

# PEGOMY By J. Hartley, Manners

A Comedy of Youth Founded by Mr. Manners on His Great Play of the Same Title-Illustrations From Photographs of the Play

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CHAPTER VI.

A House of Cards. INGSNOPTH sank into a chair. The letter slipped from his fin- dingy surroundings that he could baregers. All his dreams had van- ly afford to provide for her. ished in a moment. His house of cards had toppled down. His ambitions were surely and positively destroyed at one stroke. He mechanical- little money. The money soon disaply picked up the letter and reread it. Had it been his death sentence it could not have affected him more craelly:

Dear Nathaniel-1 scarcely know how to write to you about what has happened. I am afraid I am in some small measure Ten days ago your sister showed me a letter from a man named O'Con-

Kingsnorth crushed the letter in his name of the man who had caused him | between two people. so much discomfort during that unfortunate visit to his estate in Ireland. How he blamed himself now for hava curse on it for the Kingsnorths. He straightened out the crumpled

piece of paper and read onhad been shot by the soldiers. He was coming to England and wished to see her. her, but she was decided. If 1, should not permit her to see him in my house she would meet him elsewhere. It proach myself now for not acquainting you with the particulars. You might have succeeded in stopping what has hap-

this afternoon for Liverpool en route to I cannot begin to tell you how much 1

of me and believe me, always your af- pleader. At present he would be of

breast. Every bit of life left him, ev. treasurer of the fund and arrangelaughingstock of his friends.

Were Angela there at that moment

he could have killed her. The humiliation of it! The degradation of it! Married to that lawless Irish agitator! The man now a member of his family! A cry of misery broke from him as he realized that the best years of his life were to come and go fruitlessly. His career was ended. Despair by heavy on his soul.

Standing on the main deck of an Atlantic liner stood Angela and O'Con-

They were facing the future to-

Their faces were turned to the west. The sun was sinking in a blaze of Their eyes lighted up with the joy

of hone. Love was in their bearts.

A year after the events in the presmall apartment in one of the poorer sections of New York city.

The first few months in America had been glorious ones for them. Their characters and natures unfolded to each other as some wonderful paintings, each taking its own lines from

the adoration of the other. In company with a noted Irish or ganizer O'Connell had spoken in many of the big cities of the United States and was everywhere hailed as a hero and a martyr to English tyranny.

But he had one ever present handi cop-a drawback be had never felt during the years of struggle preceding his marriage. His means were indeed specil. He tried to eke out a little fircome writing articles for the newspa-



All His Dreams Had Vanished in a Moment.

pers and magazines. But the recompense was pitiful. He could not bear without a pang to see Angela in the

On her part Angela took nothing with her but a few jewels her mother had left her, some clothes and very peared, and then one by one the keepsakes of her mother were parted with, But they never lost heart. Through it all they were happy. All the poetry of O'Connell's nature came uppermost, leavened, as it was, by the deep faith and veneration of his wife.

This strangely assorted fervent man and gentle woman seemed to have good fortune like what ye've just told hand as he read the hated name-the solved the great mystery of happiness But the poverty chafed O'Connell-

not for himself, but for the frail, loving ever gone there! There was indeed ing. uncomplaining woman who had given her life into his care.

His active brain was continually trying to deven new ways of adding to -a man named O'Connell-the man she his meager income. He multipled his nursed in your house in Ireland after he duties. He worked far into the night when he could find a demand for his She asked my permission. I reasoned articles. But fittle by little his sources of revenue failed him.

Some fresh and horrible agrarian seemed better the meeting should be un- crimes in Ireland, for which the home der my roof, so I consented. I bitterly re- rule party was blamed, for awhile turned the tide of sympathy against his party. The order was sent out to discontinue meetings for the purpose Your sister and O'Connell were married of collecting funds in America-funds this morning by special license and left the Irish Americans had been so cheerfully and plentifully bestowing on the "cause."

deplore the unfortunate affair. It will O'Connell was recalled to Ireland. always be a lasting sorrow to me. 1 cannot write any more now. My head Some day they would send him to mean to you. Try not to think too hardly the United States again as a special

MARY CAROLINE WREXFORD. greater value at home. He was instructed to apply to the

He brought the news to Angela with

a strange feeling of fear and disappointment. He had built so much on little mother!" making a wonderful career in the great new world and returning home some day to Ireland with the means of relieving some of her misery and with his wife guarded, as she should be. poor as he left it, though richer im- for you. measurably in the love of Angela.

She was sitting perfectly still, her eyes on the floor, when he entered the room. He came in so softly that she did not hear him. He lifted her head and looked into her eyes. He noticed with certainty what had been so far only a vague, ill defined dread. Her face was very, very pale and transparent. Her eyes were sunken and had a strange brilliancy. She was much slighter and far more ethereal than on that day when they stood on ceding chapter took place O'Connell the deck of the ship and turned their and his young wife were living in a faces so hopefully to the new world. He felt a knifelike stab startle

through his blood to his heart. His breath caught. Angela looked up at him radiantly. He kissed her and with mock cheer fulness he said laughingly:

"Such news, me darlin"! Such wondherful news!"

"Good news, dear?" "The best in the wurrld," and h choked a sob.

"I knew it would come! I knew it would. Tell me, dear." "We're to go back-back to Ireland.

See, here are the orders," and he show ed her the official letter. She took it wonderingly and read it. Her hand dropped to her side. Her

bend drooped into the same position be had found her in. In a moment he was kneeling at her side. "What is it, dear?"

"We can't go, Frank." "We can't go? What are ye sayin' dear?"

"We can't go." she repeated, her body crumpled up limply in the chair. "And why not, Angela? I know I

can't take ye back as I brought ye here, dear, if that's what ye mane. The luck's been against me. It's been cruel hard against me. An' that thought is tearin' at me heart this minnit." "It isn't that, Frank," she said faintly.

"Then what is it?" "Oh." she cried, "I hoped it would mouth Phone 2221. be so different-so very different." "What did ye think would be so different, dear? Our going back? Is that what's throublin' ye?"

"No. Frank, not that. I don't care how we go back so long as you are with me." He pressed her hand. In a digestion and constipation have been moment she went on: "But we can't benefited by taking Chamberlain's real enjoyable musical numbers. go, we can't go. Oh, my dear, my dear, Tablets that no one should feel discan't you guess? Can't you think?" couraged who has not given them a She looked imploringly into his eyes. A new wonder came into his. Could digestive ferments, but strengthen a grindstone run by a gasoline engine our Bibles Hell. The Scriptures very his sumptuous food, and his riches, a N.Y.-requesting a copy of a pamphlet it be true? Could it? He took both her hands and held them tightly and stood up, towering over her and trem. its functions naturally. Obtainable fied man, and lived six miles south of not anything"; that "their sons come that a logical interpretation?

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., dehig business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for of Catarrh that cann Hall's Catarrh Cure FRANK J. CHENEY.

before me and subscribed in my 6th day of December, A. D., 1886. A. W. GLEASON, Notary Public. Hall's Catarrh Cure is taken internally and cts directly upon the blood and mucous sur-aces of the system. Send for testimonials,

F. J. CHENEY & CO., Toledo, O.

"Is it-is it"- he cried and stopped as if afraid to complete the question. She smiled a wan smile up at him

Take Hail's Family Pills for constipat

Sold by all Druggists, 75c.

and nodded her head as she answered: "The union of our lives is to be complete. Our love is to be rewarded." "A child is coming to us?" he whis-

"It is," and her voice was hushed

"Praise be to God! Praise be to his holy name!" And O'Connell clasped practically closed, appropriation bills his hands in prayer.

In a little while she went on: "It was the telling you I wanted to be so different. I wanted you when you heard it to be free of care-happy. And I've waited from day to day, hoping for the come to you."

He forced one of his old time, hearty laughs, but there was a bollow ring

"What is that yer sayin' at all? Wait for good fortune? Is there any sion. me? Sure I'm ten times the happiest man since I came into this room." He beside her, drew her closely to him. "Listen, dear," he said, "listen. We'll harm as with that little life trembling If it's a girl child she'll be the mother house last week. of her people, and if it be a man child he shall grow up to carry on his father's work. So there-there, me darlin', we'll go back-we'll go back." She shook her bend feebly. "I can't."

"Why not, dear?" "I didn't want to tell you, but now ron make me. Frank, dear, I am ill." Tell me it isn't serious!" And his valuation. voice rang with a note of agony.

she said.

"Oh, no, I don't think so, I saw the doctor today. He said I must be careful, very careful, until-until our baby committee of the whole. is born.'

darlin' shall have everything she cation came too late. wants. My little mother-my precious

(To Be Continued.)

Remember the dance Saturday evenfrom the possibility of want. And ing at the K. S. hall and be in athere was he going back to Ireland as tendance, as a good time is in store

Plattsmouth Readers Are Learning the Way.

It's the little kidney ills-The lame, weak or aching back-The unnoticed urinary disorders-

That may lead to dropsy and Bright's disease.

When the kidneys are weak, Help them with Doan's Kidney

A remedy especially for weak kid-

Doan's have been used in kidney roubles for 50 years.

Endorsed by 30,000 people-endorsed by citizens of this locality.

William Gilmour, farmer, four miles outh of Plattsmouth, says: "One of my family had been suffering intensely from lameness in the back. She got no relief until she began using Doan's Kidney Pills. They did more to relieve these troubles than anything else that had previously been taken."

Price 50c, at all dealers. Don't simply ask for a kidney remedy-get Doan's Kidney Pills-the same that Mr. Gilmour recommends. Foster-Milburn Co., Props., Buffalo, N. Y.

### S. C. Rhode Island Red.

Eggs for hatching. Farmer price, 75c for 15 at home, or \$1.00 for 15 by express.

Duroc-Jersey swine for sale at ail times. The very best strains. See me at Mynard or call Platis-

W. B. Porter.

Should Not Feel Discouraged.

So many people troubled with intrial. They contain no pepsin or other

## TWO OUT OF HELL SUPPLY BILLS

### House and Senate In Final Struggle on Appropriation Measures. Theology.

Anti-Discrimination Insurance Idea Finally Postponed by the Senate Members-Gounties Must Pay Expenses of Bringing Back Fugitives.

REDISTRICTING BILL THROUGH.

Lincoln, April 12.-While it may be considered that the Thirty-fourth session of the Nebraska legislature is still remain to be passed and enrolled.

The two branches of the legislature are so far apart on what they consider the proper amounts to be appropriated and appear to be so strongly entrenched in their own ideas that it best-that some good fortune would is useless to figure what the result will be. It simply remains to see which end of the legislature will give way to the other or whether both will recede somewhat from the positions they have taken throughout the ses-

Solons Hold Session Sunday. The legislature held a short session

Sunday. put his arm around her and, sitting In the senate five hills were passed on third reading and in committee of the whole one bill was ordered engo back to the old country. Our child grossed for third reading and two shall be born where we first met. killed. One of those killed was house There'll be no danger. No one shall roll 591, which had been amended so that it was a substitute for senate file in the balance-the little precious life. 46, the insurance bill killed in the

Amendments to the bill were adopted by a vote of 14 to 11, but when the bill came up for the final action on a motion to postpone indefinitely the roll call showed 14 for death and 13 for its salvation.

The senate conference committee concurred in the amendments of the house on senate file 161, providing for His heart almost stopped. "Hi? Ob full valuation of all real estate, but my darlin', what is it? Is it serious? levy shall be made on a 20 per cen:

House roll 330, by Reynolds, providing for creation of water power districts, was recommended to pass in

A communication was received in "An' ye kept it all to yerself, me the senate from Representative Palbrave one, me dear one. All right mer of Douglas, asking that his bill. We won't go back. We'll stay here, house roll 429, be indefinitely post-I'll make them find me work. I'm poned. The bill required justices of strong. I'm clever, too, and crafty. the peace to pay all fees in excess of erything about his feet ashes, the erything about his feet ashes, the erything about his feet ashes, the back to Island the passage and the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that from which to "fare sumptuously every the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the peace to pay all fees in excess of errors that the false teachers ensiaved torture; for the Scriptures say that the false teachers ensiaved torture; for the scriptures are the peace to pay all fees the excess of errors that the false teachers ensiaved torture; for the scriptures are the errors that the false teachers ensiaved torture the errors that the false teachers ensiaved torture the errors that the false teachers ensiaved torture the errors that the false teachers e tling city. I'll fight it and beat it. Me bill had passed and so the communi-

Redistricting Bill Favored.

was held and house roll 413, the Nichols bill, providing for a redistricting feature of faith. Those who translated of the Bighth and Ninth judicial dis- the Bible doubtless did their best to set tricts, was taken up. The original forth its meaning, but unconsciously bill provided for the taking of Stanton gave little twists. In their endeavor to county from the Eighth district and have the Bible say what they thought placing it in the Ninth and providing it meant. As an illustration, note John an extra judge for the latter district. 5:29. There the translators have given The senate amended the bill by taking us the expression, "resurrection of district and putting it in the Ninth. | justified the word damnation. The

get an amendment in providing for a "resurrection of judgment"-trial. fourth judge in the Lancaster county When the Hebrew word Sheol was district court, but this failed, and the bill was adopted, with the two dis- word to fit their ideas. Hence they tricts affected now standing as follows: translated it Hell as many times as

Thurston, with one judge. Pierce, Wayne, Stanton and Cuming, grave. There is another word for

with two judges. Among the bills cleaned up was loan shark bill. The conference committee agreed to the senate amendlicense from \$100 to \$60.

Both houses cleaned up all bills be to wait for the conference committee

Counties Must Bring Back Fugitives. Over the opposition of Sandall of York, the senate committee of the whole recommended for passage the bill requiring the counties to pay the expenses of returning fugitives from justice, hitherto borne by the state. The member from York was fearful that county boards through a desire for economy might cause justice to miscarry in some cases.

Long Trip In Rowboat.

North Platte, Neb., April 12 .- A trip from the churches. down the South Platte river in a boat from Greeley, Colo., to North Platte is the feat claimed by R. L. Lillard and William Lillard, who arrived here They left Greeley on Oct. 1 and were It Red Lien, Colo., for two months to cause of ice. They had intended to go to St. Louis, but decided, upon arriv ing here, to take the train the remainder of the way.

Musical Program For Editors. Omaha, April 12 .- An unusually strong musical program has been arranged for the business programs of week. Omaha's best talest will contribute numbers for each session and the newspaper boys and their wives will have an opportunity to hear some

Killed by Grindstone. Geneva.

# The Bible Hell Not the Hell of

Jonah's Escape From Hell-Jesus Was Delivered From Hell - Everybody Goes to the Bible Hell-Jesus Redeemed All From It-Hence All Are Soon to Be Let Out of Hades.



Boston, Mass.,

Those who wrote the Bible did their duty well. The Old Testament, covering the history of over four thousand years, tells us that all mankind at death go to Sheol-the Greek, tells the same story, using the word Hades as the translation of the Hebrew Sheol. It is in modern translations of the Bible that difficulty is encountered, particularly in the English Nearly all these translations have been made within the last five hundred years. For 1300 years before the Bible had been little known, because not translated into the languages of the people, and because few could have read it if it had been translated.

In the second century the theory pre vailed that the bishops were as much inspired as the Apostles and Jesus; for they were called Apostolic bishops. Bible study was considered unnecessary because these Apostolic bishops were on the spot to give up-to-date information and communications from God. Then followed thirteen centuries of no Bible study, during which time, as the Apostles had forewarned, grievous woives came into the flock, making merchandise of the sheep for their own profit. (Acts 20:26-81.) Gradually

money for the relief of the fears. When Bible study revived in the Fifteenth Century, the errors were so in-Over in the house a short session trenched in men's minds that their thoughts were colored respecting every Peterson of Lancaster attempted to Revised Version renders it properly.

being translated. Hell was the nearest Eighth-Cedar, Dakota, Dixon and possible; and only when this was impossible did they give something ap-Ninth - Antelope. Knox, Madison, preaching the proper translation-the grave geber, a sepulchre, a mound, a monument. But do their best to make house roll 44, the Lundgren-Negley Hell out of Sheel, they could only so translate it less than one-half the whole number of occurrences. The Revised ments, which reduce the yearly inter- translation retains the Hebrew Sheol est to from 30 to 35 per cent and the and the Greek Hades, saying, Let the reader find out what it means, doubtless he will think that Sheol is the "hot fore them and nothing is left now but place"; and so the common people will not know what an egregious blunder

was made by the theologians. Good men, who know better, permit vail against her." (Matthew 16:18a) "dog" was a name which Jews comtheir congregations to think that they That is, as the Heavenly Father raised | monly gave Gentiles. Jesus Himself believe in a burning Hell of torture, when privately they confess to the contrary. But they say, Let us not do good, lest evil follow-let us not tell the people, lest fewer would then Everything under the New Dispensacome to church, and the power of superstition, which holds so many, be and Satan has terminated, that the broken. Poor men! They seem blind Reign of Righteousness has begun. to the fact that these devilish doc- They will find themselves, not only trines are driving intelligent people coming back from the tomb, "every Lord; yet the dogs cat of the crumbs Iway from God, from the Bible, and man in his own order," but gradually

Two Escape From Hell.

The Bible tells of several who were released from Sheol, but of two the very word is used. The Prophet Jonah. swallowed by the great fish, was in its belly parts of three days. He calls it his tomb-belly, a sheol-belly. While there entombed, he cried unto the Lord in prayer, and the Lord delivered him. Jesus tells us that Jonab's experiences typified His own-that as Jonah was minds had not been perverted with Jesus would be buried in the Sheol of earth. As Jonah came forth on the derstand and are inclined to throw the Nebraska Press association next third day, so Jesus came forth. St. away the entire Bible because of it. We Peter points out that this was prophe hope to make the matter very plain. sled of Jesus, saying. "Thou wilt not To be thorough, we must note the fact Word, and to a true appreciation of His this by raising Jesus from the dead .-Acts 2:27.

Geneva, Neb., April 12.-Joseph Kolz, see that all, good and bad, go down to as being either moral or immoral, but live statements clear. Whoever will was instantly killed by the bursting of the tomb-to Sheel. Hades, called in simply on account of his fine clothes, address me-Pastor Russell, Brooklyn, the stomach and enable it to perform at high speed. He was a young man distinctly tell us that "the dead know man should be eternally rousted? In about Hell, will be promptly served

dishonor, and they perceive it not of was moral or immoral, but merely that This exactly accords with the Divine without character, would be qualificastatement, "The wages of sin is flons for Heaven? Surely not! If all death"; "The soul that sinneth, it shall rich people go to eternal torment, if die." There is not a word in the Bible all people who wear fine linen and for the commonly accepted thought purple clothing and have plenty to eat that those who die go to Heaven or must suffer to all eternity, what an these teachings are found in the vari- how full it would be! On the other ous creeds; the Bible alone tells the hand, if only those who have sores and simple story, reasonable, harmonious. | dogs to lick them, who lie at a rich

Gehenna Fire-Second Death.

Gehenna fire, and that our translators mixed up the English reader by translating this word Hell, the same as to Come Out of It-The Rich Man Hades. But as all scholars will admit, and Lazarus - is it a Parable or Jesus used the word fire here sym-A Narrative? - Unreasonable as a bolically, just as we use it, to represent Statement of Facts-Very Reason- destruction. Thus our newspapers tell able as a Parable-The Rich Man about the great conflagration in Europe -not literal fire, but war, causing great destruction.

So Jesus pointed out that, although April 11. - Pastor | He had come to save men from death, Russell spoke here and eventually by a resurrection to lift twice today. His up all who had gone down to Hades, discourse, based on | nevertheless the relief would be only Luke 16:23 - "In temporary, except to those who would Hell, he lifted up | conform to Divine Law. All others hiseyes"-set forth | under that Second Trial would be cona most reasonable demned as unworthy of everlasting explanation of a life and would die again. This Second parable which has Death would be everlasting, because long perplexed Christ would not die again for those Christians, He said who would sin wilfully after being re nation, rich in God's favor. Their leased from the first sentence.

Tophet, Jesus declared that it illustratfires were kept burning, and where

It is said that criminals of the worst type, after execution, were thrown into that valley, as intimating that they ish nation, died, when the last vestige would not share in the resurrection. of the government was destroyed by This thought Jesus emphasized-the ut- Titus, the Roman general. The nation ter destruction, in the Second Death, of any found incorrigible after having | though the Jews have been very much received full opportunity of return to alive and have suffered many things, God through the merit of Christ's sacri- especially amongst professed Chrisfice. The Bible everywhere holds out the thought that the Church now, and | has sprung up within the past thirty the world in its trial Day future, will | years, is the revival of hope that the be in danger of Gebenna destructionthe Second Death. Speaking of wilful sinners against full light, St. Paul says, 'Who shall be punished with everlasting destruction," (2 Thess, 1:7-9.) St. Peter says they shall perish "like natural brute beasts."-2 Peter 2:12.

Release From Sheol, Hades, the Tomb Bible students know that Sheol and the doctrines became so mingled with | Hades could not be places of eternal Hades are to be destroyed, how could anybody be tortured there everlastingly? The clergy know these things very well, but hide them from the people. Hosea 13:14 reads, "O grave [Sheol], I will be thy destruction!" 1 Corinthians 15:55, "O grave [Hades], where is thy victory?" Revelation 20:14, "Death and Hell [Hades] shall be cast into the Lake of Fire. This is the Second Death." These Scriptures mean that the grave shall not always triumph over the human family, that mankind will be de-Cuming county also from the Eighth damnation," when nothing in the Greek livered by Messiah's Kingdom from the power of the tomb, that we can rely upon God's promise that ultimately

> the symbol is explained-"the Lake of | Fire, which is the Second Death." In other words, all that are in their graves, in the tomb, the prison-house of death, shall ultimately be set free by the great Deliverer, the glorified Christ, who already has laid down His life as the Ransom-price, that sinners might

Hades, the tomb, will be destroyed in

sented by the Lake of Fire. Note that I

the Second Death, symbolically repre-

everlasting life. This opportunity has yet come only to the Church, and to her by promise. Her covenant is to follow in her Master's footsteps unto death; and the promise is that she shall have a superior resurrection, because of greater trials of faith and obedience to sacrifice. "The gates of Hell shall not preup Jesus Christ from the dead, so the the Church.-1 Corinthians 15:42-44.

With the world it will be different. tion will prove that the reign of Sin raised out of imperfection and weakness back to all that was lost in Adam | thy faith!" and he gave her the crumb and redeemed at Calvary, if they will of relief which was not hers by right; follow instructions. The great prisonhouse will give up the prisoners; for unto the lost sheep of the House of Is-He who died on Calvary obtained the rael." The time had not yet come for key of Hades, as He tells us .- Isaiah | giving Gentiles a place in God's family 49:9; Revelation 1:18.

The Rich Man In Hell.

The parable of the Rich Man and Lazarus would seem very simple if our burled in the sheol-belly of the fish. error; but, filled with the perversion. many find this parable difficult to unleave My soul in [Sheol, or] Hades"- | that lovers of the eternal torment docthe temb. He says that God fulfilled trine insist that this is not a parable. Him better, and serve Him, not from but a literal description. Let us see, fear, but as dear children, Does it seem reasonable to say that Whoever gets the proper focus will with nothing said about his character

them." Why? Because, as again the he was poor, ate crumbs at the rich Scriptures say, "There is neither wis- man's gate, and was full of sores, dom, nor knowledge, nor device, in She- which dogs licked. Is it reasonable to ol, whither thou goest"-whither all go. suppose that sores and destitution, Purgatory or eternal torment. All aristocratic place Hell would be, and man's gate and eat crumbs from his It is true that Jesus used the word table, go to Heaven, how few of us will get there! Moreover, if it is a literal statement, then Abraham here is a literal person, as well as Lazarus; and when Lazarus would get into his bosom, how many more could Abraham

hold without letting some dron! Surely this is not a literal statement, but a parable. Let us treat it from this viewpoint, remembering that a parable never means what it says. For instance, in the parable of the Wheat and Tares, the wheat does not mean wheat, but "children of the Kingdom"; the tares, "children of the Wicked One." Accordingly, the Rich Man does not mean a rich man, but stands for some class; and Lazarus does not mean a poor man, but stands for some class. Let us thus apply the matter.

Interpretation of the Parable.

We suggest that the Rich Man of the parable represented the Jewish spiritual table was bountifully sup-Pointing to the valley outside of plied with gracious promises from God. Jerusalem, used as a garbage furnace They "fared sumptnensly," as no othand called in the Greek Gebenna, and er people did. To them belonged the in Hebrew Valley of Hinnom and also promise of the Kingdom, represented by the purple raiment of royalty. As tomb. The New Testament, written in ed the fate of all wiiful sinners. Dead a people they had the purging of their cats and dogs, etc., were thrown into sins, typical justification, accomplished the Valley of Hinnom, Gehenna, where on their annual Atonement Day. This was their "fine linen," representing brimstone was burned to kill the germs. that righteousness was thus imputed

to them as a people. In A. D. 70, the Rich Man, the Jew has been asleep in Hades ever since, tians of the tare class. Zionism, which Rich Man will be resurrected from Hades; and present indications point to this as a matter of speedy accomplishment-as soon as the fulness of the Gentiles shall have come into Spiritual Israel.-Romans 11:25-32

Lazarus represented outcasts who desired favor with God, but were allens and strangers from the commonwealth of Israel"-Gentiles. They had no table with Divine promises day," no share in the promises of royalty represented by the purple robes, no "fine linen," representing justification from sin. Those things belonged to the Jew exclusively, until his national rejection and the subsequent opening of the door to Gentiles, that they might become fellow-heirs with the saintly Jews, and followers of Jesus in the glorious things of God's arrangement.

As the Jew died to his favors, so the Gentile died to his disfavor. As angels carried Lazarus to Abraham's bosom, so the early Jewish Church, messengers of God and Christ, received believing Gentiles into full fellowship as brethren of the Seed of Abraham. This, figuratively, is described as Lazarus in Abraham's bosom-treated as his

The Rich Man represented especially two tribes-Judah and Benjamin, Proportionately, the five brethren would represent the ten tribes. The parable represents the Rich Man as saying. I have five brethren. May not something not perish, but have the opportunity of be done for them? The answer shows that only Israelites could be meant-"They have Moses and the Prophets: let them hear them." Only the twelve tribes of Israel had Moses and the Prophets. The Gentiles had them not.

"In Hell He Lifted Up His Eyes." The dogs licking the sores, in the parable, represent that the Lazarus class were companions of dogs-indeed, used it, and gives an Illustration of gates of death shall not prevail against | how believing Gentiles occasionally ate crumbs from the Rich Man's table, The Syrophenician woman requested bealing for her daughter; but Jesus de clined, saying, "It would not be proper to take the food from the children's table [the Jews] and give it to dogs [Gentiles]," She answered, "Truth, which fall from the masters' table." Then Jesus said, "O woman, great is for He testified, "I am not sent save as children of Abraham.

Who cannot see in this beautiful par able a teaching in full harmony with God's Wisdom, Justice, Love and Power as it has applied during this Gospel Age? The parable does not show how God's favor will return to the Jew in due time; other Scriptures, however, clearly teach this, as we have pointed out, May our eyes of understanding open to a true knowledge of God's glorious character! Then we shall love

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to hence, and they know it not; and to | Similarly it is not said that Lazarus | tie all your questions,