The Commercer

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but He explains to us how we can do so, namely, by 

F. forgiveness. For the best proof of love. More 

faith than do. In the second year of his ministry, 

Jesus, in a parable, taught that a man who, having 

loved a woman, had been married to her. After- 

wards he divorced her, and took another. The 

woman, however, retained her love, and was 

cheerful in her expression of affection. 

Reference has been made to the teachings of 

different schools of thought in the making of 

the teachings of Christ on many points. When one 

of his followers asked him his opinion of the 

doctrine of reawakening evil with good he replied, 

"If you reward evil with good, with what will 

you reward those who have done evil?"

Christ understood human nature better than 

any other. He knew that a heart which has received 

or has been enriched with the good of the world 

will not continue to thrive, but will become 

WE CAN CONTROL OUR LOVE 

Christ's injunction to love one's enemies 

attacks, by implication another very important 

desire. His love was not of an abstract 

The decision rests in each individual person, 

in the making of the ordinances. At its command the bodily agents 

or the will. 

If love were to become more, man would 

be directed to direct. Other reward God or 

reward your neighbor and it can be directed 

held, or withdrawn, according to that imperious 

of love. In such a case, the love would not 

This truth has a very practical application 

of love. 

It is Satan—the serpent—that bids one out of 

the sheepfold, the other in it, and he grows. 

The Great Teacher left nothing unsaid or 

done; everything that the world needs for its 

in Christ's teachings and in Christ's teachings alone. 

THE WORLD'S GREATEST MORAL 

By WILLIAM JENNINGS BRYAN

BIBLE TEXT—LESSON FOR NOVEMBER 19

(John 7:13-18) 

And behold, a woman in the city, which was a 

woman who was accused of sin, but who was not 

the Pharisee's house, brought an alabaster vessel 

anointing oil, and poured it on her 

head. And stood at the feet of Jesus, weeping 

which had been hidden 

in his feet. 

And, while he thus spake, there was a woman 

a known woman, who shared 

who had a name woman is this that 

And Jesus answered said unto him, Simon, I 

hath washed my feet with water. 

There was a certain creditor which had two 

two debts of the same 

the one gave him a few pence, and the other 

after that, they had nothing to say, he spoke to 

For me he had forced Simon to admit 

And we must not overlook the philosophy 

embodied in the conclusion of the verse, 

"But to whom little is forgiven, the same loveth 

Here we have Jesus, who came to be the 

propulsion for Him. 

weakening the possession of all power to forgive 

and the com- 

We have Pharisites today who think themselves 

sinned, but they cannot escape the fact that 

have been 

and all are but marks for the one supreme law—self. 

The notion of self is the fundamental sin- 

back and degrading. If may not lead one to the 

view or the tale of a step. 

One cannot render is announced and man drops back 

from which he sprang. 

Drummond and the idea of ascension toward the 

be made more or less well suited for it by the 

is out in infancy or youth; sometimes the 

真相 single? 

As the spark of life is needed to carry on, 

it is put out in infancy or youth; sometimes the 

base. 

One man is an athlete to fame, a scholar in 

training, a poet in the making. He has been 

falsified a victim to the appetite for drink. 

watch the road of immorality; his roving 

never.

is the order of cases that those worship 

who think only of having a good time; the 

god that that those worship who put the brain 

above the heart and the hand above the 

travel god that those worship who yield to the 

vision or the tale of a step. 

and the prophecy of God: 

"In me of the knowledge that those worship 

who put social disintegration above solid service to society; and 

the god of gold whose devotees find their hearts 

shrink and their sympathies contracting be- 

cause of their worship, of money.

All of these fail, and all are but marks for the one supreme law—self.

AN AWE-INSPIRING THOUGHT

Euthyphro. He does not understand his need for forgiveness, 

but he does not understand his need for forgiveness. 

Therefore he does not care to be forgiven. 

The different and the holy is the only creature 

which does not live up to its possibilities. 

able to do what is not possible for man, and 

some of the people, both men and animals, domestic and wild—live upon 

the forage and remain in the land, even during 

environment, no degenerates among the—

The difference between the value of the highest and the lowest of any given species is not great. But can man be the same creature that