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Complete External and Internal Treatment

ONE DOLLAR



Consisting of Cuticura Soap

to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA Ointment to instantly allay itching, irritation, and inflammation, and soothe and heal; and CUTICURA Pills to cool and cleanse the blood and expel humor germs. A SINGLE SET, costing but ONE DOLLAR, is often sufficient to cure the most torturing, disfiguring skin, scalp and blood humors, eczemas, rashes, itchings, and irritations, with loss of hair, from infancy to age, when the best physicians and all other remedies fail.

Sold throughout the world. Cuticura Ointment, 50c. (In form of Chocolate Coated Pills, 50c., per tin of 50.) Ointment, 50c.; Soap, 20c. Depot: London, 27 Charterhouse St.; Paris, 8 Rue de la Paix; Boston, 137 Columbus Ave. Potter Drug and Chem. Corp., Sole Proprietors. Send for "Cuticura" in Care "Distributing, Dispersing Humors from Infancy to Age."

50,000 AMERICANS

Were Welcomed to

Western Canada

during last year

They are settled and settling on the Grain and Grazing Lands, and are prosperous and satisfied.

Mr. Wilfred Laurier recently said: "A new star has risen upon the horizon, and is toward it that every immigrant who leaves the land of his ancestors to come and seek a home for himself now turns his eyes."—Canada. There is

ROOM FOR MILLIONS

FREE HOMESTEADS given away. Schools, Churches, Railways, Markets, Climate, everything to be desired.

For a descriptive atlas and other information, apply to SUPERINTENDENT IMMIGRATION, Ottawa, Canada; or authorized Canadian Government Agent—V. Bennett, 621 New York Life Bldg., Omaha, Neb.



Miss Alice M. Smith, of Minneapolis, Minn., tells how woman's monthly suffering may be permanently relieved by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM:—I have never before given my endorsement for any medicine, but Lydia E. Pinkham's Vegetable Compound has added so much to my life and happiness that I feel like making an exception in this case. For two years every month I would have two days of severe pain, and could find no relief, but one day when visiting a friend I ran across Lydia E. Pinkham's Vegetable Compound, —she had used it with the best results and advised me to try it. I found that it worked wonders with me; I now experience no pain, and only had to use a few bottles to bring about this wonderful change. I use it occasionally now when I am exceptionally tired or worn out."—Miss ALICE M. SMITH, 804 Third Ave., South Minneapolis, Minn., Chairman Executive Committee, Minneapolis Study Club. —\$5000 forfeit if original of above letter proving genuineness cannot be produced.

Lydia E. Pinkham's Vegetable Compound carries women safely through the various natural crises and is the safe-guard of woman's health.

The truth about this great medicine is told in the letters from women being published in this paper constantly.

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We recommend it as the best and safest external counter-irritant known, also as an external remedy for pains in the chest and stomach and all rheumatic, neuralgic and gouty complaints.

A trial will prove what we claim for it, and it will be found to be invaluable in the household. Many people say "It is the best of all you preparations."

Price 15 cents, at all druggists, or other dealers, or by sending this amount to us in postage stamps, we will send you a tube by mail.

No article should be accepted by the public unless the name carries our label, as otherwise it is not genuine.

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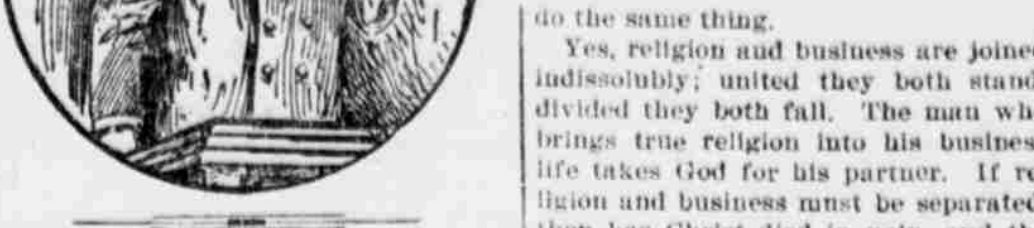
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Held up—Women's trains.
The hire class—Employees.
Vacant smile—Empty flask.
The stamp act—Loud applause.
Poor actor—Bankrupt tragedian.
Cincinnati Day at the World's fair will be May 24

THE POPULAR PULPIT



CHRIST THE LIGHT OF WORLD.

By Rev. Benjamin E. Reed.

When Jesus thus addressed a few rugged fishermen, and one or two publicans—poor, obscure, humble, uncultured, saying, "Ye are the light of the world," it seems scarcely conceivable that he should mean what his words express.

These words say what the sun is to the physical world that you and those like-minded who shall come after are to the spiritual, therefore moral and intellectual, world. As utterly improbable as it seemed, yet to-day are these words fulfilled.

The Hindoos, Chinese, Persians, Arabians, Greeks and Romans, in their turn, sent forth into the heavens galaxies of names that seemed destined forever to light the human family in their climbing to highest things. But to-day Confucius, Zoroaster, Pythagoras—all the great luminaries of the first magnitude in the ancient world—have faded out before the rising of the Sun of Righteousness, whose name those few fishermen preached, and whose teaching and life they reflected in their own. Matthew, Mark, Luke and John are household words, almost the world over, while the great lights of ancient days are known only to a few learned men.

And the doctrines these "lights of the world" taught stand out clear and established in the hearts and lives of the best of the human family. All the light of modern times has not only failed to reveal a single error in Christ's instruction, but has served to prove his every utterance to be in harmony with universal truth and in accord with all nature. These men are yet, in the revelation they give in their life and doctrines of Christ, "the light of the world."

But there is yet another sense in which these words are to be taken. These men and all Christians are the light of the world in that they reflect and disseminate the light of the Lord Jesus Christ, the true light of the world.

"The sun's rays fall not directly and immediately on the face of the earth. If there were no intercepting agency the heat of the beams would be consuming, the brilliancy blinding. The atmosphere interposes to moderate the heat and soften the brightness; every particle of the atmosphere becomes a center of light emission. So every Christian, every unit in the church, the moment the rays of the Sun of Righteousness fall on him, becomes a new center of light emission, reflecting the glory of God and scattering the light upon all in his sphere.

Such is the glory of God that no man can look on his face and live. When Paul for a brief moment saw but a blinding of that glory he fell to the earth blinded. When on the mount of transfiguration the three disciples stood for a moment before the veil partly lifted they fell to the earth as dead men. When men pray with Moses, "Show me thy glory," Christ points to his people, saying: "They reflect my glory. In them look for the purity, goodness, loving-kindness and holiness of God." In the audience of such a thought how full of meaning are the words: "Be ye therefore perfect, even as your Father in heaven is perfect."

There are those who feel the beauty of the thought that the Christian is a reflector of the light of God, but the fact seems to them beyond realization. The imperfection of human nature, the strong and subtle temptations that dog man's every step, the enigmas of life and perplexities of casuality—all these, they fancy, make the reproduction of the character of Christ on even a low plain impossible.

The following his lessons and example, they think, would shipwreck their business and ostracize them from polite society. They argue it is impossible to mix such religion with business. It is good for Sundays, for funerals, for churches, but it is too delicate and frail to bring into the dust of everyday life, the noise and confusion of business places. What God hath joined together, business and religion, must be divorced six days in the week, or both suffer loss. You must serve God and Mammon, or you will lose your profits both in time and eternity.

But all this is a frightful blunder, or a deliberate rejection of God. What religious element would you exclude from your business life? Not truth, nor justice, nor integrity, nor fairness. If so, you are opening the flood-gates for the perpetration of all crime when your interests seem to demand it. You cannot condemn the bribe-giver or bribe-taker, or forger or robber; for if your interests demanded it you would

do the same thing.

Yes, religion and business are joined indissolubly; united they both stand, divided they both fall. The man who brings true religion into his business life takes God for his partner. If religion and business must be separated, then has Christ died in vain, and the kingdom of heaven has in it no inhabitant of earth.

Therefore, we expect to find among church people sympathy of sentiment, gentleness of action, helpfulness in the common work, charity in all things. "We be brethren" is the ideal, and will help and shield each other from harm.

THE LAW OF LIFE.

By Rev. C. T. Brady.

Thou art become guilty in thy blood that thou hast shed.—Ezekiel xxii, 4.

It is a question whether vice filters down from the top or percolates up from the bottom strata of society. I believe that social viciousness originates in the top; that the follies of the upper become the vices of the middle and the excesses and crimes of the lowest strata. Vice gravitates downward rather than grows upward. There is more danger in the bad example of a man whose talents, birth or fortune have lifted him above the general gender than there is in the moral aberration of some lower instance of human depravity.

The converse of the proposition is, perhaps, true. An example of Christ-likeness is more emphasized when it springs, like the lily, from the ooze. This is, by the way, where these examples generally do come from. The humble minded, hard working, zealous Christians usually come from the lower and middle strata. And the more credit they, for it is harder to be a Christian in straitened circumstances, in poverty and privation, than it is when everything is smiling and pleasant.

All this is a prelude to a brief thought as to the probable cruelties of the war in the far east. We wonder what the Japanese will do, what the Russians will do. But what did we do ourselves in the far east? We are shocked that any persons reared in our free environment—sometimes too free—under the influence of our institutions, should be guilty, under whatsoever provocation, of torture.

What is the difference between giving a man the "water cure" in the Philippines and burning another man at the stake in the United States? They are both a part of the practice of the ancient Spanish inquisition. Yet burnings at the stake in this country are so common as not seriously to disturb our equilibrium. There have been literally hundreds of them since they grew frequent enough to attract the attention of the statisticians—less than one-fifth of them for "the crime against the hearthstone," too! I am not defending the criminal. With every man I clamor for the protection of womankind and humanity, property, too, and urge the swift and salutary administration of the law and the passage of adequate law to fit the crime. But there the fell practice stands; we burn at the stake; we administer the "water cure." A preacher advocates lynching; his brethren mildly censure him, in effect acquit him of wrongdoing! What more or worse can Japan or Russia do?

I shall go a step higher. These things, infinitely worse in degree, are the outgrowth of the spirit shown by those who stand before a trap and shoot live birds for fun—the spirit of cruelty, of disregard of life.

The utter absence of heart involved in such a performance, which in ghastly mockery is called sport, is evidence of a brutality which only needs encouragement and the absence of restraint to bring about other things. This shocks you, especially if you are guilty, but the final analysis of an apparently small action usually shocks us.

I am not saying that the man who shoots live birds from a trap would burn another man or give him the "water cure." No. But I do say that the willingness of men of high station, nominally Christians, to shoot live birds for fun, and what is more serious, since it implies corruption at the head and fount of the race, for women who pose as leaders of society to do so, as we are assured by uncontradicted reports in the public press certain people of fashion did in a Southern winter resort within the last few months, makes all things possible to those less blessed with advantages. I firmly declare that the spirit in a woman's breast which permits her to slaughter a bird for "fun" is the same which, when carried to its legitimate development, burns and slaughters men here and at the other end of the world.

Let us see before we condemn the warriors in the east and the mobs in the United States how we are contributing to this widespread disregard of the law of life, even for the meanest of God's creatures, which brings about these terrible consequences.

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of *Chas. H. Fletcher*

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Greatest, simplest, best invention of the age. A boy can make regular sized 14x18x48 in. bales like fun, and two boys can bale three tons per day easily.

SEND THIS NOTICE TO-DAY to the John A. Salzer Seed Co., La Crosse, Wis., with 5c stamps for mailing, and get their big catalogue, fully describing this great Hay Press, so also hundreds of tools and thousands of varieties of Farm and Vegetable seeds.

Indiana Bay at the world's fair has been changed from September 13 to September 1.

WESTERN CANADA'S RESOURCES

Farming Very Successful.

By Western or Northwest Canada is usually meant the great agricultural country west of Ontario and north of Minnesota, North Dakota, and Montana. Part of it is agricultural prairie, treeless in places, park like in others, part is genuine plains, well adapted to cattle ranches; part requires irrigation for successful tillage, most of it does not. The political divisions of this region are the Province of Manitoba and the territorial district of Assiniboia, Saskatchewan, Alberta and Athabaska. At present, however, the latter is too remote for immediate practical purposes.

The general character of the soil of Western Canada is a rich, black, clay loam with a clay subsoil. Such a soil is particularly rich in food for the wheat plant. The subsoil is a clay, which retains the winter frost until it is thawed out by the warm rays of the sun and drawn upward to stimulate the growth of the young wheat, so that even in dry seasons wheat is a good crop. The clay soil also retains the heat of the sun later in the summer, and assists in the early ripening of the grain. It is claimed that cultivation has the effect of increasing the temperature of the soil several degrees, as well as the air above it.

Western Canada climate is good—cold in winter, hot in summer, but with cool nights. Violent storms of any kinds are rare. The rainfall is not heavy. It varies with places, but averages about seventeen inches. It falls usually at the time the growing crops need it.

The Department of the Interior, Ottawa, Canada, has agents established at different points throughout the United States, who will be pleased to forward an Atlas of Western Canada, and give such other information as to railway rate, etc., as may be required.

That agriculture in Western Canada pays is shown by the number of testimonials given by farmers. The following is an extract made from a letter from a farmer near Moose Jaw:

"At the present time I own sixteen hundred acres of land, fifty horses and a large pasture fenced, containing a thousand acres. These horses run out all winter and come in in the spring quite fat. A man with money judiciously expended will make a competence very shortly. I consider in the last six years the increase in the value of my land has netted me forty thousand dollars."

Brazil's principle exhibits at the world's fair will be coffee, rubber, ores and leather work.

Rheumatism's Killing Pain. Left in quick order after taking 10 doses of Dr. Skirrin's Rheumatic Cure in tablet form. 25 doses for 25c, post paid. WISCONSIN DRUG CO., LA CROSSE, WIS. (C. N. U.)

Locomotive engineers, on the run from Crew to London a distance of 166 miles, have to notice no less than 2-5 signals.

MOTHER GRAY'S SWEET POWDERS FOR CHILDREN.

A Certain Cure for Feverishness, Constipation, Headache, Stomach Troubles, Teething Disorders, and Diarrhea.

Mother Gray's Sweet Powders for Children. New York City. A. S. OLMSTED, La. Roy, N. Y.

Men who live the least to make money, live the most to spend it.

"Expense of time is the most costly of all expenses."

He is admired most, who does best, what many do well.

Buy in the Black Hills

Hidden Treasure Gold Mining & Milling Company, South Dakota, is offering its Treasury Stock, a limited amount, for sale.

Investors looking for a safe place to put their money, would do well to investigate this. You can find the genuine S. T. Sullivan stock.

R. O'SULLIVAN, High Class Mining Stocks, 11 Broadway, New York

"What's the matter, John, you look sick?" "Oh! got a bad stomach, can't eat, and am losing flesh." "I'll tell you what to do, get a 50c box of

ARTHUR'S DYSPEPSIA TABLETS

and use them according to directions, and if they don't cure you I'll pay for them. Sold only by Arthur Dyspepsia Tablet Co., Concord, Mich. Large sample 10c.

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THEY WORK WHILE YOU SLEEP

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