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ON THE FRONTIER.

Our motto in starting out was, "to take verything as we found it and make the best of it," but there were times when in loneliness and homesickness, I would stand at the tent door and ponder the wisdom of our coming to this country; and seeing my shadow cast by the burning sun on the parched earth, I found nyself tearfully wondering:-"Is it possible this is I! and this NEBRASKA and not Kentucky!" I was indeed transplanted, but must confess after nearly twenty years, though I've never been out of the county, have not taken

I lay on my pallet and saw toads hopping; and centipedes were the bane of my life.

Rattlesnakes of enormous size abounded and gartersnakes four feet long and bugs and neck and a towel over the head; and when it

One impression made at first has never and hair was caught here and there, and the drink and rest in the shade.

Wood rats were numerous and there was nothing they could handle but what they carried off. One of the settlers had a store on his claim and traded in hides and furs. There was one family with several boys, and the trader offered these boys ten cents a piece for rat hides. When they took him two hundred and forty in one batch, he told them he didn't want any more! We laughed at him about glutting his market so soon.

The soldiers were stationed here for our protection, and the sound of the bugle at camp recalled war times. Some of them came to our tent and were kind to me, when I was hurt, from being thrown from a running wagon. I suppose they, too, classed me as a "tenderfoot," for I was ignorant of military etiquette and knew nothing of the CASTE of the Regular Army. I remembered the hightoned privates during the Civil War. I had

plenish our provisions, get flooring, shingles, cook anything to eat, so we gave the children doors and windows for our log house, which J. what there was,-gingersnaps-and J. and I, was building. This involved a trip of one hundred and eight or ten miles as to distance and two weeks as to time and the question was, what was I to do. The only woman on this side of the creek, in a tent during winter! -the other settlers were all on the other side of the creek, and a strip of dense woods between. One of the soldiers had been very kind, when I lay suffering with spinal trouble and he heard us discussing the situation and he, wishing to show still further kindness,proposed that we speak to the Col. and he would detail soldiers, two at a time, to stand guard over me during the night! I told him I should be more afraid of the soldiers than of what they would protect me from. He said, they all knew how I had been hurt, and what kind of a lady I was, and there wasn't a man but what would do all he could for me. If ever a woman fell desolate, it was I, during J.'s

At first, buffalo and antelope were plenty. Afterwards, it become the custom to go "on a hunt" for winter's supply of meat. Sometimes the men would be gone only a few days, but as game grew scarcer, eight and ten and more days, and, as is always the case, to the lonely watcher at home the time seems longest.

One morning I was standing in the tent door waiting for J. to come. He had gone around a bend in the creek, to try to shoot a buffalo, which had come down there. Saw something coming from the soldiers' camp which looked like women,-I wondered why they wore such short dresses. As they drew nearer, I found they had no dresses on at all, and then it flashed upon me, it must be Indians! My heart seemed to stop beating, but I managed to keep calm and smile when they came up and shook hands. One of the settlers had only a few days before turned back from a hunt on account of the Indians, and he had casually remarked to me, that no matter how dirty and bloody an Indian's hand was, I must not refuse to shake hands. I remembered that, but when they asked "Where my white man was," I was afraid to say he wasn't there. I did not know what to do-didn't know what they were or where they came from. They were the Pawnees, however, on their return from their annual hunt. All that day and all the next they kept coming until I was pretty well tired out. The soldiers had told us, since morning, not to give them anything to eat, if we did, the whole tribe would be there. Once again I was frightened. There were eight at the tent, when five of them started off, but came running back, saying in their way, that there was a buffalo out there and they wanted "the white man" to get his gun. J. got on his horse and went over the hill, when a tall Ponca, came, shook his head, leered and said, "Now! White man gone! MUST have some to eat!" I said, "No!" He looked quite threatening, but it was only done to scare me, as the soldiers were near and he didn't dare to harm me. The Col. said, "J. should have picked up a stick and struck him." They all called me "Squaw." The next day J. was in the patch of corn and wenty or more Indians around him, when this same Ponca came and asked for watermelen. J. said, "No! You bad Indian! You scare Squaw!" "Me good Indian! Me no skeer Squaw!" he replied. One chief-they said he was-came to the tent and asked for breakfast. J. told me to put on a plate what I intended him to have and not give him any more. He saw where I put the eatables and when he wanted more, he pointed to the box, saying, "Squaw coffee! Squaw lasses!" and I hurried to give him what he demanded. He kept looking at me and when he was through eating, went to his pony and talked to J .- he motioned to me and said "Squaw,"-and I always thought he wanted to trade his pony for me, though J. did not so understand him Afterwards when we were in company, I always joked J. about it, telling how I stood in

fear and trembling, knowing how impecunious verybody was away; those who had not left

We lived in the tent fourteen months, then firstling came to us. Not a physician within one hundred miles we had primitive ways. friend, washerwoman and cook. The scourge of grasshoppers come upon us, three years in succession. Various plans were resorted to, to prevent their ravages,-but all of no avail. Smokes were made, burning sulphur dragged over the field,-two persons, each taking the end of a rope going over the corn,-but we sat on our porch and would see the growing crops disappear as if by magic, only the bare stalks remaing. The trees in the woods were stripped and sometimes they were in such worms of all kinds; but the most appalling clouds as to cast a shadow on the ground and pests were the mosquitos! We were not ac- dim the sunshine. They looked like smoke customed to them; never had seen but a few, as they rose from the horizon and disappeared but they were a terror here. It was impossi- below it. We managed to buy a sow, but hav ble for the men to work in the woods without ing nothing to feed her, had to kill her, consome kind of pungent oil on face, hands and vert the whole into sausage and then boil in water, because there was no fat to cook it happened to be damp or cloudy, my life was otherwise. Potato bugs were destructive, too. We went through the patch time and again, with a stick to knock them into a pan and put been effaced. The dark, swift, silent water of them into boiling water, but still they destroyhe creek always seemed like the stealthy ed the crop. Afterwards, in later years, we read of the Indian; as different from the gotin reach of Paris Green and this enemy noisy, babbling brooks, rollicking over the was conquered. Ropes were scarce, and J. pebbly bottom to which I was accustomed, as learned of the soldiers how to braid rawhide the loquacity of the white man was different and he braided lariats one hundred feet long. from the taciturnity of the Indian. The wind | The lariat was used for all purposes. Horses murmuring through the trees seemed as if it and cows were tied out,-and if a hog kept must be the mutterings and moanings and getting out of the pen,-or a rooster scratch wailings of the departed Indians. The large up the garden,-or an old gobber persist in trees by the creek were worn smooth and sliting, the lariat was resorted to and the ofglossy by the buffalo rubbing against them fender fastened to a stake. Various kinds of meat were tried in times of scarcity. Before trampled ground showed where they came to the Bostonian become disgusted with the life and left,he cooked and ate prairie dog and pronounced it good. One of our neighbors gave

us part of a beaver and I liked the spicy flavor. Some of the hardships would be better told than written, and would be appreciated by mothers. Sometimes when J. would go on one of the necessary trips for provisions, I had to undergo what would be appalling to those who know nothing of a new country. Drouths added to the privations and prairie fires to the labor. One time a fire rushed in burning a quantity of fencing. Another time, one came on us so fiercely, while J. was busy at one place, my little boy had to help me fight near the house. The five small children were shut up in the sod house, in which we then lived, and while my eldest and I were trying to save the hay stack Hooked back and saw the huge flames rolling from the burning wood-pile over the top of the house. Fortunately the heavy timbers under the dirt did not take fire, as the usual pole and willow roof would have done. It become necessary, during the fall, to re- That night we were too much exhausted to very hungry went to bed, but not to sleep. This fire burned a mile of fence, which had only been built that summer, and from being overheated my hair came out.

And so the years passed, bringing cares and trials. One by one little urchins came to us, until we contributed four boys and two girls to the native population. Changes were constantly taking place, and at one time nearly

he was, I was afraid he would make the trade! for good, were seeking work elsewhere, so, for months at a time, I did not see a woman. One moved into the log house, with one more in miserable summer was ended with the "Infamily, for one cold, stormy Easter, our little nian Scare," which forms an epoch in our lives. Sometime l'Il tell about that-and of the society-and the gradual settling up. Much In sickness my husband was physician, nurse, more might be said, but this is written that the young people of to-day, enjoying all the advantages which have come with modern improvements, may know what Women's lives were in the early days. The manner of living lacking even the picturesqueness of the old country peasantry; with nothing to develop the heroic sides of our nature. ENDURANCE was

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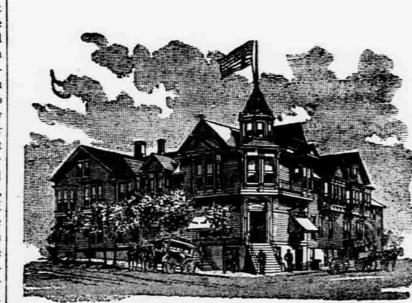
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