

The constant strain of factory work very often results in Headaches, Backaches and other Aches, and also weakens the Nerves.

DR. MILES' ANTI-PAIN PILLS

will quickly relieve the Nerves, or Pain, while

Dr. Miles'

Heart Treatment

is very helpful when the Heart is overtaxed. IF FIRST BOX, OR BOTTLE, FAILS TO BENEFIT YOU, YOUR

MONEY WILL BE REFUNDED.



SEVERE PAIN.

"I used to suffer a great deal with lumbago in my shoulders and back. A friend induced me to try Dr. Miles' Anti-Pain Pills and I am only too glad to be able to attest to the relief that I got from these splendid pills. They form a valuable medicine and do all that it is claimed they will do." LEWIS J. CUTTER, Marietta, Ohio

KEEP BUILDING

Building Investors Should Go Ahead with Plans if Prosperity Is to Be Maintained

In every crowd there is always somebody who is ready to yell "fire!" is restored, everybody wonders why everybody else lost his head.

struggle ahead, he did not mean that they should stop spending money. He did mean that useless expenditures Business consists of buying cess are fundamental. The building business is one of them.

ials and public and private construct that will seriously embarrass the printers attracts attention and brings

tion work are fundamental industries of the country. Any tendency to suspend or postpone building pro-IS GOOD ADVICE jects is inconsistent with maintaining our prosperity. The country is jects is inconsistent with maintain-Building prosperous. investors should not hesitate to go ahead with their plans. Railroads should spare no effort to supply the building industry with the cars needed to transport materials. Government, state, county and municipal authorities should encourage the continuance of Then the panic starts. When order all kinds of building. Road and street improvements in particular should go on unabated. Bad roads When President Wilson issued his and streets are factors of first imwar proclamation and called upon portance in the present high cost of the people of the United States to foodstuffs. Never before was the conserve their resources for the improvement of highways so essen-

The lumber, brick, cement, lime, sand, gravel, stone and other buildshould stop, but that was nothing ing materials industries are basic. Neither government regulations nor Contractors desiring to submit bids and selling. Certain kinds of busi- railroad restrictions should be imposed unnecessarily to interfere with them. If any action is taken which There need be no curtailment in results in the prostration of so fun- 25-3t-8379 building or road construction. Let damentally important industries, both public and private useful build-ing construction proceed. Produc-unemployed labor, a surplus of rail-prompt results. Try The Herald's both public and private useful build- there is real danger of a surplus of tion and handling of building mater- road cars and a crippling of business job department for your next job-

LADIES! SECRET TO DARKEN GRAY HAIR

government in financing the war.

Bring Back its Color and Lustre with Grandma's Sage Tea Recipe.

Common garden sage brewed into s heavy tea, with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use preparation improved by the addition of other ingredients, costing about 50 cents a large bottle, at drug stores, known as Wyeth's Sage and Sulphur Compound," thus avoiding a lot of muss.

While gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared. After another application or two your hair becomes beautifully dark, glossy, soft and luxuriant and you appear years younger. Wyeth's Sage and Sulphur Compound is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of diesasc.

DATES FOR COMING EVENTS .

June 15 to 24-Nebraska State Holiness Association camp meeting at

June 18-20-Nebraska Press Association Annual Convention at Oma-

June 19-20 - Nebraska State Sunday School Convention at Omaha. June 25 to 27-International Ass'n of Railawy Special Agents and Police Meeting at Omaha.

June 25 to 30-State Golf Tournament at Lincoln.

CALL FOR BIDS

The Board of Education of Ard-Independent Consolidated School District, Ardmore, South Dakota, is receiving bids for the construction of a brick school building 40x42 feet and two stories high with basement to be constructed according to plans and specifications now in the hands of Minnie Caylor, Clerk. will please write for details.

MINNIE CAYLOR, Clerk, Ardmore, S. Dak.

LESSON

the Sunday School Course Bible Institute.)

LESSON FOR JUNE 10

JESUS CRUCIFIED.

LESSON TEXT-John 19:16-22, 25-30. GOLDEN TEXT-Christ died for our

ins.-I Cor. 15:3. We are compelled to omit a consideration of that dark, despicable trial in l'ilate's judgment hall. Pilate's weakkneed subservience to custom and the cry of the politician is one of the blackest pages in history. His scourging of the man whom he, himself, declared innocent, is practically without parallel. After the mocking and the scourging, Pilate said unto the people, Behold the man" (v. 5), and later in sarcasm he said to the same people, "Behold your king" (v. 14). Teachers should emphasize at the beginning and all through this lesson that Jesus suffered and died for the sins of all men, ours as well as those of his own

1. The Crucifixion of Jesus (vv.

16-22). It was about nine o'clock in the morning when Pilate gave his infamous order that Jesus should be crucified. It was indeed a sorrowful procession which moved itself along the "Via Dolorosa" (the Sorrowful Way), consisting of the Roman soldiers, the tottering, physically exhausted man of Galilee, and, Luke adds, "sorrowing women." They took him to the place of a skull, a hill about sixty feet high, at the foot of which was the rockhewn sepulcher in which his body was later laid. The place was called in Hebrew "Golgotha," the Aramaic for skull. Calvary is the Latin for the same. On either side of him were cracified the robbers, whigh was an evident effort to add to his shame as well as a salutary warning to the Passover pilgrims. Over the cross Pilate vrote a title on a wooden tablet. Following the usual custom, this was nailed at the head of Jesus, setting forth his crime. The words it bore were, "Jesus of Nazareth, King of the Jews," as though Pilate would take malicious revenge upon the mob which had made him perform a deed he had sought to avoid. Literally this sign meant "This man is the kingliest of all Jews, and see what they have done to him." In response to Pilate's questioning, Jesus said, "I am the King of the Jews." Pilate knew that he was innocent, and sought to let him go free, but, rather than incur the hatred of the Jewish authorities, he yielded to their demand for his blood, and became a party to the murder of the Son of God. Men today take a part in his crucifixion rather than surrender wholly him, and pay the price of open confession. "They crucified him." How these words laid the pride of men in the dust. Human nature is the same today as it was two thousand years go when the world's bitterest hate as wreaked not upon a bad man but pon the best man, the perfect man, the God-man. The pain Jesus sufered on Calvary was no imagination. He suffered it all for us (Isa. 53:6), out the physical suffering was not the most severe agony he bore (Ps. 69:20; Matt. 27:46). The crucifixion of Jesus was part of the eternal purposes of God's love and redemption.

II. The World's Darkest Hour (vv. 23-30). Each of the Gospel writers refers to the part the soldiers took in easting lots for his garments. They were unconsciously fulfilling the prophecy of Psalm 22:18, and it was from their number that one of the supreme testimonies to the character of Christ came (See Matt. 27:54). The first three evangelists tell us of the throng of pilgrims who passed along he highway from the north, close at hand, and who wagged their heads in imitation and mockery of the neony of the one who was being crucified. But there were others who were specstors of this event, a group of Christ

lovers (v. 25). "It is fluished." These are remarkable words. He had finished his suffering; he had finished that for which he came into the world when he be gan his ministry; he had finished the mission for which i is father had sent him into the world; he had flaished and fulfilled the prophecies concerning his suffering and death; he had completed the work of the redemption; the atonement was finished, and Satan's power was finished; the Mosale law was finished as far as its claims upon the believer were concerned (Rom. 10:4; Cel. 2:13; Eph. 2:15 and 16). Outwardly it seemed to be Satan's supreme hour. It was the world's darkest hour.

The seven last words. These would be an interesting study for any class. (!) "Father forgive them for they know not what they do;" (2) "Today thou shalt be with me in Paradise."

(3) "Woman, behold thy son; (4) "My God, my God, why hast thou forsaken me?" (5) "I thirst;" (6) "It is finished;" (7) "Father into thy hands I commit my spirit." Christ had power to lay down his life. He had power to take it up again, but he laid it down, submitting to a burial in the tomb. At that moment note the effect upon the malefactor, upon the centurion, upon the elements of cloud and sky, upon the veil of the temple, upon the people and upon his friends. What is the effect of this story upon yourself, teachers, and upon those who are listening to-your instruction?

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J. H. Kane, Mgr.

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