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Suggestive Questions for March 5, 1911

- March 5th, 1911.
(Copyright, 1910, by Rev. T. S. Linscott, D.D.)
Elijah Goes Up By a Whirlwind Into Heaven. 2 Kings II:1-18.
Golden Text—Elijah walked with God; and he was not; for God took him. Gen. v:24.
- (1.) Verse 1—Where is heaven?
 - (2.) Is heaven a place or a condition only?
 - (3.) It is possible here for two to live in the same house, and in the same outward circumstances, one enjoying heaven and the other suffering the pangs of hell; will the same thing be possible in the future life? Why?
 - (4.) What reasons have you for or against the thought that heaven is peopled by beings with material bodies?
 - (5.) Did Elijah's material body enter heaven?
 - (6.) Has Jesus got a material body in heaven?
 - (7.) Has God got a material body? Give your reasons.
 - (8.) Verses 2-8—Why did Elijah act as if he wanted to get rid of the company of Elisha?
 - (9.) Why would it not be right, or in good taste, for a man of God to-day, when he is starting for a particular place to say like Elisha "the Lord hath sent me?" (This question must be answered in writing by members of the club.)
 - (10.) What qualities did Elisha display in refusing to leave Elijah? (See verses 2, 4, 6, 9.)
 - (11.) What is the chief reason for men being failures?
 - (12.) Did Elisha know that his master was going to heaven, in the near future, and if so how did he learn of it?
 - (13.) Why did God choose Elisha for Elijah's successor?
 - (14.) What reason, if any, is there to believe that a man of God will never fail to get the position, and do the work, which God has planned for him?
 - (15.) Are there any such things as chance, or luck in attaining distinction with God? Why?
 - (16.) When we are called of God to a work are there any circumstances which will justify us in giving it up? Why?
 - (17.) What led Elijah from place to place, and did he probably know his final destination?
 - (18.) What is it that leads a true Christian, from place to place, or from one thing to another?
 - (19.) Verses 9-10—What prompted Elijah to ask Elisha what he should give him?
 - (20.) What did Elisha request, and what did it mean?
 - (21.) Which is the greater practical blessing to give or to receive? Why?
 - (22.) When you make your supreme wish what is it?
 - (23.) How may we impart to others the good qualities we possess?
 - (24.) Verses 11-12—Is there any way to explain Elijah's translation to heaven other than by miracle?
 - (25.) Verses 13-18—To-day there is no more charm, or wonder working power, in the garment of a good man than of a man not good, how then do you explain the power in Elijah's mantle?
 - (26.) Suppose the miraculous part of this narrative should not be historical how should that affect your faith in the essentials of Christianity? Lesson for Sunday, March 12, 1911. Elisha, the Prophet, Restores a Child to Life 2 Kings IV:37.

LEGAL NOTICE

Notice of Incorporation of "The Railroad Men's Co-Operative Store".

1. The name of the corporation shall be "The Railroad Men's Co-Operative Store."
2. Its principal place of business shall be at Alliance, Box Butte county, Nebraska.
3. The general nature of the business to be transacted shall be the buying and selling of groceries, dry goods, hardware, lumber, coal, clothing, meats and produce, flour, grain and farm products and all other articles and classes of merchandise usually carried in a general store; also to purchase, own and hold all real estate necessary for the transaction of such business, and to buy and sell, rent and lease real estate and other property, to loan money on real estate and chattel security and negotiate the securities derived therefrom, to contract for the erection of business buildings and doing a general merchandise business, and whatever is incident or in any wise usually connected therewith.
4. The amount of capital stock authorized is \$10,000.00, divided into shares of \$25.00 each of which at least \$3,000.00 shall be paid in at the time of commencement of business.
5. The corporation shall commence business on the first day of March, 1911, and shall continue for a period of twenty years, unless sooner dissolved by a majority of three-fifths of the stock.
6. The highest amount of indebtedness for which this corporation shall be liable at any one time shall not exceed two-thirds of the capital stock.
7. The affairs of this corporation shall be managed by a Board of Directors which shall consist of five persons who shall be stockholders in the corporation and who shall serve for a term of one year after the annual meeting of the stockholders and until after their successors are elected.

CHAS. D. REED
GEO. L. MILLIKEN
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Incorporators.

9-61-98 545
In answering Herald want ads please mention that you saw it in this paper.

Home Course In Tree Preservation

By JOHN DAVEY,
Father of Tree Surgery.

II.—How to Trim Trees.

(Copyright, 1910, by American Press Association.)

GOD has made the trees aright, but "the tree butcher has sought out many inventions." If you doubt it look at these two reproductions of photographs.

The world is full of mysteries about the something we call "God." Philosopher and preacher alike fail to give any clear conceptions of what "he" or "it" is. The preacher looks and points into vacuity and sends his prayer "up" somewhere and does not seem to realize that "in him we live and move and have our being." "He" is so near them they do not appear to behold him. "He" is in the humblest weed, is seen in the modest forgetmenot, in the delicate primula, in the graceful fuchsia, the beautiful rose, the gorgeous lily, the flaming hibiscus and is proclaimed by the majestic tree. See him in the beautiful creation before you in illustration No. 3. This is a glimpse of the charming artificial sylvan scene at Bosko-Belle, Ossining, N. Y., the home of the immortal Beecher. It could not be otherwise than that "God" should be seen there, for "he" was introduced and given a residence there by the hand of Beecher himself. Beecher's own hand planted the beautiful trees that you look upon in this picture.

But, alas, not all men are "godly." "God is not in all their thoughts," and for \$2 a day—for beer money—they perform such devilish work as you see in illustration No. 4.

In the little city of Butler, Pa., they have done more than a million dollars' damage, in Philadelphia more than



NO. 3.—ARTIFICIAL SYLVAN SCENE AT OSSINING, N. Y.

\$15,000,000; in Cincinnati some \$12,000,000, and so on all over the country.

The pitiable part is the people are victimized by a misplaced confidence. The vandals used to call themselves "tree men," and since scientific tree surgery has been developed most of them have assumed the title of "tree doctor" and are doing even more damage by putting materials into cavities (without a knowledge of how to do it) and killing valuable trees that would live many years if left alone.

Citizens, if you have regard for your trees keep these criminals out of them. "Criminals?" Yes, sir. What else is the destruction of property but criminality? Is not a tree property? Then why let filthier and vicious men destroy them?

The way to "trim a tree" consists largely in leaving it alone. Lawn or park trees in the main should be allowed to grow with branches sweeping on the ground. The principal reason for this is that it is perfect root protection. It creates practically the woodland condition, as explained in the preceding article. Such trees keep their own rooms cool in July and August and sustain no shock from drought. Cut off the tier of branches where the little girl is and the one above it, the tree would die or be worthless in ten years.



NO. 4.—TREES MAIMED BY "TRIMMING."

The great mistake in planting of lawn trees is in putting in too many. One good, healthy, graceful specimen is worth a dozen trimmed up like parsons.

On the street it is different. The lower tiers should be removed until there is a top fully ten or fifteen feet from the ground; then hands off, and the tops in time would arch the street if properly "spaced" on both sides. The "spacing" for Norway maples and pin oaks should be about thirty feet; the elm and sycamore about forty feet. On narrow streets plant inside on the lawn and not between the sidewalk and the curbstone.

COMING TO ALLIANCE

ASSOCIATED DOCTORS, SPECIALISTS, WILL BE AT THE DRAKE HOTEL

Monday and Tuesday, March 20 and 21 and will remain

TWO DAYS ONLY

Remarkable Success of These Talented Physicians in the Treatment of Chronic Diseases

OFFER THEIR SERVICES FREE OF CHARGE

The Associated Doctors, licensed by the state of Nebraska for the treatment of deformities and all nervous and chronic diseases of men, women and children, offer to all who call on this trip, consultation, examination, advice free, making no charge whatever, except the actual cost of medicine. All that is asked in return for these valuable services is that every person treated will state the result obtained to their friends and thus prove to the sick and afflicted in every city and locality, that at last treatments have been discovered that are absolutely sure and certain in their effect.

These doctors are considered among America's leading stomach and nerve specialists and are experts in the treatment of all chronic diseases and so great and wonderful have been their cures that in many cases it is hard indeed to find the dividing line between skill and miracle.

Diseases of the stomach, intestines, liver, blood, skin, nerves, heart, kidneys, spleen, or bladder, rheumatism, sciatica, diabetes, bed-wetting, leg ulcers, weak lungs and those afflicted with long-standing, deep-seated, chronic diseases, that have baffled the skill of the family physician, should not fail to call.

Many wonderful cures. According to their system no more operations for appendicitis, gall stones, tumors, goiter or cancer. They were among the first in America to earn the name of the "Bloodless Surgeons," by doing away with knife, with blood and with all pain in the successful treatment and cure of these dangerous diseases.

If you have kidney or bladder troubles bring a two-ounce bottle of your urine for chemical analysis and microscopic examination.

Deafness often cured in sixty days. No matter what your ailment may be, no matter what others may have told you, no matter what experience you may have had with other physicians, if you want to get well again, it will be to your advantage to see them. Go at once. Have it forever settled in your mind. If your case is incurable they will give you such advice as may prolong your life. Do not put off this duty you owe yourself or friends or relatives who are suffering because of your sickness, as a visit this time costs you nothing and may save your life.

Office at Drake Hotel, Alliance, Nebraska. Hours 10 a.m. to 8 p.m. Married ladies must come with their husbands and minors with their fathers. Remember, this free offer is for two days only.

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This paper can give all the local news only as our friends lend us their co-operation. If anyone visits you, if you contemplate leaving town, if you see or hear or do anything out of the ordinary day's routine tell about it, that we may tell it.

WINCHESTER
Repeating Shotguns
USED IN THE U. S. ARMY.
The U. S. Army authorities know a gun; that is why, when they decided to equip some troops with repeating shotguns, they selected the Winchester in preference to all other makes. The experts of the U. S. Ordnance Board also know a gun; that's why, after submitting a Winchester Repeating Shotgun to all sorts of tests, they pronounced it safe, sure, strong and simple. If you want a shotgun—buy the one whose strength and reliability led the U. S. Army authorities to select it and the U. S. Ordnance Board to endorse it—that's the Winchester.
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VERY LOW ONE-WAY RATES TO PACIFIC COAST.

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Every day to Los Angeles, via Denver, Scenic Colorado, Salt Lake Route.

Every day to San Francisco, March 10th to April 10th, via Denver, Scenic Colorado, Ogden; personally conducted tourist sleeper excursions every Thursday and Sunday to Frisco, thence Los Angeles via Coast Line.

Every day to Seattle, Portland and Northwest.

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March 7th and 21st, to new territory south, west and northwest, including Big Horn Basin.

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