

New Cream Station Opened!

The new Cream and Produce station of Armour and Company has been opened in the Bates building near the Donat block and opposite the Journal office. Highest Prices will be paid for Eggs, Cream and Poultry!

UNDER MANAGEMENT OF THE

Neary Brothers

Now Ready for Business

FOR SALE

Fordson tractor block assembled—new. Call at the Plattsmouth Machine Works 337 Main St. Tele. 372. m3-4tsw

Renew your lawn with Vegoro or Sacco, the prepared plant food for sale by Bestor & Swatek. m7-2wsw

HOLD FINE MEETING

From Wednesday's Daily—The members of the Women's benefit association held a very largely attended and interesting meeting at the M. W. A. hall last evening and which was one of the most enjoyable that this society has held for some time.

The members had a short and very interesting address given by the district deputy, Dr. Abbott of Omaha along the lines of the work of the order in the state.

The committee in charge of the evening entertainment composed of Mrs. Harry Beal, Mrs. Hamilton Mark and Mrs. Con Stehert had arranged a very clever program that kept the members in the greatest of good humor until the close of the evening.

"The Saucy Six" composed of Jean Caldwell, Erna Mayfield, Elizabeth Hatt, Mildred Schultz and Mae Shrader gave several numbers on their "ukes" that received the hearty applause of all of the members of the party.

Donald Cotner also gave two saxophone solos that reflected the greatest credit on this clever young musician and which he played with the greatest skill.

After the program the members of the party spent some time in playing "Cuttie" and in which a great deal of fun was derived by all of the members of the party.

The ladies decided to hold their next meeting at the hall on April 11th and at which there will be special features offered.

At the close of the evening the refreshment committee composed of Mrs. Guy Long, Mrs. Harry Fischer and Mrs. Joe McMaken, Jr., served a very much appreciated luncheon.

BIBLE SCHOOL LESSON

Sunday March 13th,

By M. S. Briggs

Golden Text: Go ye therefore and make disciples of all nations.—Matt. 28:19.

Making the World Christian.

These words were spoken by the Master on His ascent into heaven, and after several weeks of very tense experiences by the little band of disciples following the crucifixion of the Christ. At the time of the crucifixion the hopes of the disciples fell from that buoyancy which marked the last few days on earth of the Master, when He was proclaimed King of the Jews, and which confidence in His being the real and literal Son of God, by His rejection and crucifixion. Hope had fled from the little band, as was evidenced when Thomas

told the others, that, "Unless I shall see the wounds in His side and thrust my hand therein, and place my finger in the wounds in His hand, I will not believe." This same feeling was shared by others of the disciples, but the women ever faithful went on the third day to embalm the body of their Lord, and found the tomb empty. This had been prophesied, but they had not believed, even Martha, to whom the Christ Himself, had said "I am the resurrection and the life, and whosoever believeth on Me, though he were dead yet shall he live, and whosoever liveth and believeth on Me shall never die." She believed that He was indeed the Christ but did not get the fact that as He said, I am the resurrection and the life that He should break the bonds of the tomb, they were indeed surprised and thought someone had stolen the body of the Lord. Then went they and called Peter, and he started for the tomb to investigate, and John, the beloved disciple, also started to follow. John was a young man, and Peter old and grizzled, probably filled with rheumatism, for he had fished many years on the Sea of Galilee, in fair weather, stormy weather, when it was warm and when it was cold, and the years which he carried made him no match for the young athlete, John, who soon outstripped his elder friend in the race for the splendor of the Master. John arrived at the tomb first and stooping down looked in and saw that the place was empty.

On the coming of Peter, out of breath from his running, he immediately entered, and was followed by John. Then when there was nothing more to see they returned to the city. The message which was sent by Jesus later was told the disciples and Peter to come to a mountain in Galilee.

However that very evening when the disciples were gathered together in the upper room, the doors all being shut, Jesus came unto them through the walls, and there greeting them with "All Hail, peace be unto you."

Again He came a week later when all were there. Then at other times He greeted them, but the last time was one the mount, when He spoke the words contained in the golden text, and which in full were, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and the Holy Ghost; teaching them to observe all things whatsoever I have commanded you and lo I am with you always, even to the end of the world. Amen."

For three years and more the Master had been with the disciples, and had cautioned them to tell no man about some of the things until He should have been raised from the dead. Still they did not grasp the full meaning of the raising from the dead.

Now when He was departing for His home in heaven, from where He had come to save a sin cursed world, because He and the Father loved the world even as He said, "For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life." The variety of His life, His divinity, His being true and really the Son of God, was indelibly impressed on their minds. He said, "Go ye therefore and make disciples of all nations."

Webster says a disciple is one who receives the teaching of another, a scholar and follower. Therefore, when one becomes a disciple he is a follower, and a doer of the things which he is taught. Therefore the command of the Saviour of mankind, to the disciples of that day as it is to us in this, our day, was to bring Christianity to the world.

We find in the subsequent scriptures with what faith and earnestness the Apostles engaged in this work, and with what success they met when they obeyed the voice of the Master, in that faith which He expects us all to have. No one can make a success in this life when he has not a faith in himself, or his fellow man, and in the Great Jehovah, the Father of all men. The fainthearted person who assays to engage in any undertaking, must have faith in himself if



Wake Up to these Opportunities!

HOURLY SALES

Bargain Wednesday, March 16th

Hourly sale goods will positively not be sold before the hour designated, but should there be any left after the hour, you can buy them at the hour price. All goods not in the hour boxes are on sale at any hour of the day. Don't pass up these wonderful opportunities.

8 a. m. to 9 a. m.

During this hour we will sell Boys' Broncho Buster Blue Overalls, made of best 220 wt. pre-shrunk denim. Ages 6 to 11. **88c** These are hip cut for belt.

9 a. m. to 10 a. m.

During this hour we will sell Boys' Rain Coats, cloth surfaced rubber, can be used for dress or rainy weather. Ages 9 and 10, at **\$2.19** only

10 a. m. to 11 a. m.

During this hour we will sell Men's Wool Union Suits, close rib knit, pearl buttons, closed crotch, with button. Reg. sizes. Buy these for next winter at this price. **\$2**

11 a. m. to 12 M.

During this hour we will sell Boys' Wool Cloth Dress Suits—jacket and pants—belted coat, straight pants. A very fine dress suit for the little fellow. Ages 2 1/2 to 5. **\$2.22**

12 M. to 1 p. m.

During this hour we will sell Men's fancy pattern Dress Shirts with soft collar attached. Made coat style, with pocket. Pearl buttons. Sizes 14 to 17 1/2. Each **79c**

1 p. m. to 2 p. m.

During this hour we will sell Boys' Wool Cloth Knicker Suits with belted coat, full cut. Assorted patterns. Fine for school wear. Ages 7 to 16. Price only **\$3.33**

WASH SUITS

Here mothers are Wash Suits cheaper than you can make them. Tub proof Peter Pan fabrics in all the newest styles. Ages 2 to 7, at each. Three of these fine suits for **\$3.35.**

CHILDREN'S SWEATERS—Pure all-wool, pull-over styles, plain colors. Ages 3 to 5. **\$1.19**

BOYS' COAT SWEATERS—Wool top, with big collar. Two pockets, sizes to 34. **\$1.19**

BOYS' LUMBER JACKS—Plain toe or fancy checks. Knit bottom. Pockets. Each. **98c**

BOYS' OVERALLS—Fast color blue, bib style, with 2 bib. Sizes to 13. (Extra sizes, 5c rise) **98c**

MEN'S BLUE BIB OVERALLS—Fast color, continuous high back, 7 pockets, all sizes. Suspender back same price. **\$1**

MEN'S ODD DRESS COATS—Regular 3-button sack style, lined. BW price. **\$5.77**

COAT JACKETS—For boys and girls' wear. Fancy patterns, wool. Ages 8 to 12. **\$1.98**

MEN'S JERSEY SPORT COATS—Color brown. 2 and 4 pockets, regular sizes. **\$1.98**

BOYS' CRICKET SWEATERS—Brand new, very fancy for Spring. Wool and rayon. **\$2.95**

SINGLE LOT ITEMS

Priced Extra Special

ARMY WRAP LEGGINGS—Made of kiki serge with web tie straps. Just the thing to wear with army breeches for man or boy. BW price, per pair. **45c**

BOY SCOUT BREECHES—Kiki, lace or button knee. Re-enforced. Sizes 10, 11, 12. **\$1.69**

MEN'S ARMY BREECHES—Kiki, lace or button knee. Re-enforced. Sizes 30, 34, 36. Thing of this low price. Per pair, only. **\$1.79**

Two Corduroy Coats for Men—Can be worn for dress or work. Extra good quality. The sizes are 1-39, 1-42. BW price only. **\$5.95**

Three Pure Wool Worsted Yarn Pull-Over Sweaters for Men—One red, one green and one maroon. Regular sizes. BW price only. **\$4.95**

If ordered from factory today would cost \$10.

One All Horsehide Sport Coat in light crome tan color. 30 inches long, with pockets. Very soft and fine. A real bargain for somebody. **\$10.95**

Two Men's Parkmill Plaid Work Jackets—Very soft and light. Easily washed, fast color. One size 38 and one size 42. Bargain Wednesday price. **93c**

One pair heavy Dux-Back Long Pants. Made of best army duck, double on seat, double on front of leg from crotch to below knee. Guaranteed waterproof. Good for handling ice. Size 38 waist. Worth at least \$4.50. Bargain Wednesday price only. **\$2.95**

Two Kiki Army Jackets—One Boy Scouts' size 12, and one Men's size 42. Price only. **\$1**

Wescott's
One Price
And No Monkey Business

2 p. m. to 3 p. m.

During this hour we will sell Boys' Coat Sweaters in heavy rib with big collar and 2 pockets. Sizes from 30 to 34. Just what's needed for the chilly Spring days. **55c**

3 p. m. to 4 p. m.

During this hour we will sell 25 pair Boys' assorted Knicker Pants in ages 8 to 16. Some of these full lined. **50c** Go for only **Good School Pants**

4 p. m. to 5 p. m.

During this hour we will sell Children's Rompers in blue, tan or gray, in ages 2 to 8 years. These are not cheap sale goods, but from our regular stock. **45c**

5 p. m. to 6 p. m.

During this hour we will sell Men's or Boys' Knit Ties with silk stripes. Four-in-hands, full size and very serviceable, at a price that defies all mail offers. Three for **93c**

6 p. m. to 7 p. m.

During this hour we will sell Men's fine colored Dress Shirts, soft pleated front with collar to match. Sizes 14 1/2 to 16, for **\$1.10** These are Super-Values

7 p. m. to 8 p. m.

Men's best quality Stiff Gauntlet Leather Faced Gloves, back seams, protected thumb, **45c** Men's Plain Color Rayon Silk Hose, 35c pair.



A Special Selling of Spring's Newest Dresses

\$9.95

When you see these Dresses you'll agree with us that we've never offered such values before at this price. The materials are silks, satins, crepes and novelty mixtures in a beautiful range of the newest colors.

We suggest that you come early for best selection!

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the walls, and there greeting them with "All Hail, peace be unto you." Again He came a week later when all were there. Then at other times He greeted them, but the last time was one the mount, when He spoke the words contained in the golden text, and which in full were, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and the Holy Ghost; teaching them to observe all things whatsoever I have commanded you and lo I am with you always, even to the end of the world. Amen."

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in whatsoever undertaking he may venture in. He that putteth his hands to the plow and looketh back, is not worthy of the kingdom of heaven and who does the same thing in business is in the same condition. To make a success in business it requires intense thought and backed with earnest effort directed in the right manner. See the parable of the talents, it required some effort on one's own behalf. To the one who is drowning in the river, when the rope is cast to him, he has some things to do in the securing of his own salvation. So in the salvation of ones soul, Christ has provided a way for your salvation, and gave His life that you might have a way, but He is not going to force salvation upon you contrary to your will. The election is yours and if you choose you can be

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saved and if you will not no one is going to compel you to make your home in heaven. To you the nominal Christian, you have tasted the great joy of salvation, you have felt the burden of sins taken, from your shoulders, and were you glad, when the condemnation was taken away?

We will say you were, for your face radiated the joy of your soul. Are you demonstrating how much you are pleased with this great boon of salvation, by carrying the message to the world, to those who want to know, the great joy of salvation. Well if you are concerned in regard to the welfare of your fellow man, it is up to you to do what you can to carry the message to him. He may be at your elbow, or he may be across the street, or elsewhere, you, if you are embued with the spirit of He who first brought salvation to the world, will tell of the wonderful love of the Master, and the Father who allowed Him to come from heaven to rescue all from sin. In the parable of the lost sheep, which was given by Christ Himself, he said, the shepherd went to the mountain that He might save the lamb which had become lost and had wandered from the care of the shepherd. In the song, the Ninety and Nine, which runs:

"None of the ransomed ever new,
How deep was the waters crossed;
Or how dark was the night the Lord passed thru,
E're he found the sheep that was lost."

If we are going to impersonate the Master in the matter of carrying the message to a lost world, it will take some sacrifice in order to do so. As he trod out the grapes in the wine vat alone, and wrestled with powers and principalities, we should count it no great hardship to show by our lives and example that we are appreciating the blessings which have come to us by the efforts of others and are willing to pass the same along to the other fellow. One has said that this world is no better or worse than we want it to be. So it is, for if all wanted the world better, they would endeavor to make it better.

The matter of enforcement of law is an easy matter when all are in ac-

cord with the law, but they are not, and while people do not go to church or seemingly take much interest in the services of God, still they do not wish to make their home a community where there is no church or the influence of the Bible school. Still they are willing to let "Bill" do it, they would rather sleep another hour and when they do get around Sunday morning they go fishing. It has been said that if one can get along with the world peacefully until ten o'clock in the morning they are safe for the remainder of the day. Wonder how this plan would work of going to Bible school until that hour, and then trusting the remainder of the day, to the beneficent influences of all who have studied the Bible up to that hour. Try it some time and see.

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