

CHES

TO THE CHURCH OF YOUR CHOICE, BUT GO



Quinn Chapel A. M. E. 9th and C
 Sunday School 9:45 a.m.
 Morning worship 11:00 a.m.
 6:30 p.m. 8:00 p.m.
 Sunday morning the Rev. R. E. Edwards, assistance pastor was in charge. He gave a very inspiring sermon taken from 2 Peter 12: 13b. The services were well attended. Music was furnished by the Junior Choir. Miss Melcena Goolsby and Miss Katherine Thompson had charge of Sunday School. Rev. R. E. Handy was re-appointed for another year and will be in charge next Sunday. You are always welcome to attend services with us. —R. E. Handy, minister.

Mt. Zion Baptist 12th and F
 Sunday School 9:45 a. m.
 Worship 11:00 a. m.
 6:30 p.m. 7:30 p.m.
 Rev. Favors spoke from the subject, "My house is the house of prayer; but ye have made it a den of thieves." Taken from Luke 19:46. He emphasized our duty to the church as church makers, saying that we cannot give too much or love too much if we are to exemplify the life of Christ. "The church is having more to do with the transformation of the world than any organized force," Rev. Favors said. It is only through Jesus that we find Eternal Salvation. Communion service was observed following the message. Most of the membership remained at the church for dinner. You will always find a hearty welcome at Mt. Zion Baptist Church. —John S. Favors, pastor.

Newman Methodist 23rd & S
 Sunday School 10:00 a.m.
 Morning Worship 11:00 a.m.
 6:30 p.m. 8:00 p.m.
 The Sunday School with the Superintendent, Miss Freddie Powell, in charge will sponsor a tea at the home of Mrs. V. V. Powell, 526 North 22, October 13. The W. S. C. S. held its regular meeting at Mrs. Powell's on Wednesday, October 9.

The public is always welcome to worship with us. —G. W. Harper, pastor.

Church of God in Christ 20th & U
 Sunday School 10:30 a.m.
 12:00 Morning Worship; 7 p.m. Y. P. W.W., with J. M. Walker; 8 p.m. Evening worship; 8 p.m. Tuesday and Friday nights, regular worship

1:30 p.m. Thursday Bible Band, acting president, Ella Williams.
 You are cordially invited to worship here. —B. T. Daniels, pastor. Mary Denton, Church mother.

Christ Temple, Church of Christ (Holiness) 2149 "U"
 Sunday School 10:00 a. m.
 Morning worship 11 a. m.
 3:00 p.m. 7:30 p.m.
 The semi-Annual District Convention will be held in Lincoln October 20th through the 23rd. Sunday, October 20th through the 23rd. Everyone welcome. The Sunday School elected delegates for the Midwest Convention. The morning worship was especially good. The subject of which was, "Heavenly Home." Rev. T. O. McWilliams Jr., pastor. Richard McWilliams, reporter.
Northside Church of God, 23 & T
 Sunday School 10 a.m.
 Morning Worship 11:00 a. m.
 Evening Worship 8:00 p.m.

EVERYBODY SHOULD BE IDENTIFIED WITH SOME CHURCH.

Sunday School Lesson

Sunday, October 13, 1946
Theme—Paul Makes a New Start
 Acts 8:1-3; 9:1-19a; 22:4-16; 26:9-18; I Cor. 15:8-10; Gal. 1:11-16.

We are told that the time of the day was "about noon" when the vision was seen. The mid-day glare of an eastern sun of itself is exceedingly bright, and the hour was chosen, we cannot doubt in order that the "glory" of this heaven-sent light should not be confounded with any natural phenomenon. It was in the midst of this glory that Christ was seen by Saul, so that he can enumerate himself among those who had beheld the Lord after His resurrection. This was a very severe thing. They were expecting him in Damascus; those opposed to Christ were expecting him as their leader; and those with Christ were expecting him as a great enemy. I think when I get to heaven I shall want to know what became of the High Priest's letters. He who had come armed with official authority to end the Nazarene heresy, was led in, the blind slave of Christ. He receives his sight at the hands of Ananias a disciple at Damascus, the laying on of the hands and the reception of the Holy Ghost.

The full extent of his commission was only gradually unfolded to him. His office, then, was to be (1) a minister of the word—which denotes the humble personal service, in which Paul rejoiced to labour as the slave of the Lord; and (2) a witness—by which he was raised to the level of the Twelve. For the witness which constituted an apostle, and which St. Paul was to bear, was witness to the resurrection of the Lord, whom he had now seen in the vision and was to see again.

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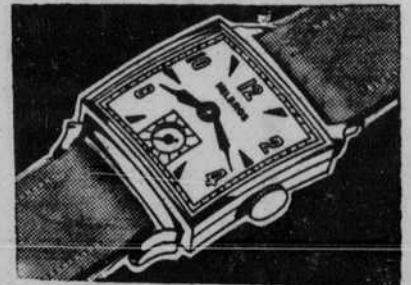
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