

FOR JOSEPH CANNON.

BIMETALLIST DEFINES "CHEAP" MONEY FOR HIM.

Seems That He Never Could See That "Cheap" Money Means "Dear" Prices for the Products of the Farmer and the Mechanic.

Hon. H. F. Burtine in National Bimetallist: The above named gentleman is a good fellow personally but he is a republican politician at all times and above all things.

Whether silver be restored by international agreement or by the action of the United States alone, the effect must be to make gold cheaper.

Cleveland seems to be under the impression that he is the government, and that the only function of congress is to come together and register his decrees.

THE GOLD LUNATICS.

Sample of the Legislation with Which They Have Destroyed the Country. "A Banker," writing to the New York Sun concerning the president's project for bringing financial peace to the country by retiring the greenbacks, presents the following inquiries, which might be profitably considered by some of the bankers who are giving their approval to the scheme:

"When the greenbacks have been retired, what then? What kind of lawful money will be available for the 25 per cent reserve fund of the banks? Gold? In what kind of legal tender money shall the national bank notes be redeemable? Gold?"

"Where will the gold come from to settle the international 'balance of trade' from the banks? 'Then what will become of the gold reserve of the banks? And what then will become of the banks when their 'gold reserve' is exhausted? And how will the suspension of specie payments by the banks affect the public mind?"

"There is now about \$200,000,000 in the country available for the 25 per cent lawful reserve, and more than \$400,000,000 is needed. Where shall the banks get all this gold from? These are pertinent questions which our Don Quixote and his faithful Squire have not grappled with."

To relieve the treasury from the obligation to pay out gold would be, inevitably, to transfer to the banks the whole of the demand for gold. In the first place, such a transfer could not possibly inspire the public mind with greater confidence in the certainty of gold payments, because, in the second place, it would not add another ounce to the available stock of gold.

Currency on a sound basis! Great earth! Did not these goldbugs promise, in 1893, that when the existing silver law was repealed and the currency was put on a "sound basis" that the land would flow with milk and honey?

TALMAGE'S SERMON.

THE GLORIOUS HERITAGE OF EVERY CHRISTIAN.

Golden Text: "Put Ye in the Sickle, for the Harvest is Ripe" — Joel, III, 13 — Prayer and Song the Bulwarks of the Christian Religion.



HE sword has been poetized and the world has celebrated the sword of Bolivar, the sword of Cortez, and the sword of Lafayette.

of Southey, and the pen of Irving. The painter's pencil has been honored, and the world has celebrated the pencil of Murillo, the pencil of Rubens, and the pencil of Bierstadt.

Last November there was great rejoicing all over the land. With trumpet and cornet and organ and thousand-voiced psalm we praised the Lord for the temporal harvests. We praised God for the wheat, the rye, the oats, the cotton, the rice, all the fruits of the orchard and all the grains of the field; and the nation never does a better thing than when in autumn it gathers to festivity and thanks God for the greatness of the harvest.

Show pity, Lord, O Lord, forgive! Let a repenting rebel live! Are not thy mercies large and free? May not a sinner trust in thee? Another mighty sickle for the reaping of the Gospel harvest is prayer.

What does God do with our prayers? Does he go on the battlements of heaven and throw them off? No. What do you do with gifts given you by those who love you very much? You keep them with great sacredness. And do you suppose God will take our prayers, offered in the sincerity and love of our hearts, and scatter them to the winds? Oh, no! He will answer them all in some way.

Think. Currency on a sound basis! Great earth! Did not these goldbugs promise, in 1893, that when the existing silver law was repealed and the currency was put on a "sound basis" that the land would flow with milk and honey? And what has been the outcome of those promises?

The friends of Bimetallism have every reason to feel encouraged, for the outlook is most cheering. The gold standard, with its burden of oppression, is tottering and evidently nearing its end.

As speaking tubes are found not to work on the English war ships owing to the rattling of the machinery, the admiralty has determined to try telephones.

unto salvation. But alas, if it is only preached in pulpits and on Sabbath days! We must go forth into our stores, our shops, our banking-houses, our factories, and the streets, and everywhere preach Christ.

Another powerful sickle for the reaping of this harvest is Christian song. I know in many churches the whole work is delegated to a few people standing in the organ-loft. But, my friends, as others cannot repent for us, we cannot delegate to others the work of singing for us.

Let your friends know that you love them. Do not keep alabaster boxes of your love and tenderness sealed up until your friends are dead.

PROVERBIAL. A maiden should never be married in colors if she wishes to be happy, the most unfortunate colors being yellow and green.

Widows who re-marry ought not to be dressed in white. Wednesday is the most fortunate day for marriages, Saturday the most unlucky.

Daniel Webster was lofty and dignified. His abstraction sometimes created the impression of incivility where no discourtesy was intended.

Henry Clay was said to make the most engaging bow of any gentleman of his time. Haydn was the personification of courtesy. He once said: "It does not pay to be impolite, even to a dog."

God is going to save you. You are going to be among the shining ones. After the toils of life are over, you are going up to the everlasting rest, you are going up to join your loved ones, departed parents and departed children.

Enter into the kingdom of God. Enter now. The door of life is set wide open. I plead with you by the blood sweat of Gethsemane and the death-groan of Golgotha, by cross and crown, by Pilate's court-room and Joseph's sepulchre, by harps and chains, by thousands of light and realms of darkness, by the trumpet of the archangel that shall wake the dead, and by the throne of the Lord God Almighty and the Lamb, that you attend now to the things of eternity.

Speak Out Your Love. A French journal gives one excellent way by which we may advance Christ's kingdom, as follows: Let your friends know that you love them.

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THE SUNDAY SCHOOL.

LESSON IX, MARCH 1 — JESUS THE MESSIAH — LUKE 9:18-27.

Golden Text: "This is My Beloved Son. Hear Ye Him" — Luke 9:35 — The Grand Triumph of the Savior of Mankind.



O-DAY we come to another milestone of progress. Jesus begins to unfold more clearly to his disciples his true nature as the Messiah.

The full text for to-day is as follows: 18. And it came to pass, as he was alone praying, his disciples gathered to him; and he asked them, saying, Whom say the people that I am?

21. And he straitly charged them, and commanded them to tell no man that thing: 22. Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Note that there can be no high and noble character without daily self-denial. Whoever makes self first is necessarily mean and low. Hence God has made life full of opportunities to deny self for others.

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