



"If any man attempts to haul down the American Flag, shoot him on the spot."

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Burned Out, BUT NOT DISCOURAGED. T. W. SHRYVEK is again at the old stand.

Prices Reduced! C. G. Herold. Has just received a large assortment of BOOTS AND SHOES.

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For the Nebraska Herald. "THANKSGIVING DAY."

What is Thanksgiving Day? Not what it is according to the Jewish Theocracy, ruled by Sh-kinah, King of the king, nor to Puritanic "blue light."

That, certainly, is Thanksgiving day, which agrees to the definition of the term. But the definition no more embraces the extent of the term, than that of Armstrong, its term, when used to signify one with weak arms, or with none.

Is such Thanksgiving a legitimate offspring of either law or religion? Rather, is it not a bastard from the dalliance of the State with the Church, a Puritanic blue light, venerable for its age, origin and profession, but damned by its present moral deformity?

Arrived there, I entered the dining room and inquired of the waiter—"What do you have for dinner?"

I told him I would try half a dozen minutes raw, on the half shell, just to see how they went. Told him to make a minute of it on his books.

When one of these proclamations issues from a source of wilful wickedness, from drunkenness and profanity, it is without respect, as well as authority.

THE DISTILLERS CONVENTION. Says the New York Tribune, when our friends the whiskey distillers, met in convention, the other day, they strangely neglected to present the details and statistics of their business.

men, and it is also to be hoped that the supplies of black walnut and mahogany may not be undiminished, since whatever may not be needed for the manufacture of tables will be sure to be in demand for coffins.

As the practice of chewing, "chawin' gum" is indulged in by many of our ladies, and occasionally by the male gender, we append, the following brief but interesting dissertation on the habit by "Kringle," of the Schenectady Star:

As to how and where gum chawin' first originated History don't say; but, then I should judge it was first introduced to the public through the medium of a rural girl, who contracted the disorder from the kows. It looks rather pleasant and comfortable like to see a few quietly chawin' ur her kud on a still day; and a woming loox as pooty at the same rekreshun.

For the Nebraska Herald. "THANKSGIVING DAY." BY J. J. ROBERTS.

OUR CLERGY and the NATION. The Rev. Samuel Osgood, M. D. communicates an article to the New York Citizen under this title, from which we take the following extract:

Things have now considerably changed, and all our most marked preachers have much of the spirit of the nineteenth century, and appeal freely to reason, conscience and the human breast, and do not think that all light and life are shut up in the old records and creeds.

Twenty Minutes for Dinner. The following experience of a humorous traveller, who attempted to get a dinner at a railroad eating house, is worth reading by those who have had a similar experience:

Mr. Thaddeus Stevens is bro't to the Capitol every day in a carriage; is carried up the steps and into his committee room in a chair, and then, by the aid of the benches and a cane he feebly and totteringly walks to his seat.

Every stamp you put on a deed, check or mortgage, is a sticking plaster to remind you of a war brought on by Jefferson Davis, a Democratic Senator from the State of Mississippi, John C. Breckenridge, a Democratic Vice President, Mason, Slidell, Toombs, Wigfall, and hundreds of others, all Democratic Senators and Representatives in Congress, and Democratic politicians. Who says it is not so?

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