

# The Plattsmouth Journal

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## Windbreak Survives Despite the Drouth

### Trees Planted Three Years Ago in Johnson County Are Flourishing Despite Dry Weather.

Trees will survive, even during the most adverse weather conditions, it has been proved on the farm of Harold Bueche of Elk City in Johnson county. There a windbreak flourishes today, despite the extremely dry weather which prevailed in that section last year.

Bueche planted the windbreak in March, 1932, during one of the dry periods. Then 100 Chinese elm, 200 Austrian pine and 100 Russian mulberries were planted. The ground, however, was plowed beforehand and then disced and harrowed so as to keep the moisture in the ground. Holes were made with a spade and trees inserted. Dirt filled the holes up about half-way and pressed tightly around the roots. The hole was then filled with water and later with dirt.

"This windbreak is planted in a right angle on the west and north

side of lots and buildings," Bueche explains. "The rows are twelve feet apart and the inside row Chinese elms, are planted eight feet apart. The Russian mulberries on the outside are six feet apart."

All of the elm and mulberry trees grew except three or four while the pines, with the exception of about 25 or 30 also survived. Corn was planted in between rows the first and second years and the trees were cultivated along with the corn. Some hoeing was also done.

### WALKER NOT A CANDIDATE

Dorking, Eng.—James J. Walker, former New York mayor, laughed off a report that he was going to run for his old seat in the New York state senate. "I have neither the intention nor the desire to become a candidate," said Walker. "Believe me, that report is one of those delightful little movie stories people like to invent. Besides, it's not for a candidate to decide what he will do; it is for the party to decide for him."

"If my recollections of America serve me aright, the senate is elected on even numbered years. And there's also a rumor going around that this is 1935."

## Bible School Lesson Study!

Sunday, March 10

By L. Neitzel, Murdock, Neb.

### "Peter Preaches to Gentiles"

Acts 10:34-48.  
Referring back to Matt. 16:19, where Jesus appointed Peter as the one intrusted with the "Keys of Heaven," i. e. to open the door for the entrance of the Jews into the Kingdom (see Acts 2:9-11); and ten years later opened the door for the Gentiles to enter (See Acts 10), and confirmed in Acts 15:7). Herewith ends the office of Peter as keeper of the keys, just like the "speaking with tongues" ended in the church; he becomes now a shepherd of the flock as the other apostles. That high position was granted him by the Lord because of his qualification as a leader and his fearlessness and aggressiveness. Paul on the other hand opened up more Gentile territory than all the other apostles combined. Peter was a prejudiced, narrow-minded Jew whom God had to take in hand and teach that he is a God that is above prejudice and narrowness. The entire 10th chapter is to be studied for a proper understanding of this remarkable lesson. We ask first: What is a Centurion? How many do we find in the N. T.? What kind of characters were they? Very mysterious and remarkable ways of God are recorded in this chapter. First, how God takes note of our every act performed by us (see verse 1). Although not a Christian, Cornelius performed Christ-like acts—more so than many professed Christians; he so pleased God that he sent a special "ministering spirit" to him. Who has not had "visions" when alone with God, has not yet known God and that "in his presence is fullness of joy; and at his right hand there are pleasures forevermore?" (Ps. 16:11).

This man observed stated hours of prayer—as every Christian should do. A seeker for salvation, God helps him to find it. Obedient to the command, he sends for Peter, who is to instruct him—so God works through human instrumentalities to carry on his work. Peter, 40 miles from Caesarea, also has "a vision" while at prayer—when talking with God is the time when God can reveal his purpose and design to us. O! the blessed hour of prayer!

Peter learned a great lesson, that God is no respecter of persons. The messengers of Cornelius are at the door. Peter invites them in, keeps them over night, takes six Christian brethren with him as witnesses, and the company of ten men start for Caesarea. They arrive the fourth day after the vision of Cornelius. This meeting at the home of Cornelius is an epoch in the church of Jesus Christ—a new chapter is written, never heard of before.

One remarkable thing is stated by

Cornelius—if that could be said of every service and session of the Sunday school, what wonderful results could be recorded: "Now, therefore, are we all here present before God, to hear all things that are commanded thee of God." And then, if every preacher and teacher would "open their mouth and say something," like Peter did. Now we come to a strange statement that can work great mischief if not properly understood: "Every nation (and individual) that feareth him and worketh righteousness is accepted of him." Accepted to what? Does Peter want to say that a man can do works of righteousness and thereby become an heir of the kingdom? Can a man have the fear of God in him (reverence and honor God) unless he knows him as a forgiving Father? Can anyone be a child of God without being "born again?" If any preacher or teacher should use and interpret Peter's statement in that sense, that would nullify the entire plan of salvation. No savior is needed—no repentance for sin necessary—the blood of Christ shed in vain. No, these nations and individuals, people like Cornelius, are not far from the Kingdom, are accepted as candidates for the Kingdom, to hear the gospel, are eligible.

If Peter had thought that none but Jews were acceptable candidates for the Kingdom, he now sees that this company of Gentiles is also acceptable. The sermon follows this introduction.

Among the pertinent statements is one of rare beauty: "Who went about doing good!" This is one of the most important biographical statements concerning Jesus to be found in the New Testament. These words are an epitome of the ministry of Christ. There is an ideal for all. It fits all ages. It is religion on the practical side.

The result of this short sermon (only 11 verses) to a prepared and expectant people, was instantaneous; an open mind and heart and "the Holy Spirit fell on all them that heard the word." The six Christian Jews were amazed about this miracle. These people received the Holy Ghost before baptism. Some teach that baptism is the means of securing the forgiveness of sins. That theological conception is inconsistent with the facts recorded here at Caesarea. The New Testament records four outpourings of the Holy Spirit: Acts 2: 3:17; 10:44-45 and 19:6. Peter relates this wonderful meeting at Jerusalem in Acts 15:7-11; where he had to defend his entrance to the Gentiles; this opposition came not from unbelievers, but from Christian Jews.

Peter proved to the church that his act was justified.

## Nehawka

Mrs. Clarence Hansen has the mumps at this time and is having quite a contest with the malady.

Glen Rutledge, publisher of the Enterprise, drove to Plattsmouth on Monday to look after some matters of business.

Robert Jewell moved the last of the week to the farm of Fred Rose, where he will engage in farming during the coming summer.

Fred Beverage, who resides northwest of Murray, was a visitor in Nehawka last Monday, coming to secure some feed for the stock.

Harry Ingwerson moved last Saturday to one of the farms of Charles H. Boedeker, west of Murray and a short distance north of No. 1 highway.

D. C. Rhoden was over to Syracuse with a load of mules which he brought from South Dakota and which he has been disposing of to the farmers of this section.

Business was not so bad during the past week in the auto line for Clarence Hansen, who sold two new cars, which he is to deliver as soon as he can get the gas buggies here.

William Wehrbein, who has been ill for the past eight weeks and confined to his home, was able to come to town last Saturday for the first time, and is feeling much improved.

Leonard Lutz is moving to the place where Fred Koehler formerly resided and will farm there during the coming summer. Mr. Koehler has gone to Los Angeles, where he has a good position. He was accompanied by Adam Schaefer, who is soon to return, as he expects to remain only a few weeks.

Frank Pace, who has been farming the old E. M. Pollard farm home, which is now owned by Lincoln parties, moved last week to near Cedar Creek, where he will farm the coming summer. In turn, Roy Vickers, who has resided between Eagle and Alvo, moved to the farm which was vacated by Mr. Pace.

Earl Troop, who is employed on some road contracts near Columbus, was a visitor at home over the week end. He and his wife are making their home near that of his father in a house on wheels, which can be moved about as occasion requires. Earl has been enjoying good work during the recent weeks, despite the fact this is the season of slack employment in all lines.

### Under New Management

Mrs. Edna Wolfe disposed of her cafe here, turning the control of the same over to Mrs. Lyle Kruger last Saturday. Mrs. Kruger will operate the eating house and Mr. Kruger expects to work in the quarries.

### Played Good Basketball

The Nehawka basketball team was one of the entrants in the district class B basketball tournament held at Brock the latter part of last week to determine the district winner. As had been expected, the fast Avoca quintet carried off the first honors, but the Nehawka boys did not do so bad, finishing third out of a field of eight entrants. Their first game was with Otco, which they won, then lost to the tournament runners-up, Brock, by a rather slender margin. Following this, they were pitted against Johnson in the consolation and won that game easily, for their third place standing. As a result of their victory, the Avoca team will play in the regional tournament at Falls City Saturday night of this week, just prior to the final class A game of that tournament.

### Methodist Church Services.

At the Methodist church here, there is held Bible school every Sunday morning at 10:15. Preaching by the pastor at 11:30. The Nehawka Brotherhood meets the third Tuesday evening each month.

At Weeping Water the Brotherhood meets on the second Thursday evening of the month. Visitors from Nehawka welcome at all times, as well as to the Weeping Water church services which include preaching at 10. Bible school at 11. E. L. at 6:30 and the evening preaching service at 7:30.—Rev. E. S. Pangborn, Pastor.

### Sixty-Eight Years Old

A. A. Cisney was in Lincoln a few days ago to attend a gathering of the representative citizens of Nebraska, who were there celebrating the 68th birthday of this great commonwealth. A very fine program, mostly historical in character, was presented and enjoyed by all present, especially the old timers, such as Mr. Cisney.

### Change Location of Quarry

The Tobin quarries, which have been operating on the Nelson Berger farm, have closed down and also fixed the road, which they had torn up,

## Save on Hosiery...

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LADIES TOGGERY  
Shop of Personal Service  
Plattsmouth, Nebr.

moving their working force to the farm just off the pavement southeast of town, where Albert Johnson and his mother reside.

### Visited Near Alvo

Miss Thelma Barr, of Lincoln, came down Saturday night and visited at the home of her aunt and uncle, Mr. and Mrs. Herbert Kuntz over night, all going to Alvo the following day for a visit at the home of Mr. and Mrs. Albert Swanson. Miss Barr returned to Lincoln to resume her studies, while Mr. and Mrs. Kuntz and family returned to their home here.

### United Brethren in Christ.

Rev. Otto Engbretson NEHAWKA CHURCH  
Bible church school 10 a. m.  
Evening Gospel service, 7:30.  
Mid-week prayer meeting Wednesday evening.

The Gospel League meets on Friday evening.  
Men's prayer meeting Saturday evening.

The Woman's Society meets Saturday evening.

We enjoy the fine service on Sunday evening and especially the musical numbers given by Johnny and Jay and their mother.

Remember our special meetings beginning next week. Let us be in much prayer... Many were scared on Friday morning when they felt the earth shaking. Remember this old earth is going to be shaken to pieces some of these days and unless you know Jesus as your personal Saviour you too will be shaken with its repent and be converted.

### OTTERBEIN CHURCH

Bible church school 10 a. m.  
Morning worship service at 11.  
The Douglas family gave us two fine vocal numbers. We plan to have other specials next Sunday.  
Prayer meeting, I. C. E. and choir rehearsal on Thursday evening.

## Baby Beef Showing Under New Rules

### Shorter Feeding Period Required to Make Calves Eligible for Expositions Next Fall.

L. L. Frisbie, state 4-H club leader at the college of agriculture, has announced new rulings for showing baby beefs at fairs and expositions next fall. Some changes have been made in classification.

At the Ak-Sar-Ben in Omaha, there will be no classification for long fed spayed or freemartin heifers, but only a class for shorted open heifers.

A shorter feeding period will be required this year for baby beefs to be eligible for most shows. Steers must be on feed by Mar. 15 for the Nebraska state fair, and the St. Joseph and Sioux City shows. For the Ak-Sar-Ben they are to be on feed by April 15. Heifers must be on feed by April 15 for the state fair and June 1 for the Ak-Sar-Ben.

"These changes in dates on feed will permit some 4-H folks to feed a greater portion of spring grain to their calves and thrifty calves of the right type, if they are fed well, should be finished into acceptable beef," Frisbie declared. "Of course, it is only natural to expect that the show winners will probably be fed at least thirty days longer than these minimum requirements.

## WHAT'S WRONG WITH AMERICA?

By H. E. MCKELVEY

There is no question in our minds that there is something wrong in the good old United States of America. We are young in years compared with the other nations of the world, but we have lost the buoyance of youth, we have grown old without the wisdom of age. Defeat and despair have laid hold of us, we have become panic stricken. Foundations we thought secure are shaking and tottering. What is wrong? That is the question many in all walks of life are asking, and trying to solve. We are face to face with many unpleasant and many unrighteous things, our economic structure looms large, thousands are hungry and would starve if it were not for our generosity.

Our land is a land of plenty, and of wealth we have two-thirds of the world's gold. Shall we say the plans of men have miscarried; no a thousand times no. Our representative government has failed, our forefathers wrote their constitution and gave us representative government, there were no trusts, blocks, monopolies, millionaires, and thousands of unwilling paupers. Today conditions have changed, the rich have brought pressure to bear upon our representatives, and it has become a government by the powerful rich, and the favored few. You say our government is not controlled by the few, go back to 1907 when Theodore Roosevelt when J. P. Morgan sent out the order, it was said he did, but anyway all the banks in the U. S. A. clamped down and no matter how you had on deposit you could only get \$5.00 at one time. Harriman went out to organize the railroads into one great system. In seventeen months he had sixteen roads merged contrary to law and then died. There was no man who could take his place, so the Wall Street bankers ordered all banks to open upon a certain day, when they did to their shame. It was a sinful insult to every banker in the United States.

According to George Michael, an investigator, he says that J. P. Morgan organization has 200,000 trained financiers who are as heartless as a mill stone, their business is to establish a system that will bring the people into an absolute tyranny which means an absolute scourge to humanity. Russia was damned for more than two hundred years by just such a power. Why cannot our statesmen and law makers see the handwriting on the wall as is recorded in the fifth chapter of Daniel. How long will a patient people stand for this kind of robbery?

The National Bureau of Economic Research reported that in 1926 4,500 people had income of more than \$240,000. On the other hand 44,000,000 workers had an income of less than a thousand dollars per year. The per capita income for the United States is \$700 for every man, woman and child, but in 1929, 504 persons had an income of \$1,185,000,000, in other words these 504 persons received more money than 1,692,000 other people. There will always be a difference in men's income, but is it natural that the difference should be so large?

We have come to the parting of the ways. Men will have to bridge their desire for so great a gain. An economic structure built on the assumption that every man shall get all he can for himself, leads him to think too highly of himself. He gradually goes on until he does not care how he gets it, and such a structure cannot stand. It is contrary to God's law. There is one thing that we can do and that is to get a vision of what America was intended to be when our forefathers gave it to us. When we talk of reform we are called radicals, bolsheviks, communists, socialists, and many other names. Did you ever notice the ones who are fighting against reform, are the ones who are profiting by the injustice of our present time? Just take a look around, keep your eyes open and you will see who has been benefited by special laws.

The time has come when we must ask ourselves this question: Who won the World war? Did the democrats or the republicans? No, it was the American people, then we as a people can have anything we want when we stand together.

Let us look at the picture that is before us, take the letter Y. Let the lower part represent the sixty-three men on Wall Street, let the left leg of the Y represent the republican party, the right leg the democratic party. These sixty-three men keep the democrats fighting the republicans and the republicans fighting the democrats, while they rob us through both parties. Let us as Americans quit worshipping before the shrine of parties, forget we are a democrat or a republican, and vote for the man, if he fails to represent us then when

## MOVING BACK TO FARMS

A "back to the farm" movement is noticeable in Nebraska, relief officials and farm leaders agree. L. A. White, state director of the FERA rural rehabilitation division, said more than eight thousand farm families on relief rolls have applied for assistance in new farm plans and already 150 applications have been approved.

Those attracted to farms are listed by agricultural leaders as three classes:

Farm owners who plan to farm their own land in the belief they will obtain more AAA benefit payments.

Men who lost their farms when mortgages were foreclosed but who now want to return to the country.

Relief clients from the FERA, is helping to start farming on a self supporting basis.

A report from Big Springs said demand for farms in that vicinity was greater than the supply. Agricultural college officials have reported a good demand for farm lands by prospective tenants.

## MEAD DUE END OF MONTH

Washington.—Dr. Elwood Mead, federal reclamation commissioner, said he would be unable to go to Nebraska to study proposed irrigation projects before the end of the month.

Mead said, however, he expected the survey of North Platte river to determine most feasible means of further power and irrigation development would be started before he starts for Nebraska.

He said he has had no word yet on his recommendation that an additional \$10,000 be allotted to permit a survey of the north and middle Loup rivers.

## COURT REPORTER DIES

Omaha.—Thomas P. Wilson, 69, veteran shorthand court reporter and more recently bailiff in Douglas county district court, died at an Omaha hospital where he had gone for treatment of an ulcerated eye. He had been a district court reporter for nearly forty years and for fifty years Mr. Wilson had kept a diary in shorthand. He had recorded hundreds of important trials. He had covered Omaha addresses of Presidents Harrison, McKinley, Wilson and Harding. He was unmarried.

He wants to return to office elect him to stay at home.

We are facing the greatest crisis in our national life, doctrines are being taught in our schools that are contrary to American principles, communists are organizing in our schools, colleges, even our church schools are not immune from this un-American doctrine. You know how serious was the situation two years ago, rebellion talked of on every hand. The proper way to prevent such a drastic revolution is to adjust matters before it is too late.

Let us all stop and think, think what it cost France in her revolution. Let us think wisely and remember ballots instead of bullets will bring us the reforms we look for. We are all looking for the plateau of peace. Today poverty, hunger, semi-drouth, a staggering tax burden with fear for the future, is driving men forth even as a ship is driven with the wind and storm. Six billion of taxes has been laid upon the American people by our national government, and most of this will be spent for past wars and preparation for future wars.

The golden hour for Bunyan's Christian was when the burden fell from his shoulders. How tragic that moment when Jesus fell under the weight of that heavy wooden cross on his way to Calvary. And today the people with hearts full of pain and anguish are staggering under a tax burden that is being spent for battleships that cost \$40,000,000 dollars each that must soon be scrapped, and for munitions and cannon that is worse than wasted.

If you want to know how the people feel about it, go to some labor meetings on some Sunday afternoon, obtain access to some of the revolutionary assemblies, linger on the outskirts of the unemployed huddled in the twilight in the edge of the park, hear what they say and I think the scales will fall from your eyes. During other years these agitators talked for the sake of talk, but now it is a new type of man that is speaking, and the note of bitterness and pain is in his voice.

If it is given to the representatives in congress and legislators, they will hear a low sob, a bitter cry that half curse and half prayer. Once more Jesus stands in the hall of our law makers here in America and these are His words: "Blessed are they that have eyes to see, and ears to hear, and a heart that can understand."

Journal ads bring you news of timely bargains. Read them!

## UNION ITEMS.

Earl Hathaway purchased a new Diamond T truck last Saturday, trading in his old truck on the purchase. Otis Keene, who has not been in very good health for some time, is feeling considerably improved at this writing.

Daniel Reynolds was a visitor in Omaha Saturday and again on Monday, having considerable business to look after there.

Elmer Withrow and Frank Bauer were in Plattsmouth on last Sunday, where they were visiting with friends for the afternoon.

Tony Suduth, of Weeping Water, accompanied by Centi Nickles of the same place, were visiting and looking after some business matters in Union last Monday.

Frank Anderson and family spent the day last Sunday at the home of Mr. and Mrs. Vernon T. Arn, of Plattsmouth, where all enjoyed a very pleasant visit.

Leonard J. Austin, of Plattsmouth, was visiting in Union for a short time last Monday, being a guest of his two brothers, Jay Austin and Chester D. Austin while here.

John B. Roddy, who is with the Riggs Brothers shows, which played an engagement at Filley last Saturday, visited with friends in Union on Sunday, returning to Filley to re-join the troop Monday.

The Womans Auxiliary of the Episcopal church of Union met at the home of Miss Gussie Robb. A very fine program was had and some very delicious refreshments were served by the genial hostess.

Norman Deles Dernier moved last week to the C. A. McReynolds place south of Murray, where he will farm this summer. Mr. Deles Dernier is a capable and experienced farmer and deserves a good farm.

Rue Frans and family, of Syracuse, were visiting in Union last Sunday, being guests of his mother, Mrs. Jennie Frans. D. Ray Frans and family were also guests there for the day, this making a happy gathering.

Earl Troop, who has been making his home at Burwell, where he was engaged in farming for a number of years, is moving this year to the farm of his mother, Mrs. G. S. Upton, where he will continue tilling the soil.

### Womans Club Has Meeting

The Union Woman's club was entertained on Tuesday at the home of Rev. B. N. Kunkel, where they enjoyed a fine program and also a fine visit together. The occasion was climaxed by the serving of an appetizing luncheon by Mrs. Kunkel.

### Visited Friends Here

Mr. and Mrs. William Goehner, of Bloomington, Illinois, having some business matters to look after at Seward, Nebraska, stopped on their way out and picked up Miss Helen Jane West, who accompanied them to the west, and where she enjoyed the visit very much. On their return, they stopped at the home of D. Ray Frans for a visit last Sunday, the two ladies having been close friends ever since they were girls together, when Mrs. Frans was Miss Walker and Mrs. Goehner was Miss Dovey.

Miss Helen Jane West went on down to her home at Wyoming from here last Sunday.

### MORE TROOPS LEAVE ROME

Rome.—Three thousand additional Italian troops were pouring out of Italy for East Africa while a government spokesman declared nothing was known in Rome regarding a new agreement with Ethiopia on a neutral border zone.

London dispatches credited to authoritative British sources said Italy had reached an agreement with Ethiopia on this proposed neutral zone which it was believed would lead to a peaceful settlement of the Italo-Ethiopian dispute, but the Italian spokesman said this was merely a repetition of a similar announcement given out last week.

He said both countries were agreed in principle regarding the creation of such a zone but that they had not agreed on details and conditions. Ethiopia has not replied to the last Italian note suggesting direct negotiations, it was said.

### SPIRITUALIST DIES

Omaha.—Death Monday ended the multiple careers of Charles G. "Lone Eagle" Brown, spiritualist and proprietor of a health center. Brown at different stages in his life had claimed to be a medium, spiritualist, healer, geologist, detective, barber and rancher. He also professed to be psychic. Friends said he had more than twenty-five devices for searching out metals under the earth's surface.