

Murray Department

Prepared in the Interest of the People of Murray and Surrounding Vicinity Especially for the Journal Readers

If any of the readers of this Journal know of any social event or item of interest in this vicinity, and will mail a note to this office, it will appear under this heading. We want all news items.—Editor



In case of fire there are some losses you can't collect for!

Safety Deposit Box

here at our bank and know that your valuable papers are safe in one place instead of being scattered around where there is danger of loss by fire.

You can't take a chance when our rental rates are so low.

Murray State Bank

Murray, Nebraska
There is No Substitute for Safety

Frank W. Campbell and son, Fred, were looking after some business matters in Plattsmouth on last Tuesday afternoon.

John Hendricks is sporting another car, this time getting one from the Murray garage, and turning in the old one as part payment.

Mr. and Mrs. Ralph Kennedy were visiting with friends in Plattsmouth on last Sunday, they driving over to the county seat in their car.

While Kemper Frans was away with the work of carrying the mail the work of the barber shop was looked after by Mr. Wayne Lewis and Mrs. T. J. Brendel.

Dr. G. L. Taylor and wife were called to Plattsmouth on Tuesday

Dr. Ray Palmer

DENTIST
and Dental Surgeon

Wishes to announce that he will practice in Murray every Saturday, beginning November 13th.

General Blacksmithing

Wagon Work, Auto Axles Straightened, Auto Springs Welded, Farm Machinery Repaired, Discs Sharpened, and any other work in this line.

Plow Work Our Specialty

VAC MICKULESKY & SON

Murray, Nebraska

Good Used Cars

Two 1926 Ford Coupes—both in good condition.
Fada Radios and Radio Parts

EVERYTHING FOR YOUR AUTO

Murray Garage

"We do good work in automobile repair."

of this week, where they were doing some shopping as well as visiting with their friends.

Dan Horchar, who is picking corn north of Ashland, was over home for a short time on last Tuesday, visiting the folks but returned during the day to his corn picking.

Mrs. John Hendricks was a visitor at the home of her friend, Mrs. Marie Hathaway on last Monday, they enjoying the visit very much as both ladies are very close friends.

Lester Shrader shipped a car load of sheep which he had fed during the past few months, and by the way, had some very fine specimens to return to the markets at this shipping.

Miss Helen Todd, who has been teaching school at Kenosha Wisconsin, and who was at Plattsmouth on Tuesday morning, he having some purchases to take care of for the barber shop, as well as some other business to look after.

Mrs. Robert Shrader was a visitor in Union for a number of days during the early portion of the week and was guest of her mother who is visiting there for a while and soon expects to depart for her home in Goodland, Kansas.

Word from the west is to the effect that S. O. Pitman, who has been very seriously ill there is making some improvement, and it is the desire of his many friends here that he may soon be well again.

T. J. Brendel and wife were visiting with friends in Plattsmouth on Tuesday morning, he having some purchases to take care of for the barber shop, as well as some other business to look after.

Mrs. Robert Shrader was a visitor in Union for a number of days during the early portion of the week and was guest of her mother who is visiting there for a while and soon expects to depart for her home in Goodland, Kansas.

Little Beatrice Rawls, is somewhat encouraged, for she heard a bird singing "Spring Day" and she thinks it looks like spring would be coming along some of these times. Probably we will have a snow first, before the birds begin to sing.

Henry Hild who has been spending the vacation at home returned on last Sunday to the state university where he is studying, and went past Gust Hanson's, Miss Charlotte accompanying him to Lincoln, she being a student of the state institution as well.

Miss Inez De Les Dernier who is teaching at Blair, was a visitor at home during the holidays and with her mother and sister, Reane, were enjoying the Christmas gathering at the home of her brother, Mr. Ivan De Les Dernier, and where all enjoyed a very good time.

Wayne Lewis made a trade with Fred L. Hild and obtained the remains of the old bar where the new barber shop was constructed and is wrecking the building for the purpose of salvaging the materials to use in the construction of the new house which he is building.

While at his work a short time since, Font Wilson had the misfortune to sprain his back, which put him in a very serious way for looking after the work at the elevator. Font however, is very game and is keeping up the lick with the work and is also feeling some better.

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Charles Boedeker who was home during the holidays from his studies at the Shattuck schools at Baribault, Minn., departed on last Monday evening for the school again to take up his studies. He was accompanied as far as Omaha by his parents, who also visited with friends and enjoyed the show until the returning train at midnight. Mr. Charles Boedeker is making very satisfactory progress with the studies at the school.

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BIBLE SCHOOL LESSON

Sunday, January 9th.

By M. S. Briggs

Testing Disciples

Golden Text: For I was an hungry and ye gave me meat, thirsty and ye gave me drink, I was a stranger and ye took me in—I was sick and ye visited me.

What Is It to Be a Christian

The matter of having one's name on the rolls of a church is not the true test of discipleship, but the real living of the life as the savior taught.

To be a follower of the Master means more than to go to church on the Lord's Day or on other occasions, it means more than to give support to the church, these are indeed necessary, but there are other things of a great deal more importance for this was not what the Christ came to teach, for at the time of the Master people were indeed very religious but far from being truly Christian.

Christians were not called Christians until many years after the Master had been crucified and the first at Antioch, in Asia. When Christ called the disciples, He instructed them in the very art of right living, and in the lesson which we are studying today. He had been and was discarding on the mount, and the text is found in what is known as the Sermon on the Mount. He had called the disciples there for instruction, and others knowing the great fame of the Master had also come to hear and to know the way of life. From this the disciples were called as a body "The Way" which signified that they were following in the footsteps of the Master, the Son of God, the very Christ. When He had assembled the disciples on the mount He told them in the language of the lesson:

But I say unto you that hear: Love your enemies, do good unto them that hate you.

And to him that curse you, pray for them that spitefully use you.

To him that smiteth thee on one cheek offer also the other; and him that taketh away thy cloak, withhold not thy coat also.

And to every one that asketh thee, give him that which he asketh thy goods ask them not again.

And as ye would that man do unto you do ye also to him likewise.

And if ye love them that love you, what thank have you? for even sinners love those that love them.

But if ye love them that hate you, and if ye lend to them of whom ye hope to receive, what thank ye, even sinners lend to sinners and receive again as much.

But love your enemies, and do them good, and lend unto them, and your reward shall be great, and ye shall be the sons of the Most High, for he is kind towards the unthankful and evil.

And judge not, and ye shall not be judged; condemn not, and ye shall be condemned; give, and ye shall be given unto you full measure pressed down, shaken together, running over, shall they give unto your bosom. For with what measure ye mete it shall be measured unto you again.

The text of the lesson, and it is indeed the true text of right living, by this code shall we be judged for if we expect people to love us, we must be lovable. The true Christian will think no evil of his neighbor, neither will he be talking about him, in a way that will cause him to be despised.

Truth is the imperious virtue, but sometimes it is as well not to tell a wrong trait of one's character, when if withheld it might enable that person to regain the self respect which perhaps he has lost. We should should assist in the upbuilding of mankind, the one who is steady at his work, who is discouraged and be in need of a kind word, and an act of kindness which may be more to him than much money.

The matter of an eye for an eye and a tooth for a tooth, may be exact justice, but it is not the true way of life. Truth is the imperious virtue, but sometimes it is as well not to tell a wrong trait of one's character, when if withheld it might enable that person to regain the self respect which perhaps he has lost. We should should assist in the upbuilding of mankind, the one who is steady at his work, who is discouraged and be in need of a kind word, and an act of kindness which may be more to him than much money.

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always ready and willing to supply us the need strength.

It looks like it would be difficult to love your enemies, but if we do love them, perhaps they will not be our enemies. True there are characteristics in all which we do not like even in our own personality we find things which we would like to have different and why not allow the other fellow the same privilege? Judge not and you shall not be judged, condemn not and you shall not be condemned. The thing which the other person does if we do not like the act or love the one who does the act, looks very large in our eyes, but is not so bad. But if we do the very same thing ourselves, we are able to condone it and pat ourselves on the back and think if we do not say it, "It is not so bad."

We are a hypocritical people, and think we are indeed the very judges of creation, of man, and his motives and in some instances would judge the very Father, which has created us. But the Christ says, "Judge not and you shall not be judged, condemn not and you shall not be condemned." The thing which the other person does if we do not like the act or love the one who does the act, looks very large in our eyes, but is not so bad. But if we do the very same thing ourselves, we are able to condone it and pat ourselves on the back and think if we do not say it, "It is not so bad."

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