MONDAY, MARCH 15, 1915.



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CHAPTER XXII.

The Love of Labiskwee. OU'RE the first intelligent skirt's name is Labiskwee. Oh, I've He'll never make the Yukon basin. As man we've had," Snass com- been watchin' her watch you when you for you, from now on you sleep at my plimented Smoke one night ain't lookin'. She ain't never lighted fire. And there'll be no more scouting by the fire, "except oid her fire. She said she wouldn't marry with the young men. I shall have my

Four Eyes. The Indians named him a Indian. An' now, when she lights eye on you." so. He wore glasses and was short her fire, it's a cinch it's my poor old sighted. He was a professor of zoolo. friend Smoke." gy. My young men picked him up strayed from an expedition on the upper l'orcupine

"He was intelligent, yes; but he was al days. also a fool. That was his weaknessstraying. He knew geology, though. and working in metals. Over on the the way-just as we're workin' up our times he discovered that he was a Luskwa, where there's coal, we have getaway along comes a skirt to comseveral creditable hand forges he made. plicate everything. Hey! Listen?" He repaired our guns and taught the young men how. He died hast year, midway between the bachelors' cump good to look upon. Despite the hurt to and we really missed him. Strayed- and the camp of McCan, and the oldthat's how it happened-froze to death est was declaiming in shrill falsetto: within a mile of camp."

It was on the same night that Snass said to Smoke:

"You'd better pick out a wife and have a fire of your own. You will be uer"more comfortable than with those young bucks. The maidens' fires-a sort of feast of the virgins, you know heralds tottered on their way to make ventionality of knowledge or the de--are not lighted until full summer and announcement at the next fires. the salmon, but I can give orders earlier if you say the word."

Smoke laughed and shook his head. "Remember," Snass concluded quietgot away. He was lucky, unusually Jucky."

Her father had a will of iron. Labiskwee told Smoke. Everybody feared him. He was terrible when angry. There were the Porcupines. It was through them and through the Luskthe posts and got his supplies of am- division of the great herd. munition and tobacco. He was always fair, but the chief of the Por- lighting, announced that he would ac-

"Don't, eh? Why, it's plain open and shut. They's a skirt after you, an' that But my hunters have got your partner skirt is goin' to light a fire, an' that in the mountains, and they'll get him.

"It sounds like a syllogism." Smoke said with a sinking heart, reviewing and innocence the frankness of her Labiskwee's actions of the past sever-

"Cinch is shorter to pronounce," Shorty returned. "An' that's always tell her of Joy Gastell, and a score of coward. Three aucient squaws had halted

"Labiskwee, the daughter of Snass, the Rainmaker, the great chief, lights

The recital ran through the names of a dozen maidens, and then the three!

The bachelors, who had sworn cided that the run was split. The task | ture. set the bachelors was to scout to the

was amazed that she did not throw her arms around him and rest her head on his shoulder. Then he realized, despite her candor of love, that she did not know the pretty ways of love. Among the primitive savages such ways did not obtain. She had had no chance to learn.

She prattled on, chanting the happy burden of her love, while he strove to grip himself in the effort somehow to sound her with the truth And then wound her with the truth. And then Snass strode in to the fire through the falling snowflakes, and Smoke's opportunity was lost. "Good evening," Snass burred gruff-

"Your partner has made a mess Right and Wrong Views of Fasting. of it. I am glad you had better sense." "You might tell me what's happened," Smoke urged. The flash of white teeth through the

stained beard was not pleasant. "Certainly, I'll tell you. Your partner has killed one of my people. That sniveling shrimp, McCan, deserted at the first shot. He'll never run away again.

Smoke's new situation at Snass' fire

was embarrassing. He saw more of Labiskwee than ever. In its sweetness love was terrible. Her glances were

love glances. Every look was a caress. A score of times he nerved himself to

The damnable part of it was that Labiskwee was so delightful. She was his self esteem of every moment spent with her, he pleasured in every such moment. For the first time in his life he was really learning woman, and so her first maidens' fire tonight. Maka, clear was Labiskwee's soul, so appallthe daughter of Owits, the Wolf Run- ing in its innocence and ignorance, that he could not misread a line of it.

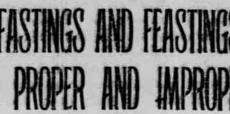
All the pristine gooduess of her sex was in her, uncluttered by the conceit of self protection.

And Smoke learned about himself. youthful oaths to speak to no maiden. He remembered back to all he knew were uninterested in the approaching of Joy Gastell and he knew that he ceremony, and to show their disdain loved her. Yet he delighted in Labiskly, "Anton is the only one that ever they made preparations for immediate wee. And what was this feeling of departure on a mission set them by delight but love? He could demean it Snass and upon which they had plan- by no less a name. Love it was. Love ned to start the following morning, it must be. And he was shocked to Not satisfied with the old hunters' es- the roots of his soul by the discovery timates of the caribon, Snass had de of this polygamous strain in his na-

"There must be many women in the was that Snass traded his skins at north and west in quest of the second world." she said one day. "And women like men. Many women must have

Smoke, troubled by Labiskwee's fire liked you. Tell me." He did not reply. "l'ell me," she insist

PLATTSMOUTH SEMI-WEEKLY JOURNAL



Fast, Be Hypocritical."

The Bible's Teaching-The Spirit of Fasting -- Spiritual Feasting at the Same Time-Hygienic Value of Fasting-Spiritual Advantages.

Nashville, Tenn., March 14.-Pastor Russell gave two addresses here today. We report the one on Matthew 6:16, "When ye fast, be not of a sad countenance." He said in part: The Lenten season - the forty days' fast preced-PASTOR RUSSELL ing the anniversary of Jesus

Not

death-has long been a fixed rule with some Christian people. Although not of Divine command and at most, therefore, a recommendation, the custom appeals to many. Like every other good

thing, it is misunderstood and perverted by the majority, because they are not spiritually minded. To many of these it is a command, the neglect of which would bring upon them the disapprobation of friends, and the observance of which would bring them some favor from God or some relaxation from proper punisement for their sins-they know not exactly what, but hope that it will mean ultimate gain somehow. Of such perfunctory fasting, displeasing to God and valueless to the individual - hypocritical fasting - we give an illustration. An acquaintance who professed to observe Lent was instructed that he should drink but one cup of coffee during the Fast. He made some kind of compromise with his conscience by which he got his coffee in a bowl. He got the same amount of coffee as when he took two cups, but thought the Lord would not notice the cheat, and would reward him

for such hypocritical fasting. Nothing is more contemptible in the Lord's sight than a hypocrite. Honesty is the one quality which all who would be pleasing to God must possess, no matter how weak or fallen they may be by heredity. In His preaching Je-

spiritual new nature.

of the Lenten custom.

Appropriate Lenten Thoughts.

be able to assimilate. Heart and head creature, he shall have experienced JOHN FITZPATRICK, THE should combine in determining this the blessings of the resurrection to the matter of fasting.

Daniel the Prophet gives us a hint when he tells us that for three whole weeks he ate no pleasant bread, while sonably gain the impression that if he especially sought the Lord in prayer | this presentation be true, a Christian's respecting matters which perplexed life would be a very unhappy one-

dom. We can all take a good lesson | and end his career ignobly. from this Scriptural example.

replied that it was not the appropriate and observation the necessity for this did not fast, as others.

gone; and He said, "In those days they | bler. It assures them of Divine mercy have continued ever since, whether or whether known only to themselves in their own hearts. All the followers | and upward as New Creatures. of Jesus have practised fasting, selfdenial; else surely they would not have prospered in spirituality.

The Christian's Perpetual Fast.

It is a mistake to suppose that fasting applies merely to food; it really applies to everything. In its broadest sense, it signifies self-denial-denial of the desires of the flesh, to the intent that the spiritual nature may be the more thoroughly strengthened. The Apostle clearly shows this in his sug- Heavenly hopes for Heavenly riches, gestion that husbands and wives occa- glory and honor. Instead of aspiraonally live apart, that they may give

perfection of the spiritual nature. Feasting While Fasting.

The unregenerate might not unrea-

him. In his official position he was continually battling with himself, consurrounded with the best the kingdom tinually watching, practising self-de From Saturday's Daily. provided. But he confined himself nial and striving against the natural strictly to the things which his system | tendencies of sin. But such a concluabsolutely needed for the maintenance sion would be very erroneous; for realof mental and physical strength; he ly the Christian alone has the true seate nothing simply for its good flavor. cret of a happy life. Even the worldly ing a little better now than he has for he ate nothing superabundantly, to recognize the fact that they need to some time past. Johnnie was put out clog his system, to make him stuggish practise self-restraint, and that whose of commission while on his rounds in mind and body, and to incapacitate ever would sow to the flesh and live over the city, and when in the rear of him for his routine work and, addition- after the desires of his fallen nature the Hatt meat market examining the ally, for his special prayers for wis- would be sure to go from bad to worse, doors, two dogs came out and rushed Hence we find noble men and noble

Jesus did not teach His disciples to women amongst the unregenerate, not swer to the question, Why not? Jesus self-interest, learning by experience confined to his room.

time. Instead of a fast, they were if life would be made a blessing to having a feast. The Bridegroom was themselves or to others. Such characwith them. They knew no sorrow, no | ters should be, and are, highly respectcare. All their wants were provided ed, honorable. But the unfavorablyof Divine Truth and grace; they were so likely to reach noble standards as eating freely of the wonderful words are the better-born, better-environed.

come when the Bridegroom would be naturally mean as well as to the no-

shall fast." (Matthew 9:15.) Their and interest in their welfare-that days of fasting and prayer began as God's love has provided a satisfaction soon as the Lord was crucified, and for His justice on behalf of all, so that the merit of Christ, imputed to each outwardly observed in a lenten fashion, according to need, makes it possible to respond to the Gospel Call-onward

ization that we have been accepted charge of the sale in this section. Mr. into God's family and are joint-beirs Manners will look after the car of all with His Son, our Lord Jesus Christ, cars and the general supervision of that nothing else can compare with it. No wonder St. Paul describes such, saying that to them "old things have 1915 machines is expected here during passed away, and all things have be- the coming two weeks and the work of come new"! (2 Corinthians 5:17.) In- the season will then be inaugurated.

stead of earthly hopes for earthly wealth, name and fame, they have **VETERAN NIGHT POLICE**, **IS FEELING BETTER**

John Fitzpatrick, the veteran night policeman, who has been under the weather for a couple of weeks, is feelat him and he kicked at them, with

the result that he fell and injured his follow the custom of fasting. The begotten again of the Holy Spirit, but back so severely that he was hardly matter was remarked, some saying, nevertheless manifesting strong char. able to get up and resume his round "John the Baptist and his disciples acters and great moderation in the on his beat, and since that time has fast," and the Pharisees, etc., fast. affairs of life. They practise such self- not wholly recovered from the effects "but Jesus' disciples fast not." In an- restraints, not toward God, but for of the injury and for several days was

Attends Kreisler Concert.

There were quite a number of the young people of the city, pupils of for; they were drinking at the Fountain born, unfavorably environed are not Miss Augusta Menghodt, visitors in Omaha vesterday, where they attendof eternal life, and accordingly they Hence those who become Christians ed the concert of Fritz Kreisler, the of the true type have an advantage great Austrian violinist, at the Bran-This does not mean, however, that every way over others. They do all as dies theater. These young people are they lived sumptuously; for we remem- unto the Lord. Although they also per- members of the string orchestra of ber that on two occasions, after Jesus | ceive the advantages coming to them- Miss Menghodt in this city and enjoyhad fed a multitude on plain bread and fish, miraculously increased, He restraints, they see and appreciate still given by the great Austrian action directed His disciples to gather up the more the life everiasting beyond and given by the great Austrian artist. fragments; and these they carried with the Divine favor leading thereto. This After the concert the young people them as their own food supply for Message, coming to all who have ears were entertained at dinner at the many days. This was a practical fast- to hear it through the Bible, has a home of Miss Menghodt, and covers ing, though not an outward one. power and gives encouragement to the were laid for some nineteen. It is Jesus declared that the days would weak as well as to the strong, to the needless to say the occasion was thoroughly enjoyed.

To Look After the Fords.

The interests of the Ford automobile in this city during the coming season will be looked after at the garage of Harve Manners, also ar-So great is the joy, the peace, the rangements are being completed by happiness, which comes with the real- Mr. Davis of Springfield, who has the business here. A carload of new

> FARM LOANS at 51/2 Per Cent. nee T. H. POLLOCK. Office-Telephone Building.

PAGE 5.

cupines began to cheat, and after Snass had warned him twice he burned his log village, and over a dozen of the Porcupines were killed in the fight. But there was no more cheating, Once when she was a little girl there was one white man killed while trying to escape. No; her father did not do it, but he gave the order to the her father.

And the more Smoke learned from | and come back for you." her the more the mystery of Snass deepened.

was saying, "that there was a man | ted on the open country. and a woman whose names were Paolo and Francesca and who greatly loved stream on the south side. We go up each other?" Smoke nodded.

she beamed happily. "And so he us or our trail." didn't make it up, after all. Then there is Tristan and Iseult, two Iseults. It was very sad. But I should like to lors had changed the direction of their love that way. Do all the young men scout, and while Shorty and McCan and women in the world do that? plodded up the stream with their dogs They don't here. They just get married. They don't seem to have time.

"I am English, and I will never trail of the second caribon herd. marry an Indian. Would you? That is why I have not lighted my maiden's fire. Some of the young men are wailing by a fire and darted up to bothering father to make me do it. Libash is one of them. He is a great hunter. And Mahkook comes around singing songs. He is funny. Tonight. if you come by my tent after dark. you will bear him singing out in the cold. But father says I can do as I please, and so I shall not light my fire. You see when a girl makes up her industriously chewing a strip of carimind to get married that is the way bou meat. she lets young men know. And now do you know when you are in lovelike Paolo and Francesca, I mean?"

Smoke was disconcerted by the clear gaze of her blue eyes. "Why, they say," he stammered, "those who are he croaked one square through the in love say it, that love is dearer than chest." life. When one finds out that he or she likes somebody better than everybody else in the world-why, then, they know they are in love. You just know it; that's all."

. "Once we hit out we'll sure have know nothin'. Keep that in mind.

mally. "The place is a big trap," Smoke

agreed. From the crest of a hald knob they shone with such softness and tendergazed out over Snass' snowy domain.

'What's eatin' me is Danny Mc-Can." Shorty confided to Smoke, "He's away," she said. "You see, I"- She a weak brother on any trail. But he hesitated, but her eyes didn't drop, swears he knows the way out to the They swam with a light unmistakable. westward, and so we got to pull up "I lighted my fire, and of course it was with him or you'll sure get yours. It's for you. It has happened. I like you a-comin' to you straight down the better than everybody else in the pike."

"What is?"

word. Tonight it comes off, though it's way. But my eyes are blue, and I am months ahead of the calendar." "I'm waiting to hear."

"Well. Danny's wife just told the his life, and he was unable to meet the bachelors. An' the bachelors told me, situation. Worse, it was not even -a of course, that the maidens' fires is fine proposal. His acceptance was taken and horseshoeing. Shop 41-2 to be lighted tonight. That's all. Now for granted. So thoroughly was it all miles west of Murray. how do you like it?"

"I don't get your drift, Shorty."

talked with Shorty and with McCan. "You be there on the third day, Smoke," Shorty said. "We'll have the outfit an' the dogs." tains?" "But remember," Smoke cautioned.

"if there is any slipup in meeting me you keep on going and get out to the Yukon. That's flat. If you make it young men. No Indian ever disobeyed you can come back for me in the sum-

McCan, standing by his fire, indicated with his eyes a rugged mountain "And tell me if it is true," the girl where the high western range outjut-

"That's the one," he said, "a small it. On the third day you meet us. We'll pass by on the third day. Any-"Four Eyes told me all about it." where you tap that stream you'll meet

> But the chance did not come to Smoke on the third day. The bache-Smoke and the bachelors were sixty miles to the northeast picking up the

Several days later they came back to the big camp. A squaw ceased from Smoke. Harsh tongued, with bitter, venomous eyes, she cursed him, waving her hands toward a silent, fur wrapped form that still lay on the sled which had hauled it in.

What had happened Smoke could only guess, and as he caine to McCan's fire he was prepared for a second curs-"I'm not a fightin' man." he whining-

ly explained. "But Shorty got away, though they're still after him. He surely put up a fight. He plugged two bucks that'll get around all right. An'

"Yes, I know," Smoke answered. "I just met the widow."

"Old Snass'll be wantin' to see you." McCan added. "Them's his orders. Sooff as you come in you was to go to his fire. I ain't squealed. You don't some tall runnin'," Shorty said dis- Shorty went off on his own hook along with me."

At Snass' fire Smoke found Labiskwee. She met him with eyes that ness as to frighten him.

"I'm glad you didn't try to run world. Better than my father I love. It is very strange. I love as Francesca

white. We are white, you and I."

Smoke had never been proposed to in arranged in Labiskwee's mind, so

warm was the light in her eyes that he

"is it not so?" "I have never married," he evaded. "And there is no one else? No other Iscult out there beyond the monn-

Then it was that Smoke knew himself a coward. He lied. Reluctantly he did it, but he lied. He shook his head with a slow, indulgent smile, and in his face was more of fondness than mer. If I get the chance I'll make it he dreamed as he noted Labiskwee's swift joy transfiguration.

He excused himself to himself. Hi reasoning was deceitful beyond dis pute, and yet he was not Spartan enough to strike this child woman a quivering heart stroke.

Snass, too, was a perturbing factor in the problem. Little escaped his keen black eyes, and he snoke significantly "No man cares to see his daughter married," he said to Smoke. "At least, no man of imagination. Just the same

m the natural order of life Margaret must marry some time." A pause fell. There was a burst of hiding and silvery taughter from La

biskwee's tent, where she played with it new caught wolf cub. A spasm o pain twitched Spass' face. "I can stand it." he muttered grimly Margaret must be married, and it my fortune, and hers, that you are I had little hopes of Four Eyes McCan was so hopeless I turned tim over to a squaw who had lighted her

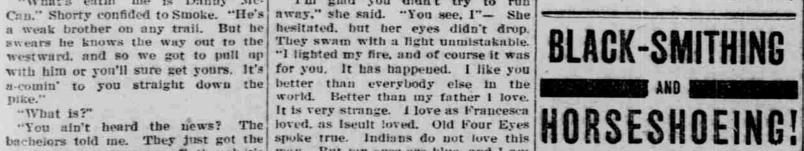
fire twenty seasons. If it hadn't been you it would have been an Indian. Libash might have become the father of my grandchildren." And then Labiskwee came from her

tent to the tire, the wolf cub in her arms, drawn, as by a magnet, to gaze apon the man in her eyes the love that art had never taught her to hide.

(To Be Continued.)

WANTED-A lady who has been working at the dressmaking trade all winter, wants a position with a good dressmaker where she can finish learning the trade. Address P. O. Box 632, Louisville, Neb.

WANTED-A good, steady gentleence needed. For full particulars write promptly to Dr. Ward's Medical Company, Winona, Minn. Estab lished 1856. 3-8-5twkly



draw nigh unto you." A Model Fast.

We have no suggestions to offer respecting the kind of food or the quanafter all general blacksmithing tity that should be eaten. We believe cally weak condition that it would be JOHN DURHAM.

sus condemned hypocrisy more than any other sin on the calendar-perhaps as much as all other sins together. tual things. (1 Corinthians 7:5.) The The first lesson with Christians, with true Christian will really live a life of everybody, should be honesty-not only in monetary affairs, but in everything, including words and thoughts.

er the flesh, ye shall die; but if ye Although nothing in the Bible sugthrough the Spirit do mortify the degests a Lenten season, the Apostles sires of the flesh ye shall live." Such commend fasting. St. Paul wrote, mortification of the flesh, such self-"Approving ourselves in fastings," and denials of the various appetites or inagain, "in fastings often." (2 Corinclinctions of the flesh in the interest thians 6:4, 5: 11:27.) Evidently fasting of the new nature, are all fastings is in the nature of self-sacrifice-not a The ideal condition for Christians, of thing commanded, but a voluntary ofcourse, would be to maintain a perfering of the soul to God, with a view petual fast-to live always in so abto greater efficiency in God's service or stemious a manner as would keep them to greater control over our imperfect spiritually in the best condition and mortal bodies in the interests of our make them the most efficient in the privations and persecutions, have no

ideal seems impossible or unattainable, by the Bible that they are signs of then the next thing in order would be their relationship to God, and that He given at the German Home this Sat-Indeed, much may be said in favor of fasting during the Lenten season. On as close an approach to this as seems is dealing with them as with sons urday evening, and all the lovers of hygienic grounds alone it would be of advantage, particularly to all well-todo and well-fed, if during the spring--sacrificing himself, his fleshly appetime they would fast, or restrain themtites and propensities, in the interest of selves from eating as liberally of his own spiritual development and that ments, sweets, pastry, etc., as they of his service of the Lord.

were inclined to eat during the colder "Appear not unto men to fast." Our weather-eating less than their appetites crave. Bolls; pimples, liver delowers should not make a show of rangements, fevers and doctor bills their fasting-should not boast of their through the appointed Door-way, the would be greatly lessened if this course self-sacrifice and self-denials. Those were pursued. This is the practical matters should be between God and theirs, richly to enjoy"; and again that side of the question, which may have themselves. Instead of making their had to do with the original institution countenances sad-looking and appear good to them that love God, to them

ing to men to crave sympathy, they The Christian, however, may advantageously take a much deeper, spiritual meaning out of Lent. He may remember the Savior's experiences for the forty days preceding His crucifixion. He may remember that it was who fasts in the proper manner and ing and election sure; and so great is the last picture ever secured of this just before His crucifixion that Jesus instituted the Lord's Supper, and inneed to feign happiness; for his portion knowledge that the trials and difficul-

dicated that date as being the proper one for its annual commemoration peace of God, which passeth all un- denials and oppositions of the Adamongst His followers, as was the derstanding, will rule in his heart." custom in the early Church. He may The Scriptural proposition seems to remember sympathetically the Re-

deemer's trials at this season of the practise self-restraint, along the lines followers of Jesus convenant, agree,

very first a time of special trial. testing, sifting, amongst His followers. the observance of a fast during a perimore or less by heredity-by our share in the alienation from God and the od preceding the anniversary of their

Redeemer's death. In observing such curse, in which we share naturally. a fast-such a restraint of appetite-St. Paul voices this sentiment in the from a desire to draw especially uear words. "The flesh desires against the to God, they would certainly be con-Spirit, and the Spirit against the fiesh: tributing a share toward that end. in and these are contrary the one to the

other, so that ye cannot do the things harmony with the Scriptural declarathat ye would." Thus, as the Bible tion, "Draw nigh unto Me. and I will tells us, the Christian is continually at warfare, not with carnal weapons, and

not with his neighbors or family, but with bimself-his new nature warring a good warfare against his old nature that there are people in such a physi- In this conflict he is to come off an the sight of God and discreditable to overcomer; and his victory will not be absolutely wrong, for them to abstain complete until he is actually dead ac. larly inappropriate to those who would

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tions of but a temporary kind for po themselves the more thoroughly to litical preferment and honor of men. prayer and the consideration of spiri- these have before their minds God's promises-exceeding great and precious. These assure them that faithself-denial every day. He will remem- fulness in present trials and difficul-

ber the Apostle's words, "If ye live aft- tles, and the proving of their loyalty to God and the principles of His rightimmorrelity-to participation with Jesus in His Millennial Kingdom. With such hopes, such prospects,

such promises, life is worth living; all things are indeed new. Those attain. his place, and as he is an old-timer at ing this vantage-ground can, with the the business will see that everyone is Apostle, count all earthly things com- treated right. paratively valueless. To these, fast-

ings, self-denials, self-restraints, even Lord's service. Where this highest terror. They rejoice in these, assured

possible-not of Divine command, for whom He is educating, fitting, polish- good dancing will doubtless take adthere is none, but of his own free will ing and testing, preparatory to receiv. vantage of the occasion to be present ing them to the Heavenly glory. This class have a charmed life, regardless of what the world may think. Theirs is the peace of God which passeth all understanding; for they Lord's instructions were that His fol- have the Divine assurance that since a good time.

they have come into God's family Lord Jesus Christ, "All things are "all things shall work together for who are the called according to His should contrariwise take special care Purpose." These realize that God. with the proper sentiment, will not their appreciation and their increasing daring aviator before his death.

will be the joy of the Lord, and "the ties by the way-the fastings, self tersary-are but light afflictions, not worthy to be compared with the glory

be that the Lord's people will fast, or that shall be revealed in them. year, and also remember that all the of physical conditions, food, etc., in ally change. No longer do they think home of her son, R. L. Propst and order that they may feast along the of praying merely for food, raiment family, is reported as being quite ill to share His Cup of suffering, of ig- lines of spiritual conditions and re and earthly things. Rather, they ac- at the Propst home suffering from a nominy, of misunderstanding, of mis- freshments. The whole tenor of Scrip- cept whatever may be God's provimanly salesman to handle a Ward's representation, of slander, of abuse, of ture is to the effect that the followers dence for them with thanksgiving. wagon in Cass county. No experi- death. He may remember that, as this of Christ are spiritually advantaged by Their prayers are mostly offerings of was the special time of trial for Jesus, allowing the mind of the Spirit, the praise, mentions of Divine mercies al. vanced, years. Her friends will so it seems also to have been from the boly mind, the Holy Spirit of God, to ready received, expressions of confi. anxiously await further news from rule in their mortal bodies-to the re- dence in God, and requests for more of her bedside. straining of their natural inclinations. His Spirit, whatever this may mean in

All these various considerations might tastes, preferences, appetites, which the way of greater trials or difficulties well move the true people of God to the Scriptures declare are all vitiated or persecutions; for they desire that the will of God may be completed in them In conclusion, we recommend true fasting, true disciplining, true coercion

of the will of the fiesh, on the part of interest and a long time to pay? all men, as necessary for their mental. moral and intellectual maintenance and development. And especially flo we commend abstinences, self-denials, restraints, to those who have consecrated their lives to God, to walk in the footsteps of Jesus. But we reprehend all hypocrisy and sham, whether associated with Lent or fasting or any other matter, as being an abomination in

noble men and women, and particufrom such nourishments as they may cording to the flesh, until, as a New follow the Lamb of God-the Savior.

Assisting in Meat Market.

Carl Kunsmann, who has been asousness, will through Christ bring sisting in the Lorenz Brothers ment them eventually to glory, honor and market on North Sixth street during the illness of L. W. Lorenz, is taking a lay-off from his duties, and Fred Ramge is assisting at the market in

Dance Saturday Evening.

There will be another big dance and enjoy themselves. The Plattsmouth orchestra will be on hand as usual to furnish the music, and everyone who attends can be assurred

Lincoln Beachey in Flight,

This evening in the Animated Weekly shown at the Gem theater, Lincoln Beachey, who was killed yesterday by a fall of 3,600 feet from his that none might notice ontwardly- having begun a good work in them, is monoplane into San Francisco harwashing their faces, anointing their both able and willing to perfect it un bor, appears in a flight in which he heads and generally looking cheerful. til the Day of Christ. (Philippians 1:6.) dropped bombs on a dummy battlehappy. Indeed, the true Christian. These are seeking to make their call- ship in the harbor. This is probably

Mrs. E. E. Goodwin Is 111.

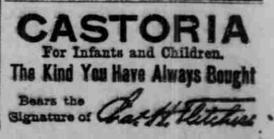
From Saturday's Daily. Mrs. E. E. Goodwin, who has been Even the prayers of this class gradu- here, for some time visiting at the

been very serious, owing to her ad-

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