

## Local News

Mrs. Sarah E. Kerr has gone to Kansas City for a visit with her son, M. S. Kerr and family.

FOR SALE—Household furniture. Inquire of Ray Smith, Rock street. 2-1-1vk-d

Henry R. Gering of Omaha was in the city yesterday visiting with his mother and sisters for the day.

J. T. Porter of Murray was in the city today looking after some matters of business for a few hours.

Francis Whelan came down Saturday evening on No. 2 and visited over Sunday with his parents in this city.

Ed Kanka came down from Omaha Saturday evening and visited over Sunday with his parents in this city.

George H. Dunn of Omaha arrived Saturday evening on No. 2 and visited here over Sunday, the guest of relatives and friends.

Attorney C. A. Rawls was a passenger this morning for Omaha, where he was called to look after some matters of business.

The Helpers of the Christian church will meet with Mrs. Jennie Schilcknecht on Wednesday afternoon at 2:30. 2-3-2td.

Miss Inez Hadley of Rockwell City, Iowa, came home Saturday to visit over Sunday and Monday with her mother, Mrs. E. R. Hadley.

LOST—On Main street or South Fifth street, a key-ring with 6 or 7 keys on it. Finder please leave same at this office and receive reward.

W. F. Gillespie, the Mynard grain man, was in the city Saturday afternoon visiting with his friends and attending to business matters.

R. B. Windham was a passenger this morning on No. 6 for Glenwood, where he was called to attend to some legal business matters.

Miss Alice Dovey, the prima donna of "The Pink Lady" company, came down this morning on No. 4 to visit with her parents for a few hours.

For a sprain you will find Chamberlain's Liniment excellent. It allays the pain, removes the soreness, and soon restores the parts to a healthy condition. 25 and 50-cent bottles for sale by F. G. Fricke & Co.

George Duerr of Louisville was in the city today for a few hours, being called here on business at the court house.

There will be a regular meeting of the Eastern Star Tuesday, February 4, at 7:30. Everyone is urged to be present.

Mrs. Gus Swinniker and daughter, Miss Pearl, were passengers this morning for Omaha, where they will visit for the day.

Judge H. D. Travis and Court Reporter Earl Travis were passengers this morning for Nebraska City, where they will hold court.

Miss Gertrude Stenner came in Saturday evening from Lincoln and spent Sunday here with her mother, Mrs. Jacob Stenner and family.

Byron Read, from the vicinity of Rock Bluffs, was in the city Saturday afternoon attending to some trading and visiting with his friends.

Miss Helen Record returned to her home at Pacific Junction yesterday afternoon, after visiting here for a short time at the Ed Fitzgerald home.

Misses Emma Bauer, Buelah Sans and Louis Egenberger, Jr., were passengers yesterday afternoon for Omaha, where they attended "The Pink Lady" at the Brandeis.

Here is a message of hope and good cheer from Mrs. C. J. Martin, Boone Mill, Va., who is the mother of eighteen children. Mrs. Martin was cured of stomach trouble and constipation by Chamberlain's Tablets after five years of suffering, and now recommends these tablets to the public. Sold by F. G. Fricke & Co.

Ralph Aldrich came up yesterday afternoon from Nebraska City to visit for a few hours with friends.

Mrs. B. G. Hyde was a passenger this morning for Omaha, where she looked after business matters for the day.

Miss Violet Dodge was a passenger this morning for Omaha, where she will visit with relatives for a few days.

Ed Tritsch was in town Saturday doing the week-end shopping having driven in from his farm west of this city.

C. W. Hafke was a passenger this morning for Omaha, where he was called to look after some matters of business.

Miss Teresa Hemple returned this morning to Omaha, after a visit with her mother, Mrs. B. Hemple, in this city.

Glenn Rawls was a passenger yesterday afternoon for Omaha, where he visited with his wife at the hospital for the day.

F. G. Egenberger and wife were passengers yesterday afternoon for Omaha, where they visited with friends for the day.

A. G. Green returned this morning from Council Bluffs, where he has been for several days visiting with his brother.

Robert Sherwood, Sr., departed this morning for Omaha, where he was called to look after some matters of business for the day.

Mrs. W. D. Smith and little child departed this morning for Grand Island, where they will visit for a short time with friends.

Miss Caroline Schudlice came down from Omaha Saturday evening on No. 14 and spent Sunday with her father, Albert Schudlice and family.

Clyde H. Fuller and wife were passengers this morning for Council Bluffs, where they will look after business matters for a short time.

Mrs. Charles Ashburn returned this morning to her home at South Omaha, after visiting over Sunday at the home of Joseph Smith and wife.

Bert Crissman and wife of Omaha came down Saturday evening and visited with relatives over Sunday, returning to their home on the afternoon M. P.

There is no better medicine made for colds than Chamberlain's Cough Remedy. It acts on nature's plan, relieves the lungs, opens the secretions, aids expectoration, and restores the system to a healthy condition. For sale by F. G. Fricke & Co.

Mrs. Charles Mapes, who has been here attending her mother, Mrs. B. J. Reynolds, for some weeks, was a passenger this morning for Glenwood to visit with friends.

Miss Ruth Chapman, who is attending school at Lincoln came down Saturday evening to visit with her mother, Mrs. Agnes Chapman and family, returning to the state capital yesterday afternoon.

Mr. T. H. Pollock has four seats left for "The Pink Lady" at the Brandeis theater at Omaha Tuesday evening. Anyone still desiring to join the Plattsmouth party may secure these tickets by notifying Mr. Pollock.

Mrs. Minnie Boardman of Colton, Neb., who has been visiting her parents, Mr. and Mrs. Frank Grauf, near Murray, departed this morning for her home. Mr. Grauf accompanied her as far as Omaha on her homeward journey.

O. B. Bailey, one of the substantial farmers from near Nehawka, was in the city Saturday making arrangements for his public sale, which will be held at his farm on February 20. Mr. Bailey and family will remove to near Randolph, Neb., in the near future, where they expect to make their future home.

Thomas Hansu, one of the Journal's good friends, of near Murray, called today to renew his subscription for another year, and while here ordered the paper sent for one year to Mr. Roy Young at Laporte, Colorado. Mr. Hansu is one of Cass county's energetic farmers and a gentleman who is highly esteemed in his neighborhood.

## IMPROVEMENTS AT THE RIFLE RANGE

### Officers Inspect Grounds Preparatory to Beginning Necessary Improvements.

This morning Captains Coleman and Brady and Mr. Blair, civil engineer of the quartermaster's department at Fort Crook, came down and looked over the situation at the rifle range, north of this city, in regard to the prospective improvements contemplated by the government at the range. The dam over the slough near the range, over which the road runs, was one of the chief objects of inspection, as the government is anxious to have this fixed so that the range will not be flooded this spring and retard the work of putting up the permanent concrete butts on the east side of the Burlington tracks, as well as the target houses, and the range house for the caretakers of the range. These improvements will cost some \$15,000 or \$20,000, and will be a big item to this city and its citizens, as there are several Plattsmouth parties interested in the letting of the contract and much of the labor used on the work will be secured in this city, as well as the provisions for the men working there. The work that was done there last summer was performed by soldier labor, while on these new permanent works it will be necessary to secure outside help.

The dispatches in the morning papers point strongly to establishing of a division post at Fort Crook and Omaha, which of necessity means that several additional regiments will be quartered there, who will use the range here for target practice, and if the roads leading to the range are kept up in the proper condition most of the money expended will come to this city, as it is the nearest point to the range.

The soldiers here last summer brought quite a sum of money into the city, and the additional soldiers placed at these forts will add just that much more, so it is up to the city and its people to see that the range roads are fixed up in proper shape clear out to the wagon bridge, in order that they may reach the range without trouble and make the transportation of their wagons easier. The county has fixed the road up in very good shape up to the range, and when the road through the Schlatter-Fitzgerald place is fixed up so that the soldiers can get through, it will furnish them a means of getting back and forth and the county and city should see that it is kept up in proper shape.

The gentlemen here today were greatly pleased with the city and expressed their desire that the citizens use their influence to secure them good roads in order that the construction work at the range could be pushed to a finish and the men be enabled to reach the range earlier in the season for practice. The range will also, in all probability, be used by the Nebraska National guard for practice purposes. Let everyone in the city get behind the movement and show that we appreciate the efforts the government has made to improve the range.

### No Need to Stop Work.

When the doctor orders you to stop work it staggers you. I can't, you say. You know you are weak, run down and failing in health day by day, but you must work as long as you can stand. What you need is Electric Bitters to give tone, strength and vigor to your system, to prevent breakdown and build you up. Don't be weak, sickly or ailing when Electric Bitters will benefit you from the first dose. Thousands bless them for their glorious health and strength. Try them. Every bottle is guaranteed to satisfy. Only 50c at F. G. Fricke & Co.'s.

### Departs for Havelock.

A. A. Dotson and wife departed this afternoon on No. 23 for Havelock, where Mr. Dotson will take charge of a barber shop in that city which was formerly owned by J. P. Kuhney. Mr. Dotson is an expert barber and can fill the bill in any shop, and while we are sorry to lose him and his charming wife from our city, his friends will extend their best wishes for his success in his new location.

Chris Parkening was in the city Saturday attending to some trading with the merchants for a few hours.

## THE PHILOSOPHY OF THE DELUGE

### A Scathing Arraignment of the Higher Critics.

### THEIR COURSE DISHONEST.

Pastor Russell Defends Biblical Account of the Deluge, Which is Philosophically Attested by History and Geology—Jesus and the Apostles and Science Support the Genesis Record—Higher Critics Held Responsible for Approaching Anarchy. Faithful Bible Students Needed to Point Men Back to God.



Brooklyn, February 2.—After an absence of several months, Pastor Russell again addressed the Brooklyn Congregation, now generally known as "The Bible Students." Needless to say, the Tabernacle was not large enough. The largest auditorium of the Academy of Music was crowded. The Pastor's text was, "As it was in the days of Noah, so also shall it be in the days of the Son of Man."—Luke 17:26.

The address opened with a scathing arraignment of the Higher Critics. Our richly endowed colleges, he declared, are undermining faith in the Bible, which means faith in a personal God, and are substituting a scant recognition of the laws of nature, devoid of sympathy or mercy. Practically every minister graduated during the last twelve years has been an agnostic and a believer in human evolution. Disbelief in the Bible account of man's creation in God's image, means disbelief also in a fall from that image, disbelief in the need of redemption and reconciliation, and disbelief in the necessity for the Restitution to be accomplished by Messiah's Kingdom.—Acts 3:19-21.

"I do not question the sincerity of the Higher Critics. Experiences of my own along the same line forty years ago give me great sympathy for them," said Pastor Russell. He insisted, however, that it is not honorable for those who have abandoned the creeds to pose before the public as supporters of the creeds, and to draw salaries and receive honorary titles for undermining the faith of the people, while posing as the representatives of Christ and the Bible. He declared such a course dishonest and dishonorable.

### The Deluge Corroborated by History.

"I would that I might lure back to the Word of God some of the noble minds now arrayed against it! I know their difficulty. In their minds they associate the unreasonable theories of our creeds with the Bible, believing it to be the foundation for the gross darkness and superstition which once blinded us all. Would that I could show them, as I now see it, the fallacy of this position—show them that the Bible is in most violent conflict with the errors of the past, and that it teaches from Genesis to Revelation a Divine Plan so wonderful that all may be sure that only a God of Wisdom and Love could have devised it, and only those moved by His Holy Spirit could have written it."

"But," quoth the Pastor, "the Bible truly says that we may see the deep things of God only by the illumination of the Holy Spirit, and that illumination is promised only to the sanctified. The fearful thought impresses us that by no means all of the professed ministers of Christ are sanctified and in a condition of heart to be guided into a knowledge of the Truth."

The speaker held that the Higher Critics approach every Bible topic from the standpoint of unbelief, and declared that if they would reverse their position and seek for corroboration of the Bible story, their success would be better. These critics, exploring the ruins of Babylon, found baked clay tablets rudely picturing the Ark, and saying a few words about a general deluge. Instead of saying that this confirms the Bible thought, they reverse the proposition, and say that the Israelites, in captivity in Babylon, doubtless drew their story of the Deluge from the Babylonian legends.

How silly to suppose that the beautiful, interesting and connected narrative of Genesis could ever have been drawn from a few poor, miserable, fragmentary words which the Babylonians have recorded on the subject! The Genesis account gives the genealogy of Noah in a most remarkable manner—the exact day and year and month of his life in which the Deluge occurred, the number of days of rain, how long the flood prevailed, etc., etc. Before the finding of the Babylonian tablets, the Higher Critics held that the entire story of the Deluge was a myth, and that Jesus and the Apostles had been deceived when they quoted Moses in respect to it.

### Geology Confirms the Mosaic Deluge.

Pastor Russell promised that next Sunday he would take up the moral reasons leading up to and justifying the destruction of the human family with the Deluge, as the matter is set forth in the Scriptures. He might not orally address the same persons, but through his sermons, printed weekly in

hundreds of newspapers, those desiring might continue with him the study of the subject. Today he wished to deal with the facts of nature and briefly to show that they fully confirm the words of Jesus, the Apostles and Moses respecting the Deluge.

The great stumbling-block heretofore has been the supposition that the story of the Deluge implies a flat earth, and that such a flood of waters rising higher than the mountains should be recognized as an impossibility, since we know that the earth is a sphere. Thus does shallow thinking, called "wisdom of this world," set in defiance the Wisdom of God and His Word—to its own confusion.

As the study of astronomy has progressed, the Vaillian theory respecting creation has come forward. It shows that the earth when in a molten condition must have thrown off various minerals in gaseous form. These, cooling, would become more or less separated from each other, according to density, and must have constituted great rings and bands about the earth, similar to those which we perceive encircling Saturn and Jupiter. As the earth cooled, these rings would obtain separate motions of their own, because of their distance; yet always they would tend to gravitate toward the earth. The circumambient air, or firmament, would keep these from immediate precipitation. Gradually they would spread out as a great canopy, gravitating more and more toward the poles, because of the greater centrifugal force at the equator. Finally, the accumulation at the poles would become so great as to overcome the resistance of the atmosphere, and cause precipitations, which would flow toward the equator.

The theory is that many such deluges had been precipitated upon the earth before man was created, and that from these came many of the mineral deposits of earth. Only one such ring remained when man was created. Indeed, this was not a ring, but had come to the state in which it acted as a canopy. As the last of these rings, it consisted of pure water. As a canopy it refracted the sun's rays much as would the roof of a hot-house, so that the temperature of earth was uniform—the same at the poles as at the equator. Divine Wisdom foreknew the condition of things which would prevail at the time of the Deluge, and hence delayed the breaking of this great envelope of waters until that time.

### Frozen in the Solid Ice.

Not long ago, in Siberia, a mammoth was found with grass between its teeth, frozen solid in a great basin of ice, which was so clear that the animal could be seen long before the ice melted enough for it to be conveniently exhumed. Similarly, a deer was found in the polar regions, with undigested grass in its stomach, proving clearly that the catastrophe which overtook it and froze it solidly in the ice was a sudden one—just such as did occur, according to the Vaillian theory.

The breaking of the watery envelope made the change at the poles sudden, and sent a great flood of waters over the earth toward the equator. Thus came the great Glacial Period, and some of the great glaciers, or icebergs, carried over North America, cut great gullies, valleys, crevices, canyons. Geologists have traced the course of some of these and charted them.

### Equatorial Heat Was Intense.

As the cold at the poles was extreme—to form the great ice-caps covering the earth and only gradually melting away—so the heat at the equator must have been proportionately extreme. The intense heat at the equator, warming the ocean, set up ocean currents. These for the past four thousand years have been gradually modifying the arctic regions—advancing the temperate zone further and further toward the poles, and more and more reducing the ice-caps, bringing them toward the equator as great icebergs to be melted and sent back warm.

### The Ark Divinely Protected.

We naturally inquire, Where was the Ark while such a torrent of water poured over the earth from the poles? How was it that the Ark was kept safe and comparatively quiet in such a time of stress? The answer of faith would be that God, who directed Noah and his family to build the Ark, exercising His Power would undoubtedly protect it.

And now comes forward Prof. George Frederick Wright, the geologist, who tells the world that the region around about Mt. Ararat, where the Ark rested, was apparently at one time the scene of a great eddy. While the waters raged elsewhere, God specially held that part quiet, just as we have often seen a quiet eddy or bay alongside of a swiftly rushing stream. Prof. Wright's deductions respecting the quietness of this little corner of the earth are drawn largely from the fact that he finds there a wonderfully deep soil, which seems to indicate that it was a settling basin for intensely muddy waters in the long ago.

Pastor Russell then drew a lesson from the Deluge in the line of his text. He deduced that the Savior's words do not refer to the wickedness of the antediluvians, and that He did not compare it to the wickedness at the time of His Second Advent, though doubtless a correspondence might have been deducible. The Master's words imply rather that, as the people of Noah's day were quite unconscious of the coming Deluge, so will all mankind be totally unconscious of the great catastrophe which will come upon the world in the end of this Age, preparing the way of Messiah's Kingdom.

The clear teaching of our text is that the Day of the Son of Man, the time of His *parousia*, or presence, will precede the time of trouble coming upon the world. St. Matthew's account of this same discourse is slightly different and emphasizes the point we are making.

It declares, "Thus shall it be in the presence [*parousia*] of the Son of Man." In other words, the Scriptures clearly teach that the Second Coming of Jesus will be invisible to the world, and visible, even to His people, only by the eye of faith.

During His *parousia* a sifting, or testing, of His consecrated Church will proceed, and will result in the gathering of all the Elect into the Heavenly Kingdom by the change of the First Resurrection. This will be the full end of the Gospel Age, and the full beginning of the New Age. It is to this time Jesus referred, saying, "Watch ye, therefore and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."

As soon as the Church shall all have passed beyond the veil into the condition of Heavenly glory—the Kingdom condition—the great time of trouble will fully envelop the earth—"a time of trouble, such as never was since there was a nation."—Dan. 12:1; Matt. 24:21.

It will be that time of trouble which will be Messiah's revelation of Himself to the world. In it, they will seek the covering, or protection, of the great rocks of society (secret orders) and of the great mountains of earth (earthly governments.) (Revelation 6:14-16.) But none of these will be able to deliver them from the fiery trouble (distress) of that Day, which will consume every institution out of accord with righteousness, truth, justice. "He shall be revealed \* \* \* in flaming fire, taking vengeance."

The vengeance will not be so much against deluded and ensnared humanity, as against evil principles and the unjust arrangements of the present time. When we say unjust arrangements, we do not wish to be understood that the world is necessarily more unjust than in the past; but rather that, with our increased light and knowledge, more is expected of the present generation than of their forefathers.

From all accounts, we infer that the time of trouble will be sharp and short, "else would no flesh be saved." Messiah's spiritual Kingdom, invisible to men, will come to the rescue. It will have its earthly representatives, and order will soon come out of chaos. Humanity, humbled by the fall of present institutions, will be ready to accept Messiah's Kingdom. We read, therefore, that it will be "the desire of all nations."

It is for us, my beloved hearers, to continue to abide in Christ, to seek His will in every matter, to wait patiently for His appointed time for our deliverance, and according to our covenant, lay down our lives in the service of the brethren. We remind you of St. Paul's words, "The Day of the Lord so cometh as a thief in the night. When they [the worldly] shall say, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that Day should overtake you as a thief. Ye are all the children of light, and the children of the Day."—1 Thessalonians 5:1-5.

The light now shining is and should be very helpful to us. If we realize that we are living in the "days of the Son of Man"—that the inspection of the Church is now in progress, and that soon the Elect will be complete—this faith will make us the more zealous to make our calling and election sure. Therefore,

"Let us watch and pray, and labor till the work is done."

Gradually mankind will come to understand. Gradually their eyes of understanding will open, and they will see that it is the "wrath of the Lamb" that causes the "time of trouble such as never was since there was a nation." They will learn the intended lesson.

Some, in reading Jesus' words, "As it was in the days of Noah," have inferred a time of dreadful wickedness in the end of this Age, corresponding to the wickedness of Noah's day. There may or there may not be a parallel in this respect. We merely call attention to the fact that the Master did not so say. He said that as in Noah's day humanity were eating, drinking, marrying and building, without realizing that a great change in dispensation was impending, so it will be with mankind in the days of the Son of Man.

In the time of Christ's Second Presence, men will know it not, but will proceed about the ordinary affairs of life—eating, drinking, planting, building—and know not, until the great and sudden catastrophe of anarchy is upon them. As literal water swept away literal things existing before the Flood, so symbolic fire—trouble, destruction—will sweep away the institutions of today, and prepare the way for the new institutions, which the Scriptures describe as the new heavens and the new earth. (Isaiah 66:22; 2 Peter 3:13.) The new heavens will be the new ecclesiastical powers—the Church, the Elect in glory with Christ. The new earth will be the reorganized social arrangement, wholly different from the present.

Whoever expects that the Kingdom will bring an instantaneous Paradise is mistaken. Whoever expects that God's will shall be done on earth as completely as in Heaven the moment Messiah's Kingdom is set up, is mistaken. By Divine appointment, that Kingdom is to last for a thousand years. During that time it will be burning out—consuming—ignorance, superstition, selfishness, sin—root and branch.

All who respond to its blessed influences will thereby be lifted out of sin and death conditions to human perfection. On the contrary, all who with fullest opportunity shall be resisters of righteousness and lovers of iniquity will be destroyed with Satan in the Second Death—"punished with everlasting destruction from the presence of the Lord."