ceed to construct such paving.

provide for bids on different ma-

terials, and types of construction,

and shall in addition provide for ask-

ing bids on any material or materials

which may be suggested by petition

of the owners of record title repre-

senting 25 per cent of the abutting

property owners in such district, if

such petition is filed with the City

Clerk before advertisement for bids

is ordered. On the opening of bids

for paving in such paving district

the mayor and council shall post-

pone action thereon for a period of

not less than ten days. During said

period of postponement the owners

of record title representing a major-

ity of the abutting property owners

in such district, may file with the

City Clerk a petition for the use of

done with that material. In case

such owners fail to designate the ma-

above provided, the mayor and coun-

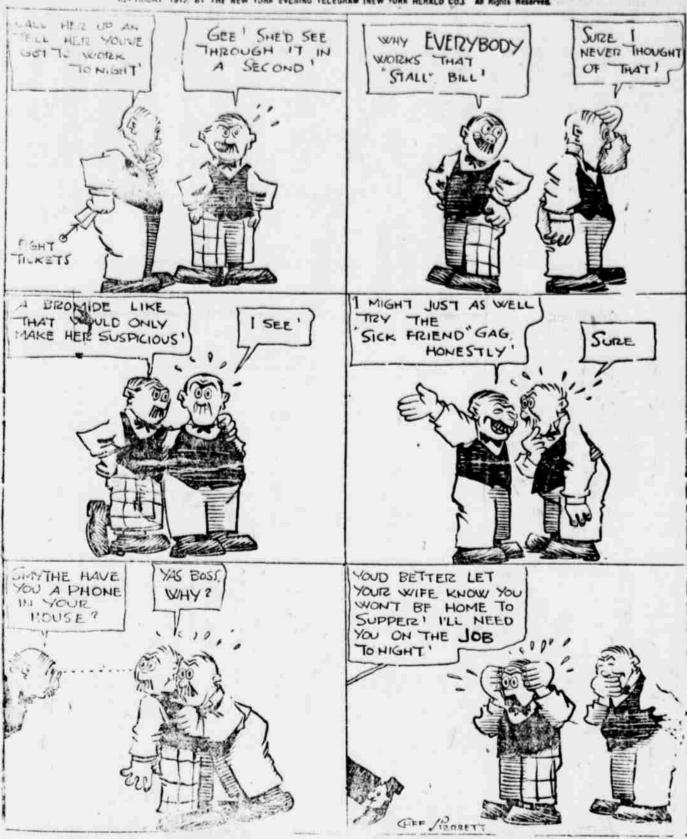
trict to be paved, unless objections

of Tenth Street; all that part of

Fifth Street situated between the

to the City of Alliance, if extended

# THEN A MAN'S MARRIED





WANT TO BUY something? Hundreds of people weekly scan these want ad columns looking for what you or others have to offer. Get quick results by advertising in The Herald Want Ad department.

# WANTED-AGENTS

WANTED-Agents for Alliance and vicinity. Good proposition. Previous experience unnecessary. Free School of Instruction. Address Massachusetts Bonding and Insurance Company, Accident and Health Department, Saginaw, Michigan, Capital \$1,500,000. -17

FOR RENT-ROOMS Furnished Rooms for Rent-Inquire

at 412 Niobrara.

FOR SALE—CITY PROPERTY

FOR SALE-My ten room, modern residence on 724 Cheyenne. For further information inquire of Wright & Wright.

FOR A QUICK SALE list your property with us. Thomas-Bald Inv.

FOR SALE-Four-room house and bath; strictly modern. Phone 565. 819 Toluca. tf

WANT TO LEASE-FARMS

WANTED-To lease two or three small improved farms. Call or write Thomas-Bald Investment Co., Alliance, Neb.

WANTED-HOUSEKEEPER

WANTED-An elderly lady to keep house. Inquire at the Alliance Floral Co., 204 Box Butte Ave. tf

WANT TO RENT-HOUSES

FOR SALE OR TRADE-My 12 room modern house, 2 lots. Nettle M. Campbell. Phone 712; 506 Cheyenne -tf

FOR SALE-LADIES' GOODS MADE TO ORDER-New Bone Corsets. Mrs. J. R. Smith. Phone

—19p

FOR SALE-LEGAL BLANKS LEGAL BLANKS-All kinds, at The Herald Office.

WANTED-MILLINER

WANTED-Lady to work in millinery Dept.; to help make hats, etc. soon. W. R. Harper Dept. Store.

## WANTED-RAGS

THE HERALD will pay 7c a pound for good, clean, white rags.

WANTED—SALESLADIES

WANTED-Experienced salesladies. Reply at once to The Fashion

WANTED-2D HAND CLOTHES WE PAY cash for second-hand over-

coats and suits. 164 Cleaners.

FOR SALE—RANCHES

FOR SALE

The American Valley of the Nile. The Great North Platte Valley. The Greatest

Agriculture, Livestock, Sugar Beet and Alfalfa Section of the World.

1,120-ACRE GRAIN AND STOCK RANCHES. One solid body.

400 acres in cultivation. Pastures. Hard land set to heavy, nutritious

One mile of living water. Good improvements, finely located to great sugar beet fields and alfalfa

meadows close in. Price \$25 per acre. THE AMERICAN LAND COMPANY. GERING, NEBRASKA.

FOR SALE - 400 acre improved ranch, 2 miles from Antioch; 50 acres in crop; 90 acres of hay; balance good range. An ideal dairy and poultry farm to supply city of An-WANTED-To rent at once, three tioch. Ready market for all progood four or five room houses. duce. For particulars see or write Thomas-Bald Investment Co., Al- Thomas-Bald Investment Co., Alliance.

> FOR SALE-LIVE STOCK, ETC. TEAM, harness and wagon for sale.

Phone 624. Wm. Davidson. WANT TO BUY-HOUSES

WANTED-To buy, several four and five room houses. Thomas-Bald Investment Co., Alliance.

FOR SALE-Noiseless typewriter, standard keyboard, in good condition. Will sell at a bargain if taken Inquire No. 502, Herald Office.

### NOTICE

Notice to the owners of property within Paving District No. 3 of the City of Alliance, in Box Butte County, Nebraska, the said district including and embracing the following de- liance, if extended south to intersect of a perishable nature or otherwise. scribing property, to-wit: Lots 1 to said Eighth Street, and the east line To buy and sell, deal in, export or 6 inclusive, block 9, original town of Alliance, Nebraska, and lots 13 City of Alliance, if extended south and to act as the agent of any perto 18 inclusive, block 10, original to intersect said Eighth Street; all son, firm or corporation in buying, town of Alliance, Nebraska; lots 12 that part of Ninth Street situated dealing, or selling for them in such to 29 inclusive in County Addition between the west line of lot 9, block commodities, and to engage in the to the city of Alliance, Nebraska; 3, Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling, buying, sell-lots 1 to 6 inclusive in block 7 Second County Addition to the City business of handling in and with coal, lots I to & inclusive in block 7 Second addition to the City of Alliance, Nebraska; lots 1 to 6 inclusive, block 8. Second addition to the City of Alliance, Nebraska; lots 1 to 9 inclusive, block 3, second County Addition to the City of Alliance, Nebraska; lots 4 to 12 inclusive, block L, Nebraska Addition to the City of Alliance, Nebraska; lots 7 to 11 inclusive, in block 4, second County Addition to the City of Alliance, Nebraska; lots 2 to 4 inclusive, block A, Sheridan Addition to the City of Alliance, Nebraska, and south half of lot 3 and lots 4 to 5 inclusive, block M, Nebraska Addition to the City of

Alliance, Nebraska. You are hereby notified that said paving district No. 3, which includes 1920, at 8 o'clock p. m. to consider and embraces the property above described, has been created by passage, approval and publication of Ordinance No. 271 of the ordinances of the City of Alliance, Box Butte County, Nebraska, as provided by

You are further notified that if the owners of the record title representing a majority of the abutting property owners in such district shall file with the City Clerk wit' in twenty days from the first publication of this notice, written objections to the paving of such district, said work shall not be done in such district under said Ordinance No. 271, but said Ordinance No. 271 shall be repealed. If such objections be not

After you eat-always take FOR YOUR ACID-STOMACE Instantly relieves Heartburn, Bloated Gasey Feeling. Stops food souring, repeating, and all stomach miseries. Asks digestion and appetite. Eseps stomach sweet and strong. Increases Vitality and Pep. EATOMIC is the best remedy. Tens of thousands wenderfully benefited. Only costs a cent or two a day to use R. Positively generated to places or we will refund money. Get a big best teday. You will see.

F. J. BRENNAN Alliance, Nebraska

FOR SALE—AUTOMOBILES will sell cheap two nearly new Reo Speed Wagons, complete jobs;

cash or terms. Frank W. Miller,

south to intersect said Fifth Street, Addition to the City of Alliance, if extended south to intersect said Fifth Street; all that part of Sixth Street situated between the west line of

quire.

lot 15, County Addition to the City of Alliance, if extended south to intersect said Sixth Street, and the east south to intersect said Sixth Street; displaying, disposing and selling of all that part of Seventh Street situated between the west line of lot to generally operate a public live-12, County Addition to the City of stock exchange and an open market Alliance, if extended north to inter- To buy, sell, import, export and gensect said Seventh Street, and the east erally deal in poultry and poultry line of lot 27, County Addition to the City of Alliance, if extended north to intersect said Seventh Street; all by-products. To manufacture, buy, that part of Eighth Street situated sell and deal generally in ice. To between the west line of lot 6, block preserve in cold storage and general-8, Second addition to the City of Al- ly deal in all kinds of food products of lot 29, County Addition to the import, coal, coke, wood and salt, tersect said Ninth Street, and the coke, wood and salt for them on their east line of lot 4, block L, Nebraska own account. To buy and sell and

to intersect said Tenth Street. The date of the first publication of this notice is January 16, 1920. A meeting of the mayor and council of said City of Alliance will be held in the council chamber of said

filed as heretofore provided. Dated this 13th day of January,

> A. D. RODGERS, Mayor.

Attest: GRACE H. KENNEDY, City Clerk. (SEAL) -21

# NOTICE OF INCORPORATION

Notice is hereby given that W L Brown, G W. Puckett, and Arthur Mueller have formed a corporation under the laws of the State of Nebraska, under the name of Hemingford Implement and Investment Company, with its principal place of business at Hemingford, Nebraska.

This corporation shall have power to buy and sell real estate, and engage in general farm activity, and the buying and selling of implements and tractors and shall have all the powers not herein enumerated, conferred by virtue of the laws of the state of Nebraska

The amount of the capital stock is \$50,000, divided into five thousand shares of \$100 each; that \$41,000 of fully paid upon the completion of the organization of the company.

The highest amount of indebtedness to which the corporation shall subject itself shall not exceed twothirds of its paid up capital stock.

This corporation shall conduct its business by three directors, elected by the stockholders, a president, who shall be general manager, a vice president, and a secretary and treasurer.

filed against such district in the time ary 15, 1940. and manner aforesaid, the mayor W. L. BROWN, and city council will forthwith pro-G. W. PUCKETT, ARTHUR MUELLER, In advertising for bids for such paving, the mayor and council may

Incorporators, By Warren & Hodgkins, Attorneys. Sidney, Nebraska.

#### NOTICE OF INCORPORATION

Notice is hereby given that a cor poration was organized at Alliance, Nebraska, on January 15th, 1920, in accordance with the laws of the State of Nebraska.

That the name of said corporation s Alliance Packing Company.

That the principal place of transacting the business of said corporation is Alliance, Box Butte County,

That the general nature of the business to be transacted by said corporation shall be to do and carry on a general packing business; to own and hold real estate and buildings with a particular material for paving, in the necessary machinery and appliwhich event a bid on that material ances for the slaughter, cleaning, shall be accepted, and the work be dressing, processing and otherwise terial to be used in such paving in ucts and for packing and preserving the manner, and within the time the same, and the sale of all such meats and food products and dealcil shall determine upon the material to be used, provided the mayor and council may in any event at its option for sale. The buying, keeping, mainreject all bids and re-advertise, if in taining and preparing animals, such its judgment the public interest reas hogs, cattle and sheep for slaugh-The streets and avenues abutting manufacturing therefrom such meats upon said property within such disand food products, and packing and preserving the same and selling the are made in the manner and form same for food and general consumpabove stated, are as follows: All tion. To acquire, own and hold by that portion of Box Butte avenue purchase, lease, or otherwise, real in said city between the south line estate, and to erect, build and con-

of Fifth Street, and the north line struct and maintain thereon and in connection therewith, stock yards and yards, buildings, pens, lots and west line of lot 21, County Addition structures of every kind for the purpose and proper equipment of yards for stock and for the purpose of and the east line of lot 22, County selling and disposing of livestock; and to keep in connection therewith all kinds of grain and feed with which to supply such stock so kept, and to furnish to the public generally, and to the owners of livestock, who desire to sell or market the same for hire, suitable facilities. line of lot 24 in County Addition to places, pens, lots, barns, stables and the City of Alliance, if extended structures for the proper showing any and all kinds of livestock, and products and dairy products of every kind, class and description and their Addition to the City of Alliance, if generally deal in all such livestock, extended south to intersect said foodstuffs, products, by-products, Ninth Street, and all that part of produce, commodities, articles and Tenth Street situated between the merchandise, and in such connection west line of lot 4, block A, Sheridan to do a general wholesale, retail and Addition to the City of Alliance, if jobbing and commission business extended south to intersect said therein. To construct, purchase, Tenth Street, and the east line of lot lease, or otherwise acquire and op-5, block M, Nebraska Addition to the erate yards, sidings, warehouses, City of Alliance, if extended south cold storage or refrigerator cars, or other transportation facilities as may be necessary for the purpose of properly carrying out the plans of the company. To find and provide suit-

able markets for such surplus livestock as the company may purchase city on the 10th day of February, in the interests of its members or shareholders. To construct, acquire, such objections as may be made and maintain, improve, control, superintend, operate or lease all necessary buildings, roads, mills, machinery, factories, refineries, and all other works and conveniences as may seem conducive to the objects of the company. To acquire by purchase, lease, or otherwise, any real estate required, and to dispose of the same in any manner deemed to be in the interests of the company. To acquire wholly or in part any business of similar nature and to purchase the bonds or mortgages of such corporations. Also to purchase, own, hold, acquire, sell, lease, rent, hypothecate and mortgage real estate and all kinds of personal property, and make assignments of leases and contracts and transfer and assign leases and contracts when and where necessary, incidental, needful and useful in transacting, carrying on and conducting the business of said corporation; to borrow and loan money necessary and needful to transact, carry on, and conduct the business of said corporation; to make and issue promissory notes, bills of exchange, bonds, obligations, and other evidences of indebtedness of every kind, unsecured or secured by mortgage, pledge or otherwise; also to purchase, hold said stock shall be subscribed and and sell the securities, other than stocks, and bonds of other corporations and of said corporation. And to do each and everything necessary, suitable or proper for the accomplishment of any of the purposes, or the attainment of any one or more of the objects herein enumerated, or which shall at any time appear con-

corporation. That the amount of the authorised The corporation commences Janu- capital stock of said corporation Second and Laramie. Phone 258, 18 ary 15, 1920, and terminates Janu- shall be One Million Five Hundred

clusive to or expedient for the pro-

tection of or benefit of said said

Thousand (\$1,500,000.00) Dollars, divided into thirty thousand (30,-000) shares of the par value of Fifty (\$30.00) Dollars each, fully paid and non-assessable. All subscriptions to the capital stock of said corporation shall be payable in the manner provided by the Bureaus of Securities, Blue Sky Departments or other like regulatory or supervisory bodies or commissions in the state respectively where such subscriptions are faken.

That said corporation shall commence business on January 20th. 1920, and continue for the period of fifty years from and after the date its Articles of Incorporation are filed in the office of the Secretary of State for the State of Nebraska.

That the highest amount of indebtedness or liability to which said corporation may at any time subject itself shall not exceed the sum of two-thirds of the paid up and outstanding capital stock.

That the business and affairs of said corporation shall be conducted by a board of nine directors, elected by preparing animals and carcasses of the stockholders of said corporation animals for meats and for food prod- at their annual meeting. That until the annual meeting of the stockholders of said corporation in January, 1921, the business and affairs ing generally is such food products of said corporation shall be conand packing and preserving the same ducted by a board of three directors, namely, John W. Guthrie, Glen Miller and R. E. Plumbe. That the officers of said corporation shall be a ter for the purpose of making and president, vice-president, secretary and treasurer.

> JOHN W. GUTHRIE, **GLEN MILLER** and R. E. PLUMBE, Incorporators.

R. E. PLUMBE, President. JOHN W. GUTHRIE.

Secretary of said Corporation. Mite' ell & Gantz, Attorneys. Feb. 24

Nitrous Conductive Anesthesia DR. W. J. MAHAFFY DENTIST Alliance Nebraska

Not Medicine Not Surgery Not Osteopathy Dr. Annie Graham Jeffrey

Chiropractor Graduate Palmer School Telephone 865 Wilson Building - - - Nebraska Alliance

GEORGE J. HAND, M. D.

Asthma and Hay Fever Eye, Ear, Nose and Throat PHONE 257 Calls answered from Office night

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Harness Hand Made From Best Material. Outlast Any Factory Made Goods. Call and Sec. Harness Repairing by Experienced Harness Maker J. M. COVERT

DR. EINAR V. BLAK

At M. M. D. Nichols' Stand

Medicine and Surgery
Specialty: Eye, Ear, Nose
Throat and Lungs
Glasses Carefully Fitted
Office in Mallery Block
Phones: Office 104, Residence 103

L. W. BOWMAN

Physician and Surgeon

21816 Box Butte ALLIANCE, NEBRASKA

Harry P. Coursey AUCTIONEER

Live Stock and General Farm Alliance Phone 664

J. D. EMERICK Bonded Abstracter I have the only set of Abstract Books in Box Butte County.

First National Bank Bldg.

MOVE FURNITURE SAFELY

We have equipped our dray wagons and auto truck with the latest appliances for the & ture without marring, scratching damaging. Up-to-date wagon pads will be used by us on all moving jobs. JOHN R. SNYDER, Phone 15.

DOSE - PREVENTS BLACKLEG

