## THE ALLIANCE HERALD, ALLIANCE, NEBRASKA, NOVEMBER 13, 1919

A. D. RODGERS,

y Clerk.

GRACE H. KENNEDY,

REFEREE'S SALE

Notice is hereby given that by vir-

Mayor.

NOTICE

to 29 inclusive in County Addition

to the City of Alliance, Nebraska;

lots 1 to 6 inclusive in block 7 sec-

ond, addition to the City of Alliance,

Nebuska: lots 1 to 6 inclusive block

8, second addition to the City of Al-

liance, Nebraska; lots 1 to 9 inclu-

sive, block 3 second County A idition

lots 4 to 12 inclusive, block L, Ne-

braska Addition to the City of Alli-

sive, in block 4, second County Addi-

tion to the City of Alliance, Nebras-

ka; lots 2 to 4 inclusive, block A,

Sheridan Addition to the City of Al-

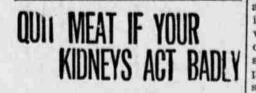
of Alliance, Nebraska.

Notice to the owners of property within Paving District No. 3 of the City of Alliance, in Box Butte County, Nebraska, the said district including and embracing the following described property, to-wit: Lots 1 to Ordinance No. 267 of the ordinances to intersect said Tenth Street. 6 inclusive, block 9, original town of the City of Alliance, Box Butte of Alliance, Nebraska, and lots 13 to 18 inclusive, block 10, original law town of Alliance, Nebraska; lots 12

You are further notified that if the owners of the record title represent- held in the council chamber of said ing a majority of the abutting prop- city on the 9th day of December, erty owners in such district, shall 1919, at 8 o'clock p. m. to consider file with the City Clerk within twen- such objections as may be made and ty days from the first publication of filed as heretofore provided. this notice, written objections to the

shall not be done in such district | to the City of Alliance, Nebraska; under said ordinance No. 267, but said ordinance No. 267 shall be repealed. If such objections be not ance, Nebraska; lots 7 to 11 inclu- filed against such district in the time and manner aforesaid, the mayor (SEAL) and city council will forthwith proceed to construct such paving. In advertising for bids for such

liance, Nebraska, and south half of paving, the mayor and council may lot 3 and lots 4 to 5 inclusive, block provide for bids on different ma-



## Take tablespoonfu' of Salts if Back hurts or Bladder bothers - Drink lots of water

We are a nation of meat eaters and trouble.

The kidneys do their utmost to tree the blood of this irritating acid, but become weak from the overwork; they get sluggish; the eliminative tissues clog and thus the waste is retained in the blood to poison the entire system.

When your kidneys ache and feel like lumps of lead, and you have stinging pains in the back or the urine is cloudy, full of sediment, or the bladder is irritable, obliging you to seek relief during the night; when you have severe head-aches, nervous and dizzy spells, sleeplessness, acid stomach or rheumatism in bad weather, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning and in a few days your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys, to neutralize the acids in urine so it is no longer a source of irritation, thus ending uring and bladder disord ending urinary and bladder disorders.

Jad Salts is inexpensive and cannot injure; makes a delightful effervescent lithia-water drink, and nobody can make a mistake by taking a little occasionally to keep the kidneys clean and active. west line of lot 4 block A, Sheridan

scribed, has been created by pas- 5, block M, Nebraska Addition to the sage, approval, and publication of City of Alliance, if extended south one the date of sale. Said sale to County, Nebraska, as provided by of this notice is October 30th, 1919. 1919. A meeting of the mayor and coun-

Dated this 29th day of October,

paving of such district, said work 1919. Attest. No.

terials, and types of construction, order of sale made in the case whereand shall in addition provide for ask- in William James Price, Ada Price ing bids on any material or materials Stewart, Dollie Price, Ellis and Nellie NE 4 of section 15, township 22, which may be suggested by petition Price are plaintiffs and Ida Price of the owners of record title repre- Clawson, Ira Clawson, her husband, senting 25 per cent of the abutting Robert Price, Robert Charles Spray property owners in such district, if a minor, and Myrtle Price Pursel such petition is filed with the City and Roy Pursel, her husband, and to file their claims, or objections, on Clerk before advertisment for bids Robert Warren Price and Eva Price, or before the time designated for

is ordered. On the opening of bids his wife, and Daisy Price Porter and for paving in such paving district, Ray Porter, her husband, are defendthe mayor and council shall post- ants by the Honorable E. B. Perry, pone action thereon for a period of Judge of the District Court of Fronnot less than ten days. During said tier County, Nebraska, in which period of postponement the owners Court said action is pending, said our blood is "lled with uric acid, says a of record title representing a major- order of sale being made on the 9th well-known authority, who warns us to ity of the abutting property owners day of October, 1919, during the Ocin such district, may file with the tober A. D. 1919 term of said Court; City Clerk a petition for the use of that the undersigned referee, H. D. a particular material for paving, in Kempton, for that purpose being which event a bid on that material duly appointed by said Court on said directed by the commissioner of the shall be accepted, and the work be date will sell at public vendue to the General Land Office, under providone with that material. In case highest bidder for cash, at the front such owners fail to designate the ma- door of the post office in the village terial to be used in such paving in of Alliance, Box Butte County Nethe manner, and within the time braska, in the afternoon of the 2nd above provided, the mayor and coun- day of December, 1919, at the hour B. Hall, Serial No. 018617, we will cil shall determine upon the material of two o'clock, the following de- offer at public sale, to the highest to be used, provided the mayor and scribed real estate so directed by said bidder, but at not less than \$4.00 per council may in any event at its option judgment of partition and order of reject all bids and re-advertise, if in

> quire. The streets and avenues abutting upon said property within such distrist to be paved, unless objections are made in the manner and form above stated, are as follows: All that portion of Box Butte Avenue in said city between the south line of Fifth Street, and the north line Don't give it a chance to of Tenth Street; all that part of Fifth Street situated between the west line of lot 21 County Addition to the City of Alliance, if extended south to intersect said Fifth street. FTHAT dangerous stage where a

and the east line of lot 22 County

all that part of Seventh Street sit-

to interesect said Eighth Street; all

east line of lot 4 block L, Nebraska

Addition to the City of Alliance, if

extended south to intersect said

Ninth Street, and all that part of

its judgment the public interest re-

M. Nebraska Addition to the City Tenth Street situated between the sale to be sold:

The southwest quarter of section You are hereby notified that said Addition to the City of Alliance, if eleven, township fifty-six, range fiftypaving district No. 3, which includes extended south to intersect said two, west of the 6th P. M., in Box and embraces the property above de- Tenth Street, and the east line of lot Butte County, State of Nebraska. The terms of said sale to be cash, remain open for one hour. The date of the first publication Dated this 25th day of October.

H. D. KEMPTON, Referee.

cil of said City of Alliance will be Latham & Schroeder, Attorneys. 52

### PUBLIC LAND SALE

ment.

liance.

Ave.

163.

Phone 624. Wm. Davidson.

modern house, 2 lots. Nettie M. Campbell, Phone 712, 506 Cheyenne

Notice to Hunters. Keep off my ranch this fall and save trouble for me and both trouble

and expense for yourself. J. R. PHELAN. 49-12t-8181

WANTED-To Rent-Four or five

WANTED-Barber- \$23 guarantee,

FOR SALE-Good standard make

BALD, phone 308 or 476, Alliance. tf

WANTED-Place to room and board

FOR SALE-First class vulcanizing

sell. Write for full particulars.

Western Vulcanizing Co., Hastings,

WANTED-5 bright, capable ladies

to travel, demonstrate and sell

outfit. Gas or Gasoline. Priced to

with private family, by single man.

touring. In excellent shape. F. A.

Belle Fourche, S. D.

Call Herald office.

must be steady man. Brown's,

room, unfurnished house. Phone

Department of the Interior, U. S. Land Office at Alliance, Nebraska, October 8th, 1919. NOTICE is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Acts of Congress approved June 27, 1906 (64 Stats., 517), and March 2, 1907 (34 Stats., 1224), pursuant to the application of Albon

B. Hall, Serial No. 018618, we will offer at public sale, to the highest bidder, but at not less than \$4.00 FOR SALE - 400 acre improved per acre, at 10 o'clock a. m., on the tue of a judgment of partition and 15th day of December next, at this office, the following tract of land: SW¼ SE¼ of section 10: NW¼ north of range 49, west of the Sixth principal meridian.

Any persons claiming adversely the above-described land are advised TEAM, harness and wagon for sale. FOR SALE OR TRADE-My 12 room

T. J. O'KEEFE, Register. J. C. MORROW, Receiver.

### PUBLIC LAND SALE.

sale.

Department of the Interior, U. S. Land Office at Alliance, Nebraka, October 8th, 1919. NOTICE is hereby given that, as sions of Acts of Congress approved June 27, 1906 (34 Stats., 517), and March 2, 1907 (34 Stats., 1224), pursuant to the application of Albon acre, at 10 o'clock a. m., on the 15th day of December next, at this office, the following tract of land . NW1/4 SE¼ of Section 10, Township 23,

north of Range 49, west of the Sixth principal meridian. Any persons claiming adversely

the above-described land are advised to file their claims, or objections, on or before the time designated for sale.

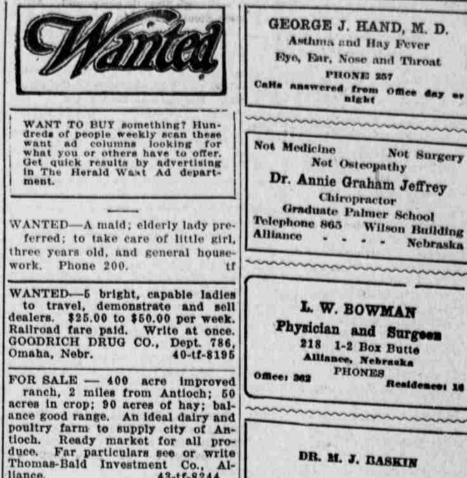
> T. J. O'KEEFE, Register. J. C. MORROW, Receiver. PUBLIC LAND SALE



dealers; \$25 to \$50 per week; railroad fare paid; write at once. Good-Department of the Interior, U. S. Land Office at Alliance, Nebraska, rich Drug Co., Dept. 786, Omaha,

Neb.

Neb.



43-tf-8244

40-tf-8191

tf

tf

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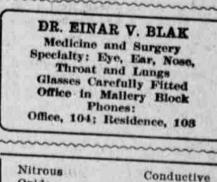
-53p

DR. M. J. BASKIN

Physician and Surgeon

Office over Holsten Store

Office Phone S7 Residence 552



Oxide Anesthesia DR. W. J. MAHAFFY DENTIST Alliance Nebraska

L. A. BERRY Lawyer ROOM 9 RUMMER BLOCK PHONE . ALLIANCE, NEBRASKA

"Let Me Cry for You"

HARRY P. COURSEY

PAGE ELEVEN

# **Everyone Should Drink Hot Water** in the Morning

Wash away all the stomach, liver, and bowel poisons before breakfast.

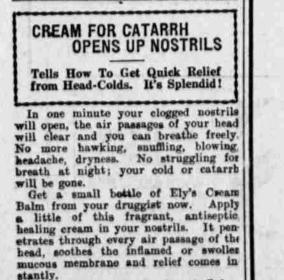
To feel your best day in and day out to feel clean inside; no sour bile to coat your tongue and sicken your breath or aull your head, no constipation, billous attacks, sick headache, colds, rheumatism or gassy, acid stomach, you must bathe on the inside like you bathe outside. This is vastly more important, because the skin pores do not absorb impurities into the blood, while the bowel pores do, says a wellknown physician

To keep these poisons and toxins well flushed from the stomach, liver, kidneys and bowels, drink before breakthat part of Nir"h Street situated fast each day, a glass of hot water between the west line of lot 9, block with a teaspoonful of limestone phos-3 second County Addition to the City phate in it. This will cleanse, purify and freshen the entire alimentary tract, of Alliance, if extended south to inbefore putting more food into the tersect said Ninth Street, and the stomach.

Get a quarter pound of limestone phosphate from your pharmacist. It is inexpensive and almost tasteless, except a sourish twinge which is not unpleasant. Drink phosphated hot water every morning to rid your system of these vile poisons and toxins; also to prevent their formation.

To feel like young folks feel; like you felt before your blood, nerves and muscles became saturated with an ac cumulation of body poisons, begin thi treatment and above all, keep it un As soap and hot water act on the ski cleansing, sweetening and purifying. limestone phosphate and hot water ' fore breakfast, act on the stomac liver, kidneys and bowels.

ā



It's just fine. Don't stay stuffed-up with a cold or nasty catarrh-Relie; comes so quickly.

The girl who doesn't get anything at college but a husband doesn't always get much.

cold or cough or case of grippe

Addition to the City of Alliance, if extended south to intersect Fifth Street; all that part of Sixth Street situated between the west line of lot 15 County Addition to the City of Alliance, if extended south to in-tersect said Sixth Street, and the east line of lot 24 in County Addition to the City of Alliance, if extended south to intersect said Sixth Street;

south to intersect said Sixth Street;

# **Bowels Become Normal**

WITH HEAVY COLD?

"set in"-use Dr. King's

**New Discovery** 

uated between the west line of lot -liver livens up, bile flows freely-headache, biliousness, tongue-fur 12 County Addition to the City of

12 County Addition to the City of Alliance, if extended north to inter-sect said Seventh Street, and the east line of lot 27 County Addition to the City of Alliance, if extended north to intersect said Seventh Street; all that part of Eighth Street situated between the west line of lot 6 block 8, second addition to the City of Al-liance, if extended south to intersect liance, if extended south to intersect promoting the most gratifying results, said Eighth Street, and the east line Cleanse the system with them and of lot 29, County Addition to the know the boon of regular bowels, 25c. said Eighth Street, and the east line at all druggists. City of Alliance, if extended south

Live Stock Transit Insurance

Live stock men over the entire west are forming the habit of INSURING

protects shippers of live stock, and is the only company offering a broad policy

easy to understand, clear in its terms, which gives absolute protection against

loss from hazards of transportation-including suffocation, freezing, trampl-

ing, fire, collision, train wreck and every form of killing or injury while the

October 8th, 1919. NOTICE is hereby given that, as

directed by the Commissioner of the General Land Office, under provisions of Acts of Congress approved June 27, 1906 (34 Stats., 517), and March 2, 1907 (34 Stats., 1224). pursuant to the application of Albon B. Hall, Serial No. 018619, we will offer at public sale, to the highest bidder, but at not less than \$4.00 per acre, at 10 o'clock a. m., on the 15th day of December next, at this office, the following tract of land: SW 1/4 NW14. NW14 SW 14 of Section 28. township 23, north of range 49, west of the Sixth principal meridian. Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale

> T. J. O'KEEFE, Register. J. C. MORROW, Receiver.

# Real Estate, Loans and Insur ance. F. E. REDDISH, Reddist Block. 15-tf-6727 PUBLIC LAND SALE

Department of the Interior, U. S and office at Alliance, Nebraska, Ocober 3rd, 1919.

Notice is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Acts of Congress approved June 27, 1906 (34 Stats., 517), and March 2, 1907 (34 Stats., 1224), pursuant to the application of Albon B. Hall, Serial No. 018,616, we will offer at public sale, to the highest bidder, but at not less than \$4.00 per acre, at 10 o'clock a. m., on the 26th day of November next, at this office, the following tract of land: SE ¼ NE ¼ of Section 35. Town-ship 23. North of Range 49, West of the Sixth Principal Meridian.

Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale.

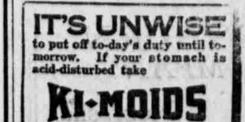
T. J. O'KEEFE, Register, J. C. MORROW, Receiver.

### PUBLIC LAND SALE

Department of the Interior, U.S. Land Office at Alliance, Nebraska, October 8th, 1919. NOTICE is hereby given that, as directed by the Commissioner of the General Land office, under provisions of Acts of Congress approved June 27, 1906 (34 Stats., 517), and March 2, 1907 (34 Stats., 1224), pursuant to the application of Albon B. Hall, Serial No. 018623, we will offer at public sale, to the highest bidder, but at not less than \$4.00 per acre, at 10 o'clock a. m., on the 15th day of December next, at this office, the following tract of land: SW14 SW14 of section 34, township 23, north of range 49, west of the Sixth principal meridian.

Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale

> T. J. O'KEEFE, Register. J. C. MORROW, Receiver.



the new aid to digestion comfort

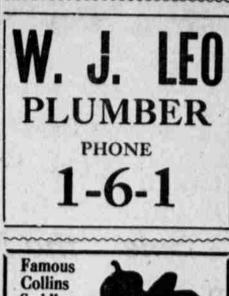
today. A pleasant relief from the discomfort of acid-dyspepsia.

MADE BY SCOTT & BOWNE MAKERS OF SCOTT'S EMULSION

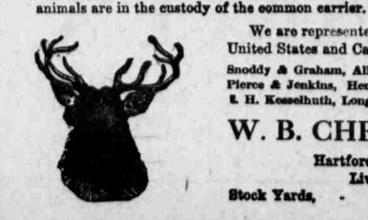
LIVE STOCK and GENERAL SALES SPECIALIST and AUCTIONEER. Farm Sales a Specialty Terms Reasonable PHONE 664 Alliance. Nebraska Harness Hand Made From Best Material. Outlast Any Factory Made Goods. Call and Son. Harness Repairing by Experi-enced Harness Maker. J. M. COVERT M. M. D. Nichols' Stand ALLIANCE, NEBRASKA

MOVE FURNITURE SAFELY

We have equipped our dray wagons and auto truck with the latest appliances for moving furniture without marring or scratching or doing damage. Up-to-date wagon pade will be used by us on all moving jobs. JOHN R. SNYDER, Phone 14. 37-tf-5960







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W. B. CHEEK, Local Manager

Hartford Fire Insurance Company Live Stock Department

PRUDENTIAL LIFE INSURANCE COMPANY

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J. A. PIERCE, Dist. Mgr.

Insurance for the Whole Family-Ages 12 to 66.

THEIR LIVE STOCK IN TRANSIT. They do it for safety, economy and quick returns. The Hartford Live Stock Transit Policy