J. J. VANCE

MANUFACTURER OF

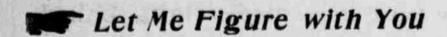
CEMENT

and CONTRACTOR

Cement Walks, Cisterns, ase ments, Coundations, etc.

Cement Silos

are the preference over all others in the east where they have been tested for years. I will construct these silos in the most approved manner the coming season.



My new stock of

PLUMBING GOODS

is now arriving. Something new in Bath Tubs and Closets. Come in and get prices before buying elsewhere.

E. W. RAY

Plumbing and Heating

Phone 720 Green



Save Your Time

Make Trips by Bell Telephone

Few business or professional men make long, tiresome trips to despatch their work. They use the telephone. It saves them money and valuable time.

The Bell Telephone aids the man of affairs in transacting business that might take a day or a week if a personal trip were made.

Telephone Convenience Far Exceeds Its Cost.



Nebraska Telephone Co.

Bell Telephone Lines Reach Nearly Everywhere.

I Am Still Handling

My prices and quality of coal satisfy my customers. Give me a trial. I sell for cash.

Office at Keenen's Store

115 Box Butte Ave.

Phone 607

HENRY HOPKINS

City Directory

Municipal Officers

Mayor-F. W. Harris. Clerk-Jay D. Emerick. Treasurer-G. J. Burke. Police Judge-Gregory Zurn. City Attorney-C. C. Barker. Street and Water Commissioner-J. H. Carlson.

City Engineer-F. E. Hamblin, Chief of Police-John Hunsaker.

City Physician-H. H. Bellwood. City Scavenger-C. W. Jeffers.

Councilmen

President of Council-C. A. New-

First Ward-C. A. Newberry, J. H. Vaughan. Second Ward-E. M. Martin, John Snyder.

Board of Health Mayor, City Attorney and Dr. H. H. Bellwood.

City Light, Water

Office-City Hall. Commissioner-J. H. Carlson. Manager-N. A. Kemmish.

Police Department Headquarters-City Hall. Police Judge-G. W. Zurn. Chief of Police-John Hunsaker. Night Marshal-Floyd Donavan.

Fire Department

Headquarters and Club Rooms-City Hall, Alliance Volunteer Fire Department.

Chief-W. O. Barnes. Assistant Chief-Lewis Laravea. Secretary-C. W. Spacht. Hose Co. No. 1-City Hall. Foreman-L. E. Pilkington. Assistant Foreman-D. J. Moran Hose Co. No. 2-City Hall. Foreman-Cal Cox. Assistant Foreman-J. H. Klau-

Hook and Ladder No. 1-City Hall. Foreman-G. A. Hills. Assistant Foreman-W. F. Buch-

County

Court House-519 Box Butte Ave Clerk-Monte Hargraves. Treasurer-Edgar M. Martin. County Judge-L. A. Berry. Attorney-Eugene Burton. Sheriff-C. M. Cox. Coroner-C. E. Slagle. Superintendent of Schools-Della

I. Reed. Assessor-E. P. Sweeney. Surveyor-F. E. Hamblin.

District Court Judge-W. H. Westover, Rush-Clerk-Monte Hargraves.

UNITED STATES States Board of Pension Examiners

President-Dr. H. H. Bellwood, Secretary-Dr. C. E. Slagle. Treasurer-Dr. C. H. Churchill.

United States Land Office Nos. 6-8 McCorkle Blk. Register-W. W. Wood. Receiver-H. J. Ellis.

Asylums, Hospitals and Homes St. Joseph's Hospital-Emerson avenue and 11th street.

SOCIETIES

Miscellaneous

Alliance Women's Christian Temperance Union-Meets second and fourth Thursdays of each month at homes of members. Pres., Mrs. I. E. Tash; Sec., Mrs. R. C. Strong; Treas., Mrs. L. M. Fernald.

American Nobles

Alliance Harbour No. 254-Meets first and third Fridays of each Bogan. month at L. O. O. F. Hail. N., S. A. Shephard; Sec.-Treas., G. E. Leidy.

Ancient Order of United Workmen Alliance Lodge No. 202-Meets second and fourth Mondays of each month at I. O. O. F. Hall. M. W., R. E. Driscoll; Recorder, F. W. Irish; Treas., Geo. Darling.

Degree of Honor, Latky Lodge No. 152-Meets the first and third Thursdays of each month at the I. O. O. F. Hall, C. H., Mrs. W. W. Johnson; Rec. Sec., Mrs. A. T. Lunn.

Benevolent Protective Order of Elks Hargraves. Alliance Lodge No. 961-Club rooms Reddish Blk. E. R., H. E. Gantz; E. L. K., W. H. Butler; Sec. Percy Cogswell.

Fraternal Order of Eagles

Mallery Bldg., open day and night. dell. Meets every Thursday, W. P., L. A. Suprise; Sec., C. E. Calder; Treas., Carl Spacht.

Alliance Lodge No. 168-Meets ev- Sec. Treas., John S. Ward.

ery Tuesday in I. O. O. F. Hall. N. G., J. R. Snyder; V. G., Link Low-

ery; Sec., A. J. Macey. Alliance Rebekah Lodge No. 104-Meets second and fourth Fridays of each month in I. O. O. F. Hall. N. G., Mrs. W. R. Drake; V. G., Mrs. J. R. Snyder; Sec., Mrs. Moses Wright; Treas., Mrs. C. M. Cox.

Knights of Columbus

Alliance Council No. 975-Meets every Sunday night in club room of Chief of Fire Department-W. O. Holy Rosary church. G. K., D. E. Lynch; D. G. K., W. H. McCoy; Sec., C. W. Hyland.

Alliance Lodge No. 183, A. F. A. M .- Regular meetings Thursday before full moon of each month at Masonic Hall. W. M., J. H. H. Hewitt; Sec., L. H. Mosher.

Alloyan Chapter No. 185, O. E. S. -Meets first and third Tuesdays of each month in Masonic Hall. W. M., Mrs. L. A. Berry; Sec., Mrs. Anna Davis.

Bunah Commandry No. 26, Knights Templar-Meets second and fourth Tuesdays of each month in Masonic and Sewerage Department Hall. E. C., Henry Renneau; Rec., F. W. Irish.

> Sheba Chapter No. 54, R. A. M .-Meets first and third Mondays of each month at Masonic Hall. H. P., E. C. McCluer; Sec., L. H. Mosher.

Modern Brotherhood of America

Pioneer Lodge No. 758-Meets second and fourth Wednesdays of each month at M. B. A. Hall. Pres., I. R. Wilcox; Sec., F. J. Brennan; Treas., H. E. Boone.

Modern Woodmen of America

Box Butte Camp No. 733-Meets first and third Wednesdays of each month at K. C. Hall, V. C., George Davis; Clk., F. W. Irish.

Royal Highlanders

Alliance Castle No. 43-Meets first and third Fridays of each month in K. C. Hall. I. P., Mrs. Jennie Reed; Sec.-Treas., A. D. Rodgers.

Royal Neighbors of America

Crescent Camp No. 1380-Meets first and third Saturday afternoons of each month in M. B. A. Hall. O., Mrs. E. R. Morrison; Receiver, Mrs. C. O. Davenport; Recorder, Mrs. L. H. Highland.

Woodmen of the World

Maple Camp No. 165-Meets second and last Wednesdays of each month in I. O. O. F. Hall. C. C., A. D. Rodgers; Sec., M. E. Grebe.

Brotherhood of American Yeomen Meets first Friday of each month at I. O. O. F. Hall. Foreman, Philip Nohe, Sr.; Cor., Mrs. Cora Lewis.

TRADES AND LABOR ORGANIZA-TIONS

Brickmason's International Union Alliance Union No. 4-Meets first and third Mondays of each month at home of the president. Pres., T. F. Akerman; Fin. Sec., Mr. Brost. Brotherhood of

Locomotive Engineers Alliance Division No. 622-Meets second and fourth Thursday afternoons of each month in M. B. A. Hall. C. E., C. B. Gibson; Sec. Treas., H. Renneau.

Grand International

Auxiliary, B. L. E. Alpha Division No. 399-Meets first and third Thursdays of each month in M. B. A. Hall. Pres., Mrs. C. O. Davenport; Sec., Mrs. Guy Miller.

Brotherhood of Locomotive

Firemen and Engineers Alliance Lodge No. 623-Meets every Sunday at the M. B. A. Hall. Pres., J. A. Phelan; Sec., Joseph

Ladies' Auxiliary, B. L. F. Box Butte Lodge No. 132-Meets second and fourth Fridays of each month, in M. B. A. Hall. Pres. Mrs. R. C. Witham; Sec., Mrs. J.

Brotherhood of Railway Trainmen Hard Struggle Lodge No. 642-Meets first and third Monday afternoons of each month at the M. B. A. Hall. Pres., R. E. McKenzie; Sec., A. J. Ward; Treas., Monte

International Associa-

tion of Machinists Point of Rocks Lodge No. 602-Meets second and fourth Mondays of each month at the K. C. Hall. Pres. Alliance Aerie No. 136-Club rooms Geo. D. McGill; Sec., Theo. Wad

Order of Railway Conductors Box Butte Division No. 427-Meets each Tuesday afternoon at the I. O. Independent Order of Odd Fellows O. F. Hall. C. C., James Gaddis;



Nohe's Bakery & Cafe

Which You Are Sure to Be. If You Use

Our Bakery Goods

For Morning, Noon and Tea.

The Goods We Bake Are Jolly Good Hence Jolly Those Who Eat They'll Put You in A Jolly Mood-

They Save the Cook Stove Heat

Fancy cakes should be ordered day ahead.

Make the size of t Majestic

THE RANGE REPUTATION! In case of serious illness, you wouldn't call in any old doctor, but would get the best doctor you knew of. The Doctor with a Reputation, the doctor that has shown his worth by

years of good honest service. Then why buy any old range, when you can get The Great Majestic, The Range with a reputation-a reputation won by

years of constant, honest and economical service. The Majestic is made right-OF NON-BREAKABLE MALLE-ABLE IRON, and RUST-RESISTING CHARCOAL IRON. All parts of the Majestic are riveted together (not bolted) practically airtight-no cold enters range or hot air escapes, thus baking perfect with about half the fuel used in a range that is bolted and pasted together with stove putty.

The All-Copper Movable Reservoir on the Majestic is absolutely the only reservoir worthy of the name. It heats 15 gallons of water while breakfast is cooking, and when water boils it can be moved away from fire by simply shifting lever.

Call at our store and let us show you why the Majestic is absolutely the best range on the market.

Your neighbor has one-ask her. All styles and sizes. ACHESON

PHELAN OPERA HOUSE BLOCK

SEASONABLE HINTS

THE COMING LAND MOVEMENT. This is the time to tell your Eastern friends about the splendid moisture conditions in the West, both as to prairie and irrigated lands; tell them about the 320 acre Mondell homesteads. Every new settler in a locality means financial benefit to everyone there. Ask for the new government land folder.

The latest development in irrigated lands is the opening for home stead on April 22nd of 6000 acres of government irrigated land in the Big Horn Basin near Powell, Wyo.; the new and very liberal graduated 10 payment plan will apply; it is about the next thing to giving the settler a perpetual water right. Ask for the new Shoshone Irrigated Land Bulletin.

YELLOWSTONE PARK. The 1912 feature for Park travel is the new Cody scenic way with complete tickets, including hotels and stages The Cody way now offers tourists all the conveniences as to transportation, hotels, and permanent camps, that are offered via other gateways.

The lookout from Sylvan Pass isone of the world's magnificent views. Also ask about Frost & Richards' personally conducted 16 day camping tours of the Park, making one of the most enjoyable vacation tours in the country. Ask for new Park folders.



J. KRIDELBAUGH, Agent Alliance

L. W. WAKELEY, G. P. A., Omaha

DOYLE & MOON Building Contractors

Plans, Specifications and Estimates Furnished Without Charge TWENTY-FIVE YEARS' EXPERIENCE



Office at Rodgers' Grocery, Phone 1.

Members Local Union No. 1138

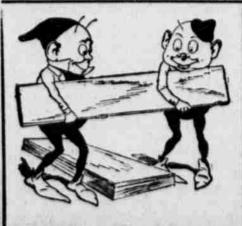
JOHN GARRETT Successor to Frank Wallace)

ranster Line

PHONES: 50 and Red 440

Household goods moved promptly and transfer work solicited.

Res. phone 583



Boards

of all descriptions for any part of a house or barn.

D. Waters, Mgr.