

Speak the Good Word

It isn't thinking how grateful we are For the kindness of friends come to bless,

Our sorrow or loss 'Neath the weight of the cross; It is telling our gratefulness.

It isn't the love that they have in their hearts

And neglect or forget to reveal, That brightens the lives Of husbands and wives;

It is telling the love that they feel.

It isn't the thinking of good to mankind

That comes as a cooling drink To the famishing ones Of earth's daughters and sons; It is telling the good that we think.

It isn't the music, asleep in the strings Of the lute, that entrances the ear,

And brings to the breast The spirit of rest; It is only the music we hear.

It isn't the lilies we hide from the world

Nor the roses we keep as our own. That are strewn at our feet By the angels we meet;

On our way to the great white throne.

It isn't the silence of hope unexpressed That heartens and strengthens the

weak To triumph through strife For the great things of life; It's the words of good cheer that we

> speak. -William J. Lampton.

Women Inventors

tion a long time ago, and from her ment in all sorts of mechanical lines. Here are a few typical cases: A submarine telescope of the year 1485 was patented by Sarah Mather; a Miss Montgomery invented an improvement in locomotive wheels; an ingenious contrivance for deadening sound on elevator railways was brought out by Miss Mary Walton of New York; in 1871 Miss Margaret Knight of Boston was granted a patent for a valuable paper bag-making machine.

Conspicuous in the list of the American woman's inventions are included a machine for driving barrel hoops, a steam generator, a baling press, a steam and fume box, an automatic floor for elevator shafts. a rail for street railways, an electric apparatus, a railway car safety apparatus, packing for piston rods, car coupling, electric battery, locomotive wheels, materials for packing journals, and a boring machine for drilling gun stocks, a stock car, an greasy. Should the scalp be obstiapparatus for destroying vegetation nately dry and harsh, it may be safeon railways, another for removing snow from the tracks, a non-inductive electric cable, an apparatus for raising sunken vessels; a dredging machine, a method of constructing screw propellers, locomotive and other chimneys, a railway tie, a covering for the slot of electric railways, a small quantity of pea-flour. Wash etc.; an astounding record, indicat- the hair in the cold water, then ing that where woman is free to apply a handful of the pea-meal to make her own way in the world, and the head and rub into the hair for enfeebled interest in being taken to employ her powers to the best of ten minutes at least, with some one care of that leads her into the inher ability, she is no mean rival of to add fresh water at short intervals dustrial world. She is just as will-

achievements on original lines .-World's Progress.

Wings for Millinery Purposes

Cut off all the flesh that can be removed without damaging the shape of the wing, and rub in all the salt that can be worked into the place just cleaned of flesh. Cover well with the salt and leave in a cool place for a day, then brush out the salt, rub in plenty of powdered alum, lay the wing out on a board and pin it fast with tacks or small staples into proper shape. Cover the joint and feather ends with several thicknesses of paper and press on it with a heavy flat-iron. When the wing is properly "set," the flat-fron may be left on it and left until it is thoroughly cured. The flat-iron should not be hot enough to scorch the paper. In the days of our mothers, when the wings of fowls were "cured" for fans, or dusters to sweep up the hearth, or clear the crumbs from the table, the prepared wing was laid on the hearth, or the corner of the stove, where it would not become unduly hot, and a heavy weight put on and left until the end was thoroughly cured. The tail feathers were often spread and cured in the same way.

Shirtwaists for Men

It is said that the "masculine shirtwaist is coming into its own." in some large cities, as the heat of summer makes all clothing a matter of concession 'o convention rather form. Boxes that are loose at the than a necessity. Not so very long ago, the man who had the temerity to appear in public places, and especially at public gatherings where women also attended, would have subjected himself to very undesirable attention, if not derision; but the sentiment is gaining ground that ing a small hole in the bottom of Woman entered the field of inven- the coat is an unnecessary sacrifice the box to be plugged when not hardens on testing the syrup. Take of comfort, and many places are now brain has sprung devices of improve- open to the shirtwaist man. In one of the churches in a large city, the minister invited men to attend services in their shirt sleeves, and said he would occupy the pulpit in a like costume. Many clubs and restaurants have let in the man without a coat, but most of the summer garden theatres still bar them, though they may sit at the refreshment tables. The general rule at all the large clubs and restaurants is that the coat must be worn where women are among the diners.

For the Hair

An old-time recipe book has the following: Absolute cleanliness, by means of water alone, to commence with, followed by brushing in the direction of the hair itself in a dry state, is the true method of giving the hair all the polish it will take. Oils of all kinds disturb the gloss of the hair, and leave it dirty and ly washed with a cold weak solution of green tea, or with spirits of castile soap containing a few grains of tannin. Cologne water may be also used.

The Hindoos take a hand basin filled with cold water, and have ready

Then wash the whole head quite clean with plenty of water, let dry a little and comb, afterwards rub dry with coarse towels. Then brush carefully, when the hair will be found perfectly free from impurities. glossy and soft. Cosmetics of the ingredients of which one knows nothing is often the cause of faded or prematurely gray hair.

From the same source comes this recipe for restoring gray hair, which, however, it does not fully indorse. It is easy to try, and there is nothing harmful in it: Take one part of bay rum, three parts olive oil and one part of good brandy, by measure. The hair must be washed with the mixture every morning, and it is said in a short time will make the hair a beautiful dark color without injuring it in the least, or staining the scalp. The articles must be of the best quality, mixed in a bottle and always well shaken before being applied. Another remedy for graying hair is this: Distil two pounds of honey, a handful of rosemary leaves, and twelve handfuls of the tendrils of grapevines, infused in a gallon of new milk; about two quarts of the water will be obtained from this. which is to be applied freely and frequently.

The Window Box

Water must be given in generous quantities to the soil of the window box, and the plants must be kept under control as regards growth and seams or joints and allow the water to escape, are not satisfactory, and the seams should be packed with moss or caulked. A rainy spell may flood the box, and the water be retained in too great quantity, unless an escape for it be provided by makneeded for drainage. Care should be taken to water the plants in the early morning or late evening, as watering in the heat of the day, or in hot sunshine will be apt to scald them. Keep the plants free from insects, and the soil well stirred.

Gleanings

Our great world is self-adjusting. There is a well established sequence of consequences between sociological causes and economic results. If a woman's place is undeniably in the home and nowhere else, then, sooner or later, she will find her way there. Her invasion of man's province will but force man to make her place at home what it should be, if she is intended to stay there. If conditions are to be ideal one place, they must be in another.

It is presuming considerably upon the fitness of things, to assert that woman should, to her extreme sacrifice, give up her ambitions as a wageworker to become a poorly-cared-for wife because it is supposed to be her duty to do so. We hear a great deal about woman's duties, divinely imposed; it causes us to wonder if duty is entirely confined to women, and has nothing to do with the masculine portion of humanity.

Women have become wage earners not voluntarily, nor to attain freedom and independence, but through sheer necessity. It is not her apathy toward marriage nor an

as she ever was. The willingness is according to nature. Necessity has driven her into the field. But the hardest and bitterest necessity frequently has no poverty nor starvation about it. The fact is that there are not enough men capable, or at least willing, to offer the proper sort of an existence to a woman. To marry simply for the sake of marrying would frequently entail a sacrifice, mental and moral, that woman are rightly unwilling to make. What is more pitiable than a woman held by an incompetent and inferior husband to a domestic existence which is distasteful to her, while keenly realizing that she is fitted for a higher and more useful, as well as a happier, existence?—Home Magazine.

Candying Fruits

For candying, or crystallizing, the finest fruits should be used, and where possible, as cherries, leave a part of the stem on; strawberries should have the hull removed. Oranges or lemons should be carefully peeled, and all white inner skin removed, to prevent bitterness, the pulp divided by pulling apart, or cutting, and if the peel is wanted candied, use separately, soaking the peel in water, changing it often until all bitterness is removed. Lemons should be cut into thin, horizontal slices, and oranges divided into Pineapples should be quarters. peeled and cut into thin slices, then Peaches divided into quarters. should be peeled and cut into halves; sweet, juicy pears may be treated in the same manner.

For crystallizing fruit, beat the whites of three eggs to a stiff froth, lay the fruit in the beaten egg with the stem (if any) upward; drain them, and select them, one by one, and dip into a cup of fine, powdered sugar; cover the bottom of a pan with a sheet of fine paper and place the fruit inside of it and put into an oven that is cooling, and leave until the icing on the fruit becomes firm, then pile on a dish and set in a cool place until cold.

For candying, make a syrup of boiling together a pound of white sugar to a pint of water, until it from the fire and dip into it the pieces of prepared fruit, leaving in the scalding syrup for a few minutes, then take out and lay on a fine sieve over a platter; let drain until cool, when the sugar will crystallize on the fruit. Any fruit may be crystallized (or candied) in the same manner.

Another way: Make a syrup of three pounds of white sugar to one pint of orange water, boiling a few minutes; steep the fruit in the hot syrup for two or three hours, keeping it just scalding-hot, but not boiling. Lift the fruit out carefully, drain, and put on dishes or enameled pans and set in the oven with the door open to dry out the remaining moisture. Pack in layers with powdered sugar between.

Odds and Ends

Smart calico frocks are much worn, but the calico is not of the five-cent variety. French wash cottons are highly finished and look very unlike their plebian cousins of the cheap-counter sales.

With the revival of crocheting comes also that of tatting, and many beautiful patterns are shown in the magazines devoted to fancy work. Neckwear, as well as trimming edges and insertions are made with the crochet hook, the knitting needles and the tatting shuttle. There is nothing more pleasing as "pick-up" work.

Nowhere does a woman's individuality express itself more decidedly than in the accessories which make man in the high excellence of her until it becomes a perfect lather. ing for some one to take care of her Oftimes we see a gown upon which