A Polsonous Mist.

This fitly describes miasma, a vaporous poi son waten breeus calles and lever, ollious reintent, dumo ague, ague caae, and in the hopes (ready by moral forms of fever. hosterer's Stomach Ditters prevents and cares these compliants. Differences, constipation, disperson, hereous and makey trouble, rices. manishi, neurals a and impaired vitainty are

Women Who Play Poker.

Poker is all the rage just now among the younger element of society women in Washington, but of course it is played under the rose, and only those in the swim are permitted to sit at the green cloth and dally with the seductive chips. The ladies play like men-that is, they put their money up before they sit down, and cash in their chips at the end of the game, according to the rules and regulations provided. There has been a good deal of comment and gossip recently about the stiff games played by some of these women, and it is predicted that if the practice keeps up a scandal of huge proportions will be the result .- New York World.

Don't Tobacco Spit or Smoke Your Life Awa Is the truthful, startling title of a book about No-To-Bac, the harmless, guaranteed tobacco habit cure that braces up nicotinized nerves, eliminates the nicotine poison, makes weak men gain strength, vigor, and manhood. You run no physical or financial risk, as No To Bac is sold by Druggists everywhere, under a guarantee to cure or money refunded Book free. Ad. Sterling Remedy Co., New York or Chicago.

Electric Locomotives Superior to Steam. Scribner's for May: Comparing the electric with the steam locomotive as mechanisms pure and simple, there is a wide difference between them as regards simplicity. On the one hand we have an aggregation consisting of boilers, pumps, cylinders, valves, piston and connecting rods, with reciprocating motions, while on the other hand the electric locomotive has but a single moving part, the armature, having a rotary motion. It follows that the cost for repairs of a simple mechanism like the electric locomotive would be far below that of the steam locomotive, in proof of which we need only cite the statement of Mr. Alexander Siemens, president of the English institution of electric engineers, that the electric locomotives operating in the London Underground railroad ran 60,000 miles without costing a cent for repairs.

Hegeman's Camphor Ice with Glycerine. The original and only genuine. Cures Chapped Hands and Face, Cold Sores, &c. C. G. Clark Co., N. Haven, Ct.

In time of war France puts 370 out of every 1,000 of her population in the field;



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No. 6. UP TO DATE, COIN'S FINANCIAL SCHOOL CONTINUED, by W. H. Harvey. Illustrated, 200 pages and 50 illustrations. It is a history of COIN, the little financier, since de-

livering his lectures in Chicago. It is dedicated to the readers of Coin's Financial School, and should only be read by those who have read the "School." Every voter in the United States should read it. Popular edition, 25 cents; better paper edition, 50 cents; cloth,

After May 1, 1895, all persons ordering "Coin's Financial School" or "Up to Date Coin's Financial School Continued," in cloth, will get the two books printed together and bound in cloth for \$1.00, sent postpaid. The two books together make the most complete treatise on the subject of money ever printed Our Special Offer.

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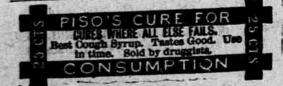


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SALVATION THE SUBJECT OF LATEST DISCOURSE.

Seek and Ye Shall Find, Knock and It Shall Be Gpened Unto Ye"-"Seek the Lord While He May Be Found"-Isalah 55 : 6.



SAIAH stands head and shoulders above the other Old Testament authors in vivid descriptiveness of Christ. Other prophets give an outline of our Saviour's features. Some of them present, as it were, the side face of

Christ;others a bust of .Christ; but Isaiah gives us the full length portrait of Christ. Other Scripture writers excel in some things. Ezekiel more weird. David more pathetic, Solomon more epigrammatic, Habakkuk more sublime; tat when you want to see Christ coming out from the gates of prophecy in all his grandeur and glory, you involuntarily turn to Isaiah. So that if the prophecies in regard to Christ might be called the "Oratorio of the Messiah," the writing of Isaiah is the "Hallelujah Chorus," where all the batons wave and all the trumpets come in. Isaiah was not a man picked up out of insignificanse by inspiration. He was known and honored. Josephus and Philo, and Sirach extolled him in their writings. What Paul was among the apostles, Isaiah was among the prophets.

My text finds him standing on a mountain of inspiration, looking out into the future, beholding Christ advancing and anxious that all men might know him; his voice rings down the ages: "Seek ye the Lord while he may be found." "Oh," says some one, "that was for olden times." No, my hearer. If you have traveled in other lands you have taken a circular letter of credit from some banking house in New York, and in St. Petersburg or Venice, or Rome, or Melbourns, or Calcutta, you presented that letter and got financial help immediately. And I want you to understand that the text, instead of being appropriate for one age, or for one land, is a circular letter for all ages and for all lands, and wherever it is presented for help, the help comes: "Seek ye the Lord while he may be found."

I come today with no hairspun theorles of religion, with no nice distinctions, with no elaborate disquisition; but with an urgent call to personal religion. The it either kills or cures. There are those are wiser in worldly things than you are in religious things. If you want to get to Albany, you go to the Grand Central depot, or to the steamboat wharf, and, having got your ticket, you do not sit down on the wharf or sit in the depot; you get aboard the boat or train. And yet there are men who say they are waiting to get to heavenwaiting, waiting, but not with intelligent waiting, or they would get on board the line of Christian influences that would bear them into the kingdom of God.

Now you know very well that to seek a thing is to search for it with earnest endeavor. If you want to see a certain man in this city, and there is a matter of \$10,000 connected with your seeing him, and you can not at first find him, you do not give up the search. You look in the directory, but can not find the name; you go in circles where you think, perhaps, he may mingle, and, having found the part of the city where he lives, but perhaps not knowing the street, you go through street after street, and from block to block, and you keep on searching for weeks and

months. You say: "It is a matter of \$10,000 whether I see him or not." Oh, that men were as persistent in seeking for Christ! Had you one half that persistence you would long ago have found him who is the joy of the forgiven spirit. We may pay our debts, we may attend church, we may relieve the poor, we may be public benefactors, and yet all our life disobey the text, never seek God, never gain heaven. Oh, that the spirit of God would help me, while I try to show you, in carrying out the idea of my text, first, how to seek the Lord, and in the next place,

when to seek him. I remark, in the first place, you are to seek the Lord through earnest and believing prayer. God is not an autocrat or a despot seated on a throne, with his arms resting on brazen lions, and a sentinel pacing up and down at the foot of the throne. God is a father seated in a bower, waiting for his children to come and climb on his knee, and get his kiss and his benediction. Prayer is the cup with which we go to the "fountain of living water," and dip up refreshment for our thirsty soul. Grace does not come to the heart as we set a cask at the corner of the house to catch the rain in the shower. It is a pulley fastened to the throne of God,

which we pull, bringing the blessing. I do not care so much what posture you take in prayer, nor how large an amount of voice you use. You might get down on your face before God, if you did not pray right inwardly, there would be no response. You might cry at the top of your voice, and unless you had a believing spirit within, your cry would not go further up than the shout of a plow-boy to his oxen. Prayer must be believing, earnest, loving. You are in your house some summer day, and a shower comes up, and a bird, affrighted, darts into the window, and wheels about the room. You seize it. You smooth its ruffled plumage. You feel its fluttering heart. You say, "Poor thing, poor thing!" Now, a prayer goes out of the storm of this world into the window of God's mercy, and he catches it, and he feels its flut- for leaving port. If you are on board tering pulse, and he puts it in his own before that, you will get a passage for bosom of affection and safety. Prayer heaven. If you are not on board, you is a warm, ardent, pulsating exercise. miss your passage for heaven. As in It is an electric battery which, touched, law courts, a case is sometimes adthrills to the throne of God! It is the journed from term to term, and from diving-bell in which we go down into year to year, till the bill of costs eats a theater for her shortly. the depths of God's mercy and bring up up the entire estate, so there are men "pearls of great price." There was an who are adjourning the matter of reinstance where prayer made the waves ligion from time to time, and from year thing more to say?" Prisoner-"No, of the Gennesaret solid as stone pave- to year, until heavenly bliss is the bill ment. Oh, how many wonderful things of costs the man will have to pay for it. prayer has accomplished! Have you Why defer this matter, oh, my dear ever tried it? In the days when the hearer? Have you any idea that sin will should like to get there in time for the Scotch Covenanters were persecuted, wear out? That it will evaporate? That soup."

these poor things!" And instantly a Scotch mist enveloped and hid the persecuted from their persecutors-the promise literally fulfilled: "While they are yet speaking I will hear."

Have you ever tried the power of prayer? God says: "He is loving, and faithful, and patient." Do you believe that? You are told that Christ came to save sinners. Do you believe that? You are told that all you have to do to get the pardon of the gospel is to ask for it. Do you believe that? Then come to him and say: "Oh, Lord! I know, thou canst not lie. Thou hast told me to come for pardon, and I could get it. I come, Lord. Keep thy promise, and liberate my captive soul."

Oh, that you might have an altar in the parlor, in the kitchen, in the store, in the barn, for Christ will be willing to come again to the manger to hear prayer. He would come to your place of business, as he confronted Matthew, the tax commissioner. If a measure should come before congress that you thought would ruin the nation, how you would send in petitions and remonstrances! And yet there has been enough sin in your heart to ruin it forever, and you have never remonstrated or petitioned against it. If your physical health failed, and you had the means, you would go and spend the summer in Germany, and the winter in Italy, and you would think it a very cheap outlay if you had to go all round the earth to get back your physical health. Have you made any effort, any expenditure, any exertion for your immortal and spiritual health? Oh, that you might now begin to seek after God with earnest prayer. Some of you have been working for years and

years for the support of your families. Have you given one half day to the working out of your salvation with fear and trembling? You came here with an earnest purpose, I take it, as I have come hither with an earnest purpose, and we meet face to face, and I tell you, first of all, if you want to find the Lord, you must pray, and pray, and

I remark again, you must seek the Lord through Bible study. The Bible is the newest book in the world. Oh. you say, "it was made hundreds of years ago, and the learned men of King James translated it hundreds of years ago." I confute that idea by telling you it is not five minutes old, when God, by his blessed spirit, retranslates it into the heart. If you will, in the seeking of the way of life through scripture study, implore God's light to fall upon the page, you will find that these promises are not one second old, and that they drop straight from the

throne of God into your heart. . . Oh, my friends! if you merely want to study the laws of language, do not go to the Bible. It was not made for that. gospel of Christ is a powerful medicine: Take "Howe's Elements of Criticism"it will be better than the Bible for that. If you want to study metaphysics, bet-Christian. I have been waiting a good ter than the Bible will be the writings while for the right kind of influences to of William Hamilton. But if you want come;" and still you are waiting. You to know how to have sin pardoned, and at last to gain the blessedness of heaven, search the scriptures, "for in them ye have eternal life."

When people are anxious about their souls, there are those who recommend good books. That is all right. But I want to tell you that the Bible is the best book under such circumstances. Baxter wrote "A Call to the Unconverted," but the Bible is the best call to the unconverted. Philip Doddridge wrote "The Rise and Progress of Religion in the Soul," but the Bible is the best rise and progress. John Angell James wrote "Advice to the Anxious Inquirer," but the Bible is the best advice to the anxious inquirer.

Oh, the Bible is the very book you need, anxious and inquiring soul! A dying soldier said to his mate: "Comrade, give me a drop!" The comrade shook up the canteen, and said: "There isn't a drop of water in the canteen." "Oh," said the dying soldier, "that's not what I want; feel in my knapsack for my Bible," and his comrade found the Bible, and read him a few of the gracious promises, and the dying soldier said: "Ah, that's what I want. There isn't anything like the Bible for a dying soldier, is there, my comrade?" Oh, blessed book while we live! Blessed book when we die!

Sin is an awful disease. I hear people say with a toss of the head and with a trivial manner: "Oh, yes, I'm a sinner." Sin is an awful disease. It is leprosy. It is dropsy. It is consumption. It is all moral disorders in one. Now you know there is a crisis in a disease. Perhaps you have had some illustration of it in your family. Sometimes the physician has called, and he has looked at the patient and said: "That case was simple enough; but the crisis has passed. If you had called me yesterday, or this morning, I could have cured the patient. It is too late now; the crisis has passed." Just so it is in the spiritual treatment of the soulthere is a crisis.

There are some here who can remember instances in life when, if they had bought a certain property, they would have become very rich. A few acres that would have cost them almost nothing were offered them. They refused them. After a large village or city sprung up on those acres of ground. and they see what a mistake they made in not buying the property. There was an opportunity of getting it. It never to a man's spiritual and eternal forgo, perhaps it never comes back. Certainly, that one never comes back.

A gentleman told me that at the battle of Gettysburg he stood upon a height looking off upon the conflicting armies. He said it was the most exciting moment of his life; now one army seeming to triumph, and now the other. After awhile the host wheeled in such a way that he knew that in five minutes the whole question would be decided. He said the emotion was almost unbearable. There is just such a time to-day with you. The forces of light on one side, the forces of death on the other side, and in a few moments the matter will be settled for eternity.

There is a time which mercy has set

and the enemies were after them, one it will relax its grasp? That you may of the head men among the Covenanters find religion as a man accidentally finds prayed: "Oh, Lord, we be as dead a lost pocketbook? Ah, no! No man

THE TALMAGE SERMON men unless thou shalt help us! Oh, ever became a Christian by accident. The embarrassments are all the time increasing. The hosts of darkness are recruiting, and the longer you postpone this matter the deeper the path will become. I ask those men who are before me new whether in the ten or fifteen years they have passed in the postponement of these matters, they have come any nearer God or heaven? I would not be afraid to challenge this whole audience, so far as they may not have found the peace of the gospel, in regard to the matter. Your hearts, you are willing frankly to tell me, are becoming harder and harder, and that if you come to Christ it will be more of an undertaking now than it ever would have been before. The throne of judgment will soon be set; and, if you have anything to do toward your eternal salvation, you had better do it now, for the redemption of your soul is precious,

and it ceaseth forever. Oh, if men could only catch one glimpse of Christ, I know they would love him! Your heart leaps at the sight of a glorious sunrise or sunset. Can you be without emotion as the sun of righteousness behind Calvary, and sets behind Joseph's sepulchre? He is a blessed Savior. Every nation has its type of beauty. There is German beauty, and Swiss beauty, and Italian beauty, and English beauty; but I care not in what land a man first looks at Christ he pronounces him "chief among ten thousand, and the One altogether lovely."

The diamond districts of Brazil are carefully guarded, and a man does not get in there except by a pass from the government; but the love of Christ is a diamond district we may all enter. and pick up treasures for eternity. "Today, if ye will hear his voice, harden not your hearts."

Take the hint of the text that I have no time to dwell upon-the hint that there is a time when he cannot be found There was a man in this city, 80 years of age, who said to a clergyman who came in: "Do you think that a man 80 years of age can get pardoned?" "Oh, yes," said the clergyman. The old man said: "I can't; when I was 20 years of age-I am now 80 years old-the spirit of God came to my soul, and I felt the importance of attending to these things, but I put it off. I rejected God, and since then I have had no feeling." "Well," said the minister, "wouldn't you like to have me pray with you?" "Yes," replied the old man, "but it will do no good. You can pray with me if you like to." The minister knelt down and prayed, and commended the man's soul to God. It seemed to have no effect upon him. After awhile the last hour of the man's life came, and through his delirium a spark of intelligence seemed to flash, and with his last breath he said: "I shall never be forgiven!" "O, seek the Lord while he may be found."

WHEN NIAGARA RAN DRY.

In March, 1848, the Wonderful Torrent Actually Ceased to Flow.

Congressman Dan Lockwood of Buf-'alo says that within his recollection the great waterfall of Niagara was suspended, and that many people passed over its rocky places dry shod. He says that the miracle was wrought in 1848, during the month of March. To be exact, says the Boston Transcript, it was on the morning of March 28, 1848, and for several hours the wonderful torrent did cease to flow and the river ran dry. The preceding winter had been a severe one, and the ice which had formed in Lake Erie was of phenomenal thickness. Then came on March 27 a sudden exceedingly warm spell of weather, which melted the snows, and then a warm rain poured down in

torrents during the entireday of March 28. The ice was loosened and a strong east wind drove it far out in the lake during the night. But at sunrise on the 29th the wind came from the west. and, as the sailors say, it was "bowing great guns." This terrific gale drove the immense mass of ice into the mouth of the Niagara river, where it was gorged and piled up from shore to shore, hermetically sealing the river from damming the waters back into the lake. Thus it happened that Niagara ran dry, its falls became bleak, barren rocks, and its mighty thunders were put to sleep. Within four or five hours tiny streams of water began to trickle through the gorge. The tremendous power back of those streams accelerated their flowing, and in a short time the ice dam gave way, and there never was such a wild, roaring, mad flood in Niagara before or since, and thus the cataract became itself again.

NOT WANTED IN THE ARMY.

How the Government Prevents Bad

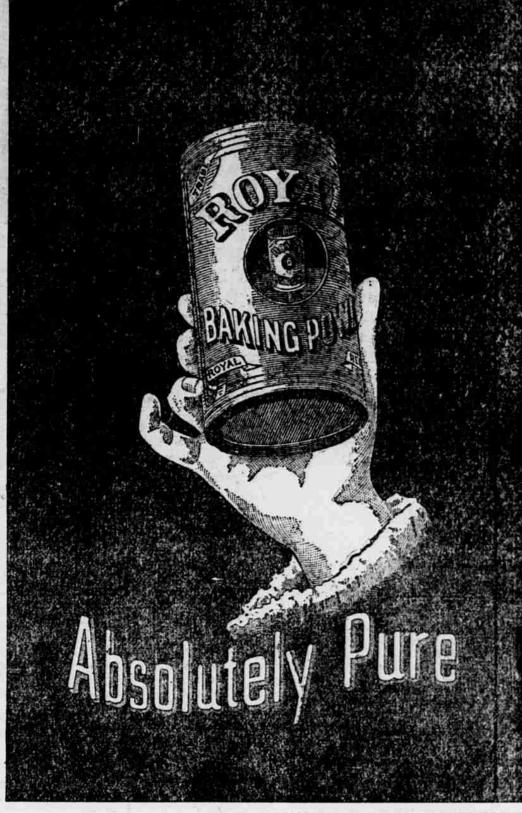
Characters from Enlisting. About four years ago the war department began the practice of a system of personal records of soldiers with the purpose of providing an absolute means of identification, says a Washington correspondent of the New York Commercial Advertiser. The medical officers by the use of figure cards took careful note of every indelible or permanent mark on the persons of recruits, and these were filed away in the office of the surgeon general. Last August congress passed an act to prohibit the reenlistment of men whose army service came back again. And so it is in regard | had not been honest and faithful, and immediately the data which had been tune. There is a chance; if you let that | been previously accumulated became of great value in preventing enlistments of bad characters. At the beginning of the present calendar year some statistics were gathered to show the workings of the system, and it was found that in the first three months, of every thousand men enlisted from civil life. thirty-one were identified through the outline figure card of records as convicts, deserters or otherwise undesirable characters. The officials of the war department are now thoroughly satisfied as to the merits of the system, and as for the privates, they willingly pay the price of submitting to the examination and record in consideration of being saved from ultimate association with notorious scoundrels.

Acts for Recreation.

Miss Marie Hulton, the English actress, has a wealthy husband, and acts only for recreation. He expects to buy

Judge-(to prisoner)-"Have you anymy lord; only I would ask you to be quick, please, as it is near the dinner hour, and if I am to go to prison I

Ten editors are members of the English parliament.



Best the Judge Could Do.

A story is told of a judge who recently had the hypnotic plea raised be- practiced by a Georgia justice of the claimed that he did not know that he the authority vested in me as an officer was "burgling," that he did it auto- of the state of Georgia, which is somematically and unconsciously, under the direction of a hypnotist. The judge south; by the fields of cotton that lay said he would give him the full benefit spread out in snowy whiteness around of the law, and also of his hypnotic us; by the growl of the coon dog and misfortune. He thereupon sentenced the gourd vine, whose clinging tendrils the man to ten years in state prison, will shade the entrace to your humble but told him that he could, if he chose, dwelling place; by the red and luscious self made unconscious for the term of his imprisonment.

"The same power," said the judge, which enabled you to commit bur- and wife."-Waycross (Ga.) Herald. glary, and not know it, ought also to enable you to suffer imprisonment with hard labor and not be aware of it. At any rate, this is the best I can do for ketee's Dry Bitters. One package makes you."-Albany Times-Union.

F. J. CHENEY & CO., Toledo, O., Proprs. of Hall's Catarrh Cure, offer \$190 reward for any case of catarrh that can not be cured by taking Hall's Catarrh Cure. Send for testimonials, free. Sold by Druggists, 75c.

An Aristocracy of Brains Plus Cash. Scribner's for May: An aristoracy brains-that is to say, an aristocracy of composed of individuals successful and prominent in their several callingsseems to be the logical sequence of our institutions under present social and industrial conditions. The only aristocracy which can exist in a democracy is one of honorable success evidenced by wealth or a handsome income, but the character of such an aristocracy will depend on the ambitions and tastes of a nation. The inevitable economic law of supply and demand governs here as elsewhere, and will govern until such time as society may be reconstructed on an entirely new basis. Only the leaders in any vocation can hope to grow rich, but in proportion as the demands of the nation for what is best increase will the type and characteristics of these leaders improve. The doing away with inherited at a depth of about 1,500 feet. orders of nobility and deliberate, pat-

A new dining car service between Chicago and Buffalo via the Nickel Plate Road has recently been placed at the disposal of the traveling public, which will enable patrons of this favorite low rate line to obtain all meals on trains when traveling on through trains tetween Chicago, New York and Boston. For reservations of sleeping car space and further information see your local ticket agent or address J. Y. Calahan, General Agent, Chicago.

ented class distinctions, gives the en-

ire field to wealth.

Harper's Bazar: "They say that Miser Mendel is sick." "What is the trouble? Remorse. He gave a tramp a counterfeit dollar and the fellow passed it at his store.

Mrs. Belva Lockwood will not be permitted to practice before the Virginia supreme court. Masculine tyranny seems to cling to the Old Dominion.

If the Baby is Cutting Teeth. Be sure and use that old and well-tried remedy, Mns. Winslow's Scothing Syrup for Children Teething-

The Parkhurst memorial fund amounts to \$29,000. The form of the testimonial has not been decided upon, but it is presumed tiger hide will figure in it.

Removal of Ticket Office of the New York, Chicago & St. Louis Railroad-(Nickel Plate Road).

On May 1st the Chicago city ticket office of the New York, Chicago & St. Louis R. R. (Nickel Plate Road) will be moved to 111 Adams street, opposite the postoffice.

J. Y. Calahan, General Agent.

The North British Railway company is building a station at Edinburgh at a cost

Next Time You Go West Take the Burlington Route's "Black Hills, Montara and Puget Sound Express." Leaves Omaha at 4:35 p. m. daily. Fastest and best train to the Black Hills northern Wyoming, the Yellowsfone Na-tional Park, Helena, Butte, Spokane, Seat-

local ticket agent or write J. FRANCIS. G. P. & T. A., Burlington Route,

Omaha, Neb.

Marriage in Georgia.

A new form of marriage ceremony is fore him by a burglar. The prisoner peace. He concludes as follows: "By send for the hypnotist and have him- heart of the watermelon, whose sweetness fills the heart with joy; by the heavens and earth, in the presence of these witnesses I pronounce you man

Make Your Own Bitters!

On receipt of 30 cents in U. S. stamps, I will send to any address one package Steone gallon best tonic known. Cures stomach. kidney diseases, and is a great appetizer and blood purifier. Just the medicineneeded for spring and summer. 25c. atvour drug store. Address Geo. G. Ste-KETEE, Grand Rapids. Mich.

Some of the little bronze impages of Chinese deities are supposed to have an antiquity of 2,000 years before Christ.

Mothers appreciate the good work of Parker's Ginger Tonic, with its reviving qualities a boon to the pain-stricken, sleepless and nervous. The silver dollars issued in 1804 are worth \$1,000 each. There were only 18,570 coined

in that year. When you come to realize that your corns are gone, and no more pain, how grateful you feel. All the work of Hindercorns. 150

A Spanish paper in the Pyrenees regularly suspends publication in hot weather. Piso's Cure for Consumption relieves the most obstinate coughs. - Rev. D. Buchmuel-LER, Lexington, Mo., Feb. 24, '94.

The ropulation of the German empire is increasing at the rate of 500,000 a year.

"Hanson's Magic Corn Salve." Warranted to cure or money refunded. Ask your druggist for it. Price 15 cents.

Photography can be done in clear water,



Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers. and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from

every objectionable substance. Syrup of Figs is for sale by all dru ;gists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup-For rates, time table, etc., apply to the Co. only, whose name is printed on every package, also the name, Syrup of Figs and being well informed, you will no accept any substitute if offered.

If you have Rheumatism Or any other pain, you don't take chances with St. Jacobs Oil, for twenty years ago it began to kill pain, and it's been pain-killing ever since.