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CONGREGATIONAL.—Sunday School at 10 A. M. every week. Preaching services every Sunday night at 6:30 M. T. Also, every alternate Sunday morning at 11, M. T. Exceptions to the above will be noticed in locals. GEORGE DUNGAN, Pastor.

METHODIST.—Services every Sunday at 10: 30 A. M. and 7 P. M., mountain time. Sunday School at 3 P. M. The services and Sunday school will be held for the future in the new church. All are cordially invited. Seats free. W. S. WHEELER, Pastor.

EPISCOPAL.—Services in the Opera Hall the first and third Sundays, morning and evening, of each month. J. A. FULFORTH, Rector. CATHOLIC.-Services will be held in the church once every four weeks. THOMAS CULLEN, Pastor.

W. C. T. U.-The W. C. T. U. will meet in the Reading Room every Wednesday afternoon at 2 o'clock, M. T. The Band of Hope will meet in the Reading Room every Saturday afternoon at 2 o'clock, mountain time.

A. O. U. W.—McCook Lodge No. 61, will meet the first and third Mondays of each month in the Masonic Hall. Visiting brethren cordially DR. B. B. DAVIS, M. W. W. H. DAVIS, Recorder.

McCOOK LODGE A. F. & A. M.— Regular meetings, Tuesday night on for before full moon of every mouth. S. L. GREEN, W. M. F. L. McCRACKEN, Secretary.

WILLOW GROVE LODGE K. OF P., U. D. Meets the first and third Wednesday evening of each month.
J. W. CAMPBELL, C. C. A. M. SPALDING, K. R. S. HOCKNELL HOSE COMPANY.-Reg-

ular meetings on the first Wednesday evening of each month. R. B. ARCHIBALD, Chief. B. OF L. E.—Brotherhood of Locomotive Engineers. Meet first and fourth Saturdays of each month.
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J. K. BARNES POST G. A. R.—Regular meetings second and fourth Monday evenings of each month at Opera Hall.
J. A. WILCOX, Commander.
J. H. YARGER, Adjutant.

POST-OFFICE HOURS.

Open from 7 A. M. to 8 P. M., M. T. Office will be closed thirty minutes before arrival and departure of mails. SUNDAY, office will be open from 12 to 2 P. M. mountain time. A. P. SHARP, P. M.

B. & M. TIME TABLE.

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W. C. T. U.

TO THE EDITOR:-Last week, an ap

peal was published to the friends of reform. This week I wish to address the reformers, those who have assumed this exalted position before God and men What manner of men and women ought we to be in all holy conversation and godliness, that we may be an example to those who believe not, and that they may be won by our kindness and chaste conversation, coupled with fear and hu mility. It is a sublime position to strive for right and justice in behalf of our fellow man against cruel wrong and oppression, often fortified with ancient usage and the social and religious opinions and laws of man. The exalted position of a true reformer should be borne with wisdom and purity of heart, and nowhere is the virtue of patience more necessary. The evil that is to be rooted up and revealed in its deformity is al most always deep-rooted and imbedded in the habits and opinions of men. The reform cannot be thorough until the convictions and conscience and will of men can be won to its support and this must be a labor of love and patience and of hope. It needs the entire consecration of heart and life, and above all a sublime faith in Him who has promised to lead us on to victory. A faith that is born of the conviction that God reigns, and that where God reigns peace and right will prevail. And here let me say to the Reform Club and W. C. T. U., "Be not weary in well doing." If your work does not seem to be appreciated, be assured that you are engaged in the grandest work that can engage men or angels. You are doing what you can to forward the work which brought the Son of God from heaven to inaugurate: that of binding up the broken hearted; preaching the glad tidings of peace to the meek, and proclaiming liberty to the captives. This work He has left for his followers to carry forward until he comes again; and blessed is that servant whom his master shall find watching and waiting. God has the power to do this work himself and in a moment to cut off all evil-doers and inaugurate a reign of righteousness; but he has condescended to make us his coworkers in this grandest of all reforms and has assured us if we labor and suffer with him, we shall also reign with him in glory. Is not this incentive sufficient to keep us faithful unto death? Then let us take courage and renew our labor day by day and remember that the husbandman after he has sown his seed hath need to wait for the early and latter rain. So we must remember that after we have performed our work in faithfulness that God will in his own time and way give the increase. I can not close this article without saying a warning word against the sin of intolerance, that sin which so easily besets moral reformers. It is the weakness of strong, positive, but undisciplined natures. They have strong instincts for reformatory measures. They have powerful instincts to assail the sins of men and a high regard for the supreme obligations of truth and right and thus if not softened and sanctified by grace is apt to lead to the opposite sin of selfrighteousness and bigotry. Every great moral reform of our day has been darkened by this spirit. Even in some of our Prohibition conventions some of the leaders have shown an intemperance of intolerance that is humilitating to the friends of this great movement. It is a noble virtue that leads us to respect the conscientious convictious of others. To urge men to fidelity to truth and righteousness is a great and noble work. But let us be careful to not retard the work by showing an intolerance towards the honest convictions of those who differ from us. W. C. T. U.

convention of newspaper paragraphers meet somewhere on the seashore next summer. The convention will probably pass a law prohibiting the use of "chestnuts" more than ten years of age.-Topics.

It is currently reported that Morse BREAD, PIES & CAKES, of the Register has not changed his linen since his entree into the field of journalistic possibilities at Trenton. Hence the constant waving of the dirty shirt by his contemps.

Some one has figured out that life is like harness because it contains "traces" of care, "lines" of trouble, "bits" of good fortune, 'breeches' of good manners and "bridled tongues, and every one has a "tug" to pull through a severe cold unless they take Chamberlain's Cough Remedy. Best buy a bottle before you get strapped. Sold by M. A. Spalding and Willey & Walker.

WHEN Sparks said that allegations of frauds in surveys in Nebraska threw a cloud over the titles to all homesteads' in Nebraska he exposed the densest ignorance of the art of surveying. In locating these homestead and other claims re-surveys were made by competent local surveyors. As a matter of fact, had the government never run any line except to define townships, there would have arisen little difficulty and less confusion. County and professional surveyors could have run out the inside lines and defined the tracts of land just as well as the government surveyors did t. Each particular quarter section would have been specifically located just as it actually existed, the surveys

would all have agreed just as they do now and there would have no cloud on any title But when the work of a dozen different men, some officially done and other unofficially, all agree with the 'fraudulent" government surveys the circumstances set Sparks down as the most monumental ass of modern Amerforts to shine as an expert are far more ridiculous than would be the antics of a porker on the treacherous wheels .-

Topics.

PEERLESS PREMIUNS. The superb and costly premiums which the Bee offers to the patrons of its weekly this year, is unrivalled. The aggregate value of premiums is \$43,127.00. They comprise two eighty acre farms in Iowa and Kansas, and one forty acre farm in Nebraska; farming machinery and implements, among which are one J. I. Case thresher with 12-horse power, com plete; one new McCormick steel harvester and binder; one six-hole geared mountain sheller and horse power; and more than 60 farm mills, corn-shellers and plows, varying in value from \$8.00 to \$175 each. There are muright grand piano, worth \$800.00, live stock household goods, silverware, eutlery, guns, knives, books, etc.

The award of premiums will be made Satur day, March 13th, 1886, by a committee selected by the subscribers, who, may be present at the

There will positively be no postponement. A premium worth at retail, at least one dollar, is guaranteed to every subscriber who remits two dollars before the 13th of March. This is neither a new nor experimental scheme, but will be our sixth successive anand premium distribution, the first bavia

taken place in the winter of 1879-1880. While it may seem incredible that we can afford to furnish a metropolitan weekly for two dollars a year, give to every subscriber a premium worth at least one dollar, and to include among these premiums several hundred articles valued at from five dollars to one thousand dollars each, we are in condition to honestly carry out every promise or obligation which we assume and still derive fair re turns from the paper. Nearly all the large oremiums were secured in exchange for advertising. The most costly articles we have traded for so far as to involve only a comparatively small outlay in eash. For instance our lands were bought of the J. Ist ase Threshing Machine Company and they take out \$1,000 of the purchase price in advertising. The same is true of the Case threshing machine, for which we pay less than one-fourth of the retail price in cash and balance in advertising. Many other machines we have on this list are purchased without paying out any money. The minor premiums, such as books, albums, cutlery, plated spoons, etc., are bought in very large quantities at wholesale prices and with liberal discounts. The margin between what we pay out for premiums, postage and incidental expenses is large enough to leave us a fair subscription price for the paper. Our list contains the names of thousands of subscribers who have patronized us for many years. They attest that we have kept faith with our patrons and enjoy their full confidence. We could not afford to do otherwise. The Bee is now in its fifteenth year, and its founder and editor during all these years is also the principal proprietor. He has a reputation at stake, and could not be a party to a

The subscription price of the Weekiy Bee

disreputable or fraudulent scheme without

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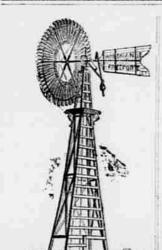
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