

AW, WHAT'S THE USE



By L. F. Van Zelm
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He Said It With Roses

COUNTY CORRESPONDENCE

HOMER

Miss Helen Bolster visited at the H. A. Monroe home at South Sioux City Monday and Tuesday.
Mrs. Audrey Allaway was a Dakota City visitor Friday.
Mrs. N. R. Smith returned Friday from a visit with friends in Morn inside.
Mrs. Julia Nixon, of Morningside was a Homer visitor Thursday.
Mrs. Arthur Harris spent several days in Hubbard attending the dress-making demonstrations.
The play, "Rashful Mr. Bobs," given by the Community Club, was surely worth the time spent on it, and I think we owe Mr. and Mrs. Baker a vote of thanks for their untiring work with it. We have not space to mention such actor separately but they all did fine, and were surely appreciated.
Forest Butler and wife of Sioux City visited her sister, Mrs. E. S. Redden and family, Sunday between trains.
Mr. and Mrs. John H. Ream, of Oklahoma City, were visitors here Saturday.
Will Blacketer of Dakota City was a Homer visitor Sunday.
The Misses Mary, Helen and Florence Renz and Miss Marion Curtis helped Miss Helen Bolster at her birthday supper Sunday evening.
Miss Leah Anderson who is working in Sioux City, came home Saturday to visit her parents, Hans Andersen and wife, returning to Sioux City Sunday.
Harry Mathers was an incoming passenger from Sioux City Sunday.
Albert Bristol was a home visitor between trains Sunday.
Miss Emma Nelson, who is teaching in the Jensen district, visited the week-end with relatives in So Sioux City, returning Sunday.
Mrs. Hammer, a sister of Mrs. Ogburn, was an incoming passenger from the north Sunday.
Mrs. Baker of Inman, is here visiting her son, F. R. Baker and family.
Miss Grace Purdy has secured employment in Sioux City.
George Mance of So Sioux City, was a Homer visitor Tuesday.
Mrs. Chas. Whaley is enjoying a visit from a sister.
Wm. Spear of So Sioux City was a Homer visitor Tuesday and also a visitor at the Ben Holsworth home.
Geo. Wilkins of Emerson, was a Homer visitor Tuesday.
Harold Allaway of South Sioux took in the play Wednesday evening.
Little Charlotte Sides of Dakota City spent the week-end in the Aud Allaway home.
Mrs. Augusta Ostmeier and Miss Lena Ostmeier of Morningside visited friends in Homer Wednesday.
Mrs. Chas. Whaley is quite sick with rheumatism.
Miss Rose Smith was an incoming passenger from the north Monday.
Attorney Stutaville of South Sioux was a Homer visitor Wednesday.
Dr. Nina Smith is on the sick list but is improving slowly.
Mrs. Mary Davis is on the sick list.
Mrs. H. A. Monroe of South Sioux City, and Mrs. Mabel McKernan and her father, Wm. Clapp, of Dakota City, were business visitors here on Wednesday.
Gas Goodsell has moved with his family into the Chris Christopherson house.
Will Brady and family moved into town last week and for the present are domiciled with Mrs. Brady's parents, Will Brothill and wife.
Mrs. Bert Sheldon of Walthill visited at the Mrs. Rachel Kinnear home from Thursday till Monday.
Bob Small returned Thursday from a business trip to Omaha.
Will Grewetck, wife and two daughters motored to Sioux City Saturday. Miss Bessie Holsworth accompanied them home Saturday evening and returned to her duties in the Samaritan hospital Sunday.
Mrs. Ella Church, who has been visiting her daughters and their families in Emerson, returned to her home here Saturday.
Chas. Holsworth and wife were dinner guests at the Frank Combs home in South Sioux City Sunday.
Miss Alice Mason celebrated her sixteenth birthday Thursday by a party of her school friends coming to spend the evening with her.

JACKSON

Mr. and Mrs. G. J. Ryan have moved into their home which they recently purchased from J. P. McCormick, and which has been remodeled throughout.
Mrs. Albert Carpenter of Winnebago, was a guest in the Mrs. Anna Carpenter home several days last week while Mr. Carpenter was moving here.
Jack Heenan was removed to St. Vincent's hospital, Sioux City, last Saturday, ill with pneumonia.
Mrs. Sara Erlich was called to Sioux City last week to help care for her daughter, Mrs. Thos. Graham, who is recovering from an operation for appendicitis.
Mrs. Carrie Thompson departed the

last of the week for Belden, Neb., to visit relatives.
L. D. Hicks and sons Charles and Dan, and Milo Miers, attended the funeral of the infant babe of Mr. and Mrs. Nelson at Sioux City Sunday. Mrs. Nelson was formerly Etta Hicks of this place.
Beatrice Jones returned Monday evening from a week's visit which she spent at the sewing school at Hubbard, and over Sunday with friends in Sioux City.
The Tom Sullivan sale last Saturday was well attended and everything old well.
Vincent Conway, of Elk Point, S. D., was a guest in the J. A. Hall home Sunday.
James Sutherland was called to Omaha last Friday by the serious illness of his mother, who suffered a stroke of paralysis and has been unconscious ever since.
Pat Sullivan spent Saturday and Sunday with friends at Newcastle. Mrs. Pat Foley of Newcastle, Neb., spent a few days last of the week in the M. Richards home.
Born, to Mr. and Mrs. Hans Rasmussen, February 28th, a daughter.
The Jackson basketball team defeated Emerson here last Friday afternoon, score—26 to 3. The girls expect to go to Wynot Friday to play.
Mrs. Bernice Garrod and little daughter of Washta, Iowa, and Marie Dugan of Lincoln, Neb., are visiting their parents, Mr. and Mrs. Horace Dugan, this week.
Mrs. H. Petzoldt departed last week for West Point, Neb., to visit relatives.
Master Luke Sundt, who was ill with diphtheria, is improving rapidly. The case was a mild one.
Dan Richardson is moving to the J. J. Goodfellow farm north of town, and Henry Martin is moving from south Sioux City to the Jim Sutherland farm, and Albert Carpenter to the Mrs. Harriet Demaray farm.
Sara McCormick, who teaches near Randolph, and Anna Waters of Plainview, and Madeline Hall of Elk Point were among the teachers who spent their week-end with home folks.
Mrs. J. S. Hand and daughter returned Saturday evening from a visit with relatives in Sioux City.
Born, to Mr. and Mrs. John Gill, on March 7th, a son.
Mrs. D. Mitchell of Sioux City is a guest in the John Cullen home.

HUBBARD

Mrs. E. Christensen is suffering from a severe cold.
Mrs. Martin Rasmussen and two daughters, Mrs. Tom Long, Mr. and Mrs. Mike Hurley and son John, Mrs. Anna Crow and John Heaney were in the city Monday.
Mrs. Dan Hartnett, daughter Margaret and son Raymond, were Sioux City shoppers Thursday.
Mr. and Mrs. E. Story are decorating the Monroe-Wilbur-Lake house in the north part of town, and will occupy it when finished.
Catherine and Addene Evans, Will Hartnett, Ray Heeny and Tom and Nellie Hayes, and Margaret Howard spent Saturday in Sioux City.
Mr. and Mrs. Frank Derois of Sioux City, visited the week-end with the former's parents, Mr. and Mrs. Louis Derois.
Emil Young enjoyed a visit from his brothe and family of Lyons Sunday.
Mrs. H. Renze visited Sunday with friends in Emerson.
George Timlin went to Sioux City Sunday, and brought home his son James, who was in a hospital there.
Miss Irene Roddewig visited the week-end in Sioux City with relatives.
Born, to Mr. and Mrs. Tom Brazek, March 6th, a St. Joseph's hospital, Sioux City, a daughter.
Mrs. Hilke and little daughter, of Wakefield, visited Saturday and Sunday in the E. Christensen home.
Alice Hartnett and Katherine Evans of Wayne, visited the week-end with their parents.
Born, to Mr. and Mrs. Joe Hefferman, March 5th, a daughter.
Joseph Christensen was home from Wakefield between trains Sunday.
Alice and Vincent Howard, Miss Cronin, Mr. and Mrs. Frank Walsh, John Hart, sr., and Dan Hefferman were in Sioux City Monday.
The Frank Simmons family moved to Nacora last week.
Mrs. August Andersen and two children of Wood Lake, Neb., are visiting relatives and friends here.
Ray Cullen and Darcia Hartly motored to Wayne Sunday evening.
E. Christensen has been quite ill the past two weeks, but is now on the road to recovery.
Mr. Dawkins, of Leeds, Iowa, visited the week-end at the Will Sheahan home.
The Ladies of St. Mary's parish of Hubbard, will give a dance and social on St. Patrick's night, Friday, March 17th. Every one is cordially invited to attend. A good time is assured.

"AFTER READING A BOOK"

Written for the Herald
By Rev. C. R. Love

After reading a book from the circulating library now in the county agricultural agent's office, entitled "The Rural Church Serving the Community," by Edwin L. Earp, professor of sociology in the Drew Theological Seminary, I am going right off and take such a course in agriculture as will fit me to be a farm agent. In addition to that I am going to see if I cannot get a scholarship for my friend Young, that he can take a full theological and sociological training, and then have him ordained a preacher, for according to that book a preacher is not prepared for any work in rural districts without an agricultural training, and while an agricultural agent could get on pretty well without much theology, he might find it convenient to know something about it, so Mr. Young would be able then to take up the work of the churches in the county in addition to what he does have.

But seriously, this book would have the church do about the same things that the agricultural agent does, while there is very little discussion of the church's affording the gospel to the community. Mr. Earp would have the church make a geographical, a newspaper, a community events, a library, a home with and without children, a foreign born and a hired help survey of the community. The church's service to the community is to inquire into the facts in the community as to "races, age, classes, sex, conjugal conditions, married and unmarried, inquire into the facts of the region as to rainfall, lay of the land, and soil. Being a preacher I wrote "soil" for "soil," but discovered my mistake. Further, the church is to inquire into the facts such as relate "to the needed organizations, classes, antagonisms, and conflicts between groups, close interbreeding by marriage of near relatives, the addition of new groups by exogamy and immigration," and lastly, "facts as to the number of church goers and their religious preferences."

Now all these, save possibly the last, are not made with the view of bringing the people of the community to the saving knowledge of Christ, but with the view of entering into the social service of the community in just such a way as the Farm Bureau in its county organization is trying to do. Somewhere in the author's discussion of what the church ought to do, the author declares the church should enter into the matter of home economics. Now what do you think of that! The rural pastor should have courses in "The Country Church as a Community Center," "Rural Sociology," "The Principles of Sociology as Applied to the Country Rural Organizations," and in "Rural Organization in general, to that he would be the better able to tell the people of the community how to manage their personal and household affairs, or at least lecture to the congregation as to how they ought to do it; this instead of preaching the bible.

If the minister of the church is not made to realize something of the great need of men for salvation while he is in school, if he does not there come to appreciate the terrific fact of sin, and that it leads men's souls as captives to hell, we would like to know when, where and how he is going to come to appreciate it. I am sure he is not going to get it when he is taking charge of "Rural Church Demonstration Centers" or the "Social Service Plan." And that also is a thing the author would have the church do. If the pastor is fed up on such things as these anybody will be able to tell what he will preach.

Of course the rural pastor ought to be interested in all the work and phases of community life, and he will be generally found so.

Of course the rural pastor ought to be interested in all the work and phases of community life, and he will be generally found so, but the community would not want the pastor in their midst—it would devolve upon him—to begin to tell what they ought to do, and how they ought to farm, and spend their money in their home. It would not be long till they thought he was meddling out of his sphere. The people would be right. The community would think he ought be able to tell them the way to heaven, but not the way to farm. Even the agricultural agents and experiment station farmers cannot tell a lot of the folks just this thing, and we get discussed a good deal for being "book farmers," then what would be said of the church which, through its pastor, would undertake the thing when the pastor did not have even the "book farming" knowledge? The preacher could be taught that, but the folks of a rural community know they do not have a church and pastor to lead them in that sort of way.

They know they have the pastor to lead them in christian and spiritual things, but to the author of this

book the work of leading and instruction in Godliness is little service to the community.
I know there is a lot of social service work that goes under the name of religion and religious work, but it is not. We can but praise this social service for it fills a great need in the world, but it does not and cannot in itself regenerate men and make them righteous as God would have them be—by changing men's social conditions only, they are not made "new creatures." You can raise a man's plans of living, you can refine him and educate him, but that will not make a Godly man of him. All you have to do to demonstrate this is to open your eyes and see what many a high, refined and educated man is. All the crooks are not thugs. Jane Adams' work in Chicago is going to die with her, for it is not regenerating men and making them Godly men, though it does elevate their living standards. The church and the preacher, certainly should be interested in the economic conditions of the community and it will be found so as a rule, but the church and the preacher should be much more interested in the soul condition of the community than in any phase of community life. The community may be ever so prosperous, but if the people do not have right morals with it, their prosperity will be their curse. Greece had education and wealth, but it had not morals, Rome had severe laws and social and state organizations, but it had no morals, and both countries rotted from the inside out. If any community or state neglects its morals in the widest sense it, too, will rot, and if it neglects religion in its strictest sense, under the judgment of God it shall be cast into hell, for that is the declaration of the Bible.

If the church can hold up its end of the work in the community and preach sin and redemption, declare the wrath of God toward sin and His mercy toward the penitent, it will have all it can do together with the social service which is hers distinctly as a church. Jesus knew there would be a lot of folks who would think that the church's preaching and teaching would be "foolishness" for He said there would be, but He sent men to preach just the same.

I know there are a lot of things which might be improved in the church as it manifests itself in the world, but men are men even though they are in the church, and one of these is that some men should remember what is the object and the sphere of labor for the church, and then stick to their job. Most churches and pastors in a rural community will be ready to do what they can to help in the matter of collective buying and selling, but there are a lot of them who are not ready to make a Grain Growers' incorporated out of their church or to give their time to the "Greater Production of Raw Materials," Christ, and not more corn, is the theme of the church and its business. There are a lot of other such things this man would have the church undertake, but we have already written too long. The church and the Farm Bureau and the Farmers' union do not have the same work to do and do not conflict, and neither can do the work of the other.

Every church should work in harmony with the community it serves, seeking to direct the community economics into righteous ways rather than administer the economics. The church is to preach the Gospel, not to direct agricultural enterprises, even though dependent upon them.

Matrimonial Ventures

The following marriage licenses were issued by County Judge McKinley during the past week:
Name and Address. Age.
Charles A. Belcher, Sioux City ... 37
Vivian J. Gorman, Sioux City ... 27
Neil O. Kennedy, Sioux City ... 18
Jane Jenkins, Sioux City ... 18
Harley E. Woods, Hawarden, Ia. ... 21
Anna M. McPien, Sioux City ... 18

\$100 Reward, \$100

Cataract is a local disease greatly influenced by constitutional conditions. It therefore requires constitutional treatment. HALL'S CATARRH MEDICINE is taken internally and acts through the Blood on the Mucous Surfaces of the System. HALL'S CATARRH MEDICINE destroys the foundation of the disease, gives the patient strength by improving the general health and assists nature in doing its work. \$10.00 for any case of Cataract that HALL'S CATARRH MEDICINE fails to cure. Druggists 75c. Testimonials free. F. J. Cheney & Co., Toledo, Ohio.

For Sale

Fifty bushels of sweet clover seed, at \$5.00 per bushel.
FRANK UFFING,
Hubbard, Neb.
The Herald, \$1.50 per year

Specials for Saturday

Jam--
"QUAKER-MAID" BRAND
JAMS—All Flavors—20-oz
Jar—worth 35c to 40c.
Per Jar, 25c

Coffee--
PEABERRY—
OUR 39c
GRADE—
3 lbs, 73c

SOUP—Campbell's or Libby's—all kinds, 3 can ..35c
PINEAPPLE—No. 2 cans—broken slices, per can 25c
OATS—Large 55c Pkg—Per Pkg22c
PANCAKE FLOUR—"Moore's" or "Sterling," per bag25c
CREAM OF WHEAT—Per Pkg25c
PEPPER—In Bulk—Per Pound35c
STAR NAPHTHA POWDER—35c Pkg25c
LUNA SOAP—10 Bars for44c

HANDKERCHIEFS—
Men's—White, Hemstitched
Borders—Large size, 10c
Kind—
4 for 25c

Men's Heavy Wool Sox—
Heather Mixture—
75c Grade—
per pr. 39c

ROCKFORD SOX—For Every day—2 pr for25c
COTTON FLANNEL GLOVES—Medium weight—
2 pair for25c

M. Nathanson

"IT PAYS US TO TREAT YOU RIGHT"
Phone No. 31. Dakota City, Neb.

Dr. Koch's Goods are still on the Market

PEPPER 60c PER POUND. BEST GRADE VANILLA, \$1.10
ALL OF THE KOCH'S GOODS CAN BE OBTAINED AT MY HOME IN SOUTH SIOUX CITY, ONE BLOCK WEST OF END OF CAR LINE.

E. J. GARLOCK, Salesman

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JOHN H. REAM, Agent
Dakota City, Nebraska.

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SIOUX CITY, IOWA
Old Phone, 426 New Phone, 2067

Abstracts of Title

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